# P97000049272

May 15, 1997

Secretary of State Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

300002198293---6 -06/02/97--01130--016 \*\*\*\*122.50 \*\*\*\*122.50

Enclosed please find Articles of Incorporation for HAND LAND MAINTENANCE, INC. and the necessary funds in the amount of \$122.50 for filing fees.

Please certify and return (1) copy to the below address.

2816 Sabina Ct. Tampa, Fl 33610

Thanking you in advance for your cooperation on this matter.

Singerely, Will I How

William J. Hand

FILED
97 JUN -2 PH 3: 23
SECRETARY OF STATE

FILED 97 JUN-2 PH 3: 23

SECRETARY - STATE TALLAHASSEE, FLORIDA

### ARTICLES OF INCORPORATION

OF

HAND LAND MAINTENANCE, INC.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida general Corporation act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I CORPORATE NAME

The name of the corporation shall be: HAND LAND MAINTENANCE, INC.

The principal place of business of this corporation shall be: 2816 Sabina Ct.
Tampa, Fl 33610

#### ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

#### ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is; 500-shares @ \$1.00/share.

#### ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE V OFFICER DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are)

elected, is (are); William J. Hand - President
William J. Hand - Vice President
William J. Hand - Sec/Treasurer

All of the above reside at: 2816 Sabina Ct. Tampa, Fl 33610

#### ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these articles of incorporation is (are):

William J. Hand 2816 Sabina Ct. Tampa, Fl 33610 IN WITNESS WHEREOF the undersigned incorporators have executed these Articles of Incorporation this day of May 1997.

STATE OF FLORIDA

COUNTY OF PASCO

THE FOREGOING instrument was acknowledged and sworn to before me this day of May 1997.

3738 (ANT) O'CAKES BLOCK



My Commission Expires August 18200

(SEAL)

FILED 97 JUN-2 PH 3: 23 SECRETARIAN FLORIDA

## CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Persuant to the provisions of Section 607.325, Florida Statutes the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: HAND LAND MAINTENANCE, INC. The name and the address of the registered agent office is:

William J. Hand 2816 Sabina Ct. Tampa, Fl 33610

TITLE PRESIDENT

DATE 5-1-97

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

DATE 5-1-97