## 2000 UNIFORM BUSINESS REPORT (UBR) **FILED** Feb 13, 2000 8:00 am Secretary of State DOCUMENT # **P97000049500** 1. Entity Name APPROVED LENDING SERVICES, INC. 02-13-2000 90019 040 \*\*\*158.75 Mailing Address Principal Place of Business 1850 LEE RD 1850 LEE ROAD #304 WINTER PARK FL 32789 WINTER PARK FL 32789-2164 US 3. Mailing Address 2. Principal Place of Business AMR DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. 4. FEI Number Applied For City & State 59-3443536 Not Applicable Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name HOFFMAN, STEVEN Street Address (P.O. Box Number is Not Acceptable) 888 BENTLEY GREEN CIRCLE WINTER SPRINGS FL 32708 Zip Code his statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida 8. The above named entity si (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of regent and title if applicable FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be After MAY 1, 2000 Fee will be \$550.00 Tax filing requirement and elects to do so. Trust Fund Contribution

(See criteria on back)		☐ Make Check Pays	able to Department of S	tate	i		
11.			12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAMEJOF SIGNING OFFICER OR DIRECTOR

1/8/00

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Daytime Phone #