

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jan 31, 2002 8:00 am**  
**Secretary of State**

01-31-2002 90004 045 \*\*\*150.00

**DOCUMENT # P97000049118**  
 1. Entity Name  
**NEUROLOGICAL NETWORK, INC.**

Principal Place of Business      Mailing Address  
**1011 JEFFORDS ST.**      **1011 JEFFORDS ST.**  
**CLEARWATER FL 33756**      **CLEARWATER FL 33756**

2. Principal Place of Business      3. Mailing Address  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
 Zip      Country      Zip      Country

4. FEI Number **59-3449998**      Applied For  
 Not Applicable  
 5. Certificate of Status Desired  **\$8.75 Additional Fee Required**



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent  
**ANDRIOLA, MICHAEL J**  
**1011A JEFFORDS ST.**  
**CLEARWATER FL 34616**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable.

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>KARP, JEFFREY</b>
STREET ADDRESS	<b>3521 MCMULLEN BOOTH RD</b>
CITY-ST-ZIP	<b>CLEARWATER FL 34662</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>MACIK, BERNARD</b>
STREET ADDRESS	<b>3231 MCMULLEN BOOTH RD</b>
CITY-ST-ZIP	<b>CLEARWATER FL 34695</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>BARNHIL, JAMES</b>
STREET ADDRESS	<b>601 MAIN STREET</b>
CITY-ST-ZIP	<b>DUNEDIN FL 34698</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>POLLOCK, DIANA L</b>
STREET ADDRESS	<b>1011A JEFFORDS ST.</b>
CITY-ST-ZIP	<b>CLEARWATER FL 34616</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>SINOFF, STUART E</b>
STREET ADDRESS	<b>1011A JEFFORDS ST.</b>
CITY-ST-ZIP	<b>CLEARWATER FL 34616</b>
TITLE	<b>D</b> <input type="checkbox"/> Delete
NAME	<b>SPIEGEL, ALAN M</b>
STREET ADDRESS	<b>32615 US 19 N., STE. 7</b>
CITY-ST-ZIP	<b>PALM HARBOR FL 34684</b>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: M. J. Andriola **MICHAEL ANDRIOLA** TREAS.      1-15-02 (727) 4433295  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (9/01)