## "PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORAT                                | 海根 基金             |            | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |   |             |              | OO FEB 17 PM 12: 49  SECRETARY OF STATE TABLEARASSEE. FLORIDA      |                         |                                       |                    |            |             |
|--|---------------------------------------|-------------------|------------|---|---|-------------|--------------|--|-------------------------|---------------------------------------|--------------------|------------|-------------|
|  | JMENT<br>ation Name                   | # P9700<br>JOHN   |            | 745<br>CCLURE,  | P.A.  |             |              | <i>(2</i> 4)   | <u>: [: A</u> 11.A      | OCL. I                                | E W 1849           | •••        |             |
| 2. Principal Office Address 230 S. Commerce Ave. Suite, Apt. #, etc. |                                       |                   |            | 3. Mailing Office Address same Suite, Apt. #, etc   |   |             |              | - INSTATEMENT 900  |                         |                                       |                    |            |             |
|  |                                       |                   |            |   |   |             |              | 4. Date Incorporated or Qualified To Do Business in Florida 6/5/97 |                         |                                       |                    |            |             |
| Cay & State<br>Sebring, Fl.  |                                       |                   |            | City & State  |   |             |              | 5. FEINWher<br>65-0767216  |                         |                                       |                    | Арр        | lied For    |
| 33870 Country HIGHLANDS  |                                       |                   | NDS        | Zip   |   | Country     |              | 6.   |                         | S DESIRED [                           | \$8.75 \<br>for a  | Additional | Fee require |
| 0  | Street Add<br>23<br>Suite, Apt.       | BRING,            | mber is No | t Acceptable)<br>E AVE.   |   |             |              |  | State FL                | 2/23/01<br>**1050<br>Zip Code<br>3387 | .00 *              | **105      |             |
| Signature o  | , >                                   | registered agent  | M.         | GISTERED AG   | re  |             | ccept the ob | oligations of section  | Date                    |                                       | 03, F.S.<br>. 6/00 |            |             |
| 9. Names   | and Street Ad                         | d esses of Each ( |            | or Director (Flo  | orida nonprofi                                    | <del></del> | <del></del>  | ist 3 directors)   | ]                       |                                       | <u>.</u>           |            |             |
| Titles   | Name of<br>Officers and/or Directors  |                   |            |   | Street Address of Each<br>Officer and/or Director |             |              |  | City / State / Zip      |                                       |                    |            |             |
| res.   | JOHN K. MCCLURE                       |                   |            |   | 3045 SNYDER ROAD                                  |             |              |  | SEBRING, FL. 33870-9118 |                                       |                    |            |             |
| •  | <u>-</u>                              |                   |            |   |   |             | <u> </u>     |  |                         |                                       |                    |            |             |
|  | · · · · · · · · · · · · · · · · · · · |                   |            |   |   |             |              |  | }                       |                                       |                    |            |             |
|  |                                       |                   |            |   |   |             |              |  |                         |                                       |                    |            |             |
|  |                                       |                   |            |   |   |             |              |  |                         |                                       |                    |            | KE          |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, applying signature shall have the same legal effect as if made under eath. my signature shall have the same legal effect as it made under oath. on this application is tru

SIGNATURE:

John K. McClure

(effective (effective Mar. 1,00) 863-402-155