## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

SIGNATURE: \_

P97000049970

1. Entity Name

SUNCOAST N.A.S., INC.



## **FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90186 044 \*\*\*150.00

| 2344 TIMBERGROVE DR. PO BOX 2495 VALRICO FL 33594 RIVERVIEW FL 33568 US |  |   |                                  |  |                       |   |   |                |  |
|---|--|---|----------------------------------|--|-----------------------|---|---|----------------|--|
| 2. Principal f  | Place of Business  | 3. Mailing Address  |                                  |  |                       |   | <b>10</b> 314 <b>0.1010</b> 10.3 <b>3</b> 10.31 | 1011 1111 1111 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                       |                                  |  |                       | ☐ CHECK HERE IF MAKING CHANGES                          |   |                |  |
| City & Sta  | e e  | City & State  |                                  |  | 4.                    | 4. FEI Number 59-3450753 Applied For Not Applicable     |   |                |  |
| Zip Country   |  | Zip   | Coun                             | Country  |                       | Certificate of Status Desired                           | \$8.75 Ad                                       | ditional       |  |
|   | 6. Name and Address of Curren  | t Registered Agent  | I                                |  | 7.                    | Name and Address of New Registe                         |   |                |  |
|   |  | •   |                                  | Name   |                       |   | ,   |                |  |
| MILCHMAN, HOWARD J  |  |   |                                  | Street Address (P.O. Box Number is Not Acceptable) |                       |   | *****   |                |  |
| 9600 W. S   | SAMPLE RD., STE. 205   |   | Street Address (                 |  |                       | ox Humber is Not Acceptable)                            |   |                |  |
| POMPANO   | BEACH FL 33065   |   |                                  |  |                       |   |   |                |  |
|   |  |   |                                  | City   | FL Zip Code           |   |   |                |  |
| the obligat   | named entity submits this statement it ions of registered agent.   | for the purpose of changing                               | g its registere                  | ed office or regi                                  | stered ag             | ent, or both, in the State of Florida. I                | am familiar with,                               | and accept     |  |
| SIGNATURE   | Signature, typed or printed name of registered ager  | nt and title if applicable.                               | (NOTE: Registered                | d Agent signature req                              | uired when re         | ainstating) D   | ATE   |                |  |
| Afte<br>Make Check  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department  | of State  |                                  |  | ·                     | 9. Election Campaign Financing Trust Fund Contribution. |   | May Be         |  |
| 10.   | OFFICERS AND   |   | 11.                              |  | AD                    | DITIONS/CHANGES TO OFFICERS                             | AND DIRECTOR                                    | S IN 11        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | D  | ☐ Delete  | •                                | İ  |                       |   | ☐ Change  | ☐ Addition     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |  | ☐ Delete  |                                  | F  |                       |   | ☐ Change  | Addition       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |  | ☐ Delete  |                                  |  | and the second second | Marine Marine Communication (1995) Services             | ☐ Change  | Addition       |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                          |  | □ Delete  |                                  |  |                       |   | ☐ Change  | Addition       |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CHY-ST-ZIP                           |  | ☐ Delete  |                                  |  |                       |   | ☐ Change  | Addition       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |  | □ Delete  |                                  |  |                       |   | ☐ Change  | Addition       |  |
| of the con  | ertify that the information supplied with<br>on this report or supplemental report in<br>poration or the receiver or trustee emp<br>or on an attachment with an address, | s true and accurate and the<br>owered to execute this rea | at my signatu<br>Iort as roquire | ire shali have th                                  | ie same li            | enal effect as if made under noth, the                  | at I am an officer                              | or director    |  |