ANNUAL REPORT (AR) DOCUMENT # P97000049871 1. Entity Name					Apr 19, 2004 8:00 am Secretary of State			
KEVIN JEI	RNIGAN C & D LANDFILI	_, INC.				04-19-2004 90712 001 '	***450.00	
Principal Place	e of Business	Mailing Address						
4962 JOINER CIRCLE MILTON FL 32583		4962 JOINER CIRCLE MILTON FL 32583			66412879			
Principal Pl	ace of Business	3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			MOORE CR2E034 (11/03)			
City & State		City & State		4 . F	El Number 59-3450407		oplied For	
Zip	Country	Zip	Cour	ntry	5. 0	Certificate of Status Desired	\$8.75 Add	ditional
	6. Name and Address of Curre	ent Registered Agent	<u>.</u>	Name	7. N	ame and Address of New Registered	Agent	
JERI 4962 MILT		and What is a series		, (P.O. Box Number is Not Acceptable)				
				City		FL	Zip Code	e
	Signature, typed or printed name of registered ag	jent and fille if applicable.	(NOTE: Registere	ed Ageni signature require	d when re	DINSTATING) DATE		
After	LE NOW !!! FEE IS \$150.00 May 1, 2004 Fee will be \$550.0 Payable to Florida Department					9. Election Campaign Financing Trust Fund Contribution.		IO May Be d to Fees
10. III.E	OFFICERS AN		<u>11.</u> ហា		AD	DITIONS/CHANGES TO OFFICERS AND	DIRECTOR:	S IN 11 Additio
IAME ITREET ADDRESS	JERNIGAN, KEVIN 4962 JOINER CIRCLE MILTON FL 32583		NAN STR	Į				
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12: I hereby c indicated of the cor	on this report or supplemental repo	rt is true and accurate and moowered to execute this r	lify for the exe that my signa	emption stated in S ature shall have the	same	119.07(3)(i), Florida Statutes, I further ce legal effect as if made under oath; that I ida Statutes; and that my name appears 4/15/04 Ternigan (850) Date	am an officer	r or director