Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90103 047 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # DOZOOOAQEQQ

| 1. Corporation   |  |                                   |   |   |                               |                    |
|--|--|-----------------------------------|---|---|-------------------------------|--------------------|
| STONEC   | RAFTERS TILE & MARBLE, I                               | NC.                               |   | ( 1848) 10 (10) (11) (11) (11) (11) (11) (11)   | i denia esta senia es         | ); 0.1 (0.1) (0.0) |
|  |  |                                   |   |   |                               |                    |
| Principal Plac   | e of Business  | Mailing Address                   |   | 4 100 ii 00 i ii 100 i 100 ii | i mikid imidi dirik ik        | em i nici imbi     |
| 9 <del>270 OAK CIR</del> C   | te .   | 9273 OAK CIRCLE                   |   |   |                               |                    |
| SEMINOLE FL  | 33776 O 1 01 1 #E                                      | SEMINOLE FL 33776                 |   | DO NOT WRITE IN THE   | S SPACE                       |                    |
| 1314   | + Park Blud #E   |                                   |   | 3. Date Incorporated or Qualifed  |                               |                    |
| Semi   | nole 3377.6  |                                   |   | 06/02/1997  |                               |                    |
| 2. Principal P   | lace of Business                                       | 2a. Mailing Address               | 0 1 01 1  | 4. FEI Number   | App                           | lied For           |
| 1 1315   | 14 Park Blud #E  |                                   | Rock Bluc   | 59-3449796  |                               | Applicable         |
| Suite; Apt.  |  | Suite Apt # etc                   |   | 5. Certificate of Status Desired  | <b>\$8.7.5</b> _Ad<br>Fee Req |                    |
|  | <u> </u>   | City & State                      |   | 2 Floring Compaign Financing  | \$5.00 N                      |                    |
| City & Stat  | in the FC  | 28 Semmol                         | 6 FC  | 6. Election Campaign Financing Trust Fund Contribution  | Added to                      |                    |
| Zip — 2  | Country  | Zip                               | Country //  | 8. This corporation owes the current year li  | ntangible                     |                    |
| 33   |  | 29 3377 3                         | o Vinellas  | Personal Property Tax.  | es [                          | ∃No                |
|  | 9. Name and Address of Current                         | Registered Agent                  |   | 10. Name and Address of New Registerer  | d Agent                       |                    |
| NACL   | LICCL DENINIC  |                                   | 81 Name   |   |                               |                    |
| MELUCCI, DENNIS 9273 OAK CIRCLE 13144 Park Blud # 2 Street Addy  |  |                                   |   | ress (P.O. Box Number is Not Acceptable)  |                               |                    |
| OFFICE FOR CONTRACTOR OF THE C |  |                                   | <del>- اندار الماركار الم</del> | 4 Hark DIVE #E  |                               |                    |
| <del>UEM</del>   | mode 12 33/10  | ·                                 | 83 500  | mode FC 33776   | >                             |                    |
|  |  | 33776                             | 84 City   | F   | 85 Zip Co                     | ode                |
| 44 Dumund  | to the provinces of Sections 507 0502                  | and 607 1508 Florida Statutes     | the above-named corr  |   |                               | egistered .        |
| office or r  | registered agent, or both, in the State of             | Florida. Such change was auti     | horized by the corporati  | poration submits this statement for the purpose on's board of directors. I hereby accept the app  | ointment as regi              | stered             |
|  | m familiar with, and accept the obligation             | ns of, Section 607.0505, Florid   | ia Statutes.  |   |                               |                    |
| SIGNATURE  | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: R | tegistered Agent signature require  |   |                               |                    |
| 12.  | . OFFICERS AND   |                                   | 13.   | ADDITIONS/CHANGES TO OFFICERS A   |                               |                    |
| TITLE  | PST  | ☐ DELETE                          | 1.1 TMLE  |   | Change                        | ☐ Addition         |
| NAME   | MELUCCI, DENNIS<br>9273 OAK CIRCLE 13/44               | Q. L. Blid                        | 1.2 NAME  |   |                               | ,                  |
| STREET ADDRESS   | 9273 OAK CIRCLE 13/94                                  | Tate pia                          | 1.3 STREET ADDRESS  |   |                               |                    |
| CITY-ST-ZIP  | SEMINOLE FL 34646                                      | ☐ DELETE                          | 1.4 CITY-ST-ZIP   |   | Change                        | Addition           |
| TITLE  | VP alal:   | _                                 | 2.1 TILE<br>2.2 NAME  |   | onengo                        |                    |
| NAME   | Tony Alchin K Blu                                      | 145                               | 2.2 NAME<br>2.3 STREET ADDRESS  |   |                               | Ì                  |
| STREET ADDRESS   | Sentrol 33776.   |                                   | 2,4 CITY-ST-ZIP   |   |                               |                    |
| CITY:ST:ZIP TITLE  | 32751.7000-22-70-                                      | ☐ DELETE                          | 3.1 TTLE  |   | Change                        | ☐ Addition         |
| NAME   |  | <del></del>                       | 3.2 NAME  |   |                               |                    |
| STREET ADDRESS   | [  |                                   | 3.3 STREET ADDRESS  |   |                               | 1                  |
| CITY-ST-ZIP  |  |                                   | 3.4. CITY-ST-ZIP  | <u> </u>  |                               |                    |
| TITLE  |  | ☐ DELETE                          | 4.1 TITLE   |   | ☐ Change                      | ☐ Addition         |
| NAME   |  |                                   | 4. 2 NAME   |   |                               | ĺ                  |
| STREET ADDRESS   | 1  |                                   | 4.3 STREET ADDRESS  |   |                               |                    |
| CITY-ST-ZIP  | <u> </u>   |                                   | 4.4 CITY-ST-ZIP   |   |                               |                    |
| TITLE  |  | ☐ DELETE                          | 5.1 TITLE   |   | Change                        | Addition           |
| NAME   | }  |                                   | 5.2 NAME  | •   |                               | \ \                |
| STREET ADDRESS   |  |                                   | 5.3 STREET ADDRESS  |   |                               |                    |
| CITY-ST-ZIP  |  | Cherete                           | 5.4 CITY-ST-ZIP   |   | ☐ Change                      | Addition           |
| TITLE  |  | DELETE                            | 6.2 NAME  |   | ⊢ ∩ mange                     |                    |
| NAME   | J  |                                   | CALLY WITH  |   |                               |                    |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with an other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: 1

STREET ADDRESS

CITY-ST-ZIP