2005 FOR PROFIT CORPORATION ANNUAL REPORT

changed, or on an attachment with

SIGNATURE:

Aug 22, 2005 08:00 AM Secretary of State **DOCUMENT # P97000049642** 1. Entity Name J & R SERVICE CENTER, INC. Principal Place of Business, _ Mailing Address 6661 ROYAL PALM BLVD. 4851 NE 12TH AVE MARGATE SHORE, FL 33063 OAKLAND PARK, 33334.... 08162005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number Not Applicable 65-0750492 \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PATALAN, RICHARD N DO NOT WRITE 4851 NE 12TH AVE OAKLAND PARK, FL 33334 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or bottl, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 **\$5.00** May Be In accordance with s. 607.193(2)(b), F.S., the Trust Fund Contribution. Added to Fees corporation did not receive the prior notice. Due by September 7, 2005 OFFICERS AND DIRECTORS 10. D TITLE PATALAN, RICHARD N 4851 NE 12 AVE STREET ADDRESS OAKLAND PARK, FL. 33334 08/22/05-80003-009 150.00 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-SY-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP with this filling does not qualify for the exemption stated in Section 1 19.07(3)(i), Florida Statutes. I further certify that the Information of the statute and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director ambowers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if I hereby certify that the information supplied indicated on this report or supplemental per of the corporation or the receiver or true of

NG OFFICER OF DIRECTOR

FILED

Daytime Phone #