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(Address)

(City/State/Zip/Phone #)

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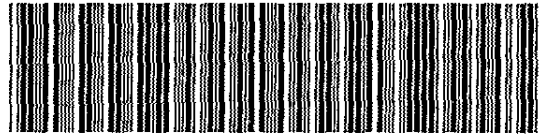
(Business Entity Name)

(Document Number)

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FILED  
04 MAR 29 AM 11:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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index

FLORIDA AFFORDABLE  
LEGAL SERVICES INC.  
833 NE HWY. 19  
CRYSTAL RIVER, FL. 34429  
352-795-9666

Dear sir:

Date: MARCH 23 2004

Please amend the articles of corporation for FLORIDA NON-LAWYER SERVICES, INC. and forward the appropriate forms checked below.

Sincerely



LINDA S. MATHEWS  
REGISTERED AGENT

**CHECK ALL THAT APPLY**

		<b><u>Amount</u></b>
<u>X</u>	Filing fee for the articles of amendment	\$35.00 <u>35.00</u>
<u>X</u>	Certified copies of amendment (plus \$1.00 per page for each page over 8, not to exceed a maximum of \$52.50)	\$ 8.75 each <u>8.75</u>
<u>X</u>	Certificate of status	\$ 8.75 each <u>8.75</u>
	<b>Total due</b>	<b>\$ <u>52.50</u></b>

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
FLORIDA NON-LAWYER SERVICES INC.**

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to this articles of incorporation:*

**FIRST:** Amendment(s) adopted : ( indicate article number(s) being amended, added or deleted)

THE NAME OF THE CORPORATION WILL CHANGED FROM  
"FLORIDA NON-LAWYER SERVICES INC."  
TO  
"FLORIDA AFFORDABLE LEGAL SERVICES, INC."

THE OFFICERS WILL BE CHANGED AS FOLLOWS:  
PRESIDENT: LEONARD FRISHMAN  
P.O. BOX 326  
CRYSTAL RIVER, FL. 34423  
352-564-2611

SECRETARY/TREASURER: LEONARD FRISHMAN  
P.O. BOX 326  
CRYSTAL RIVER, FL. 34423  
352-564-2611

THE PHYSICAL AND THE MAILING ADDRESS IS :  
FLORIDA AFFORDABLE LEGAL SERVICES, INC.  
833 NE HWY. 19  
CRYSTAL RIVER, FL. 34429  
PHONE: 352-795-9666

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

N.A.

**THIRD:** The date of each amendment's adoption: MARCH 23, 2004.

**FOURTH:** Adoption of amendments(s) (CHECK ONE)

\_\_\_ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.

\_\_\_ The amendments(s) was/were approved by the shareholders through voting groups.  
*The following statements must be separately provided for each voting group entitled to vote separately on the amendment(s):*

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TALLAHASSEE, FLORIDA

" The number of votes cast for the amendment(s) was/were sufficient  
for approval by \_\_\_\_\_ "  
voting group

- \_\_\_\_\_ The amendment(s) was/were adopted by the board of directors without shareholder  
action and shareholder action was not required.
- X The amendment(s) was/were adopted by the incorporators without shareholder action and  
shareholder action was not required.

Signed this 23RD day of MARCH, 2004

Signature Leonard Frishman, President  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if  
adopted by the shareholders)

**OR**

(By a director if adopted by the directors)

**OR**

(BY AN INCORPORATOR IF ADOPTED BY THE INCORPORATORS)

LEONARD FRISHMAN

Typed or printed name

PRESIDENT

Title

**ACCEPTANCE OF REGISTERED AGENT**

Having been named to accept service of process for, FLORIDA AFFORDABLE LEGAL SERVICES INC., at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

A handwritten signature in cursive script, reading "Linda S. Mathews", is written over a horizontal line.

DATE MARCH 23, 2004

LINDA S. MATHEWS  
REGISTERED AGENT