FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| \Box | OCUMENT # | P9700004871 | 12 |
|--------|------------------|---------------|----|
| 4 | Cornoration Name | 1 01 0000 101 | - |

| i. Corporation | 11 Hame | | | | | | | | | |
|---|--|----------------------------------|--------------------|--------------------|------------------------------|----------|--|------------------|---|------------------------|
| TRINI, IN | IC. | | | | | | 12511231 (13 1611) 1281(26 11) 88 11 | : 80111 BOILL D | 1 86 1 1 8 111 1 889 1 1 | EBTO 1181 2881 |
| | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | 4 100510081 110 101111 EB041 00111 8011 | 0,9111 0,0351 91 | | 1918 (181 1961 |
| 3425 S. US HWY. #1 3425 S. US HWY. #1 | | | | | | | | | | |
| FT. PIERCE FL 34982 FT. PIERCE FL 34982 | | | | | | | DO NOT WRIT | E IN THIS | SPACE | |
| | | | | | | 3. | Date Incorporated or Qualifed | | | |
| | | | | | | | 06/03/1997 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | <u> </u> | 4. | FEI Number | | Apr | olied For |
| 21 | | 26 | | | | | 65-0778686 | | Not | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. | Certifcate of Status Desired | | \$8.75 A Fee Red | |
| City & Stat | e | City & State | | | | 6. | Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added to | Fees |
| Zip | Country | Zip | Coun | ntry | | 8. | This corporation owes the curre | nt year Inta | angible | |
| 24 | 25 | 29 3 | 0 | | | | Personal Property Tax. | | | |
| | 9. Name and Address of Current | t Registered Agent | | | | 10. | Name and Address of New Ro | egistered / | Agent | |
| 0.477 | | | | 81 | Name | | | | | |
| | EL, JAYENDRA | | | 82 | Street Addre | ess (F | P.O. Box Number is Not Acceptal | ole) | | |
| | 3425 S. US HWY. #1 | | | | | <u>·</u> | | | | |
| FI. F | PIERCE FL 34982 | | 1 | 83 | | | | | | |
| | | | - | 84 | City | | | FL | 85 Zip C | Code |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was autl | horized | by tr | named corpo he corporatio | oratio | n submits this statement for the poard of directors. I hereby accept | the appoir | changing its i itment as reg | registered gistered |
| SIGNATURE | | | | | | | | DATE | | |
| 42 | Signature, typed or printed name of registered agen OFFICERS AN | | tegistered A | Agent : | signature required | | reinstating) ADDITIONS/CHANGES TO OFF | | D DIRECTO | RS IN 12 |
| 12. | OPPICERS AIN | □ DELETE | 1.1 TITL | F | | | ADDITIONO/OTIANOCO 10 OTT | 1021107111 | Change | Addition |
| NAME | PATEL, JAYENDRA | | _ | | 2 NAME | | | | | _ |
| STREET ADDRESS | 3425 S US HWY 1 | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL 34982 | | | 14 CITY-ST-ZIP | | | | | | |
| TITLE | DVT | | | 2.1 TITLE | | | | | Change | ☐ Addition |
| NAME | PATEL, GIRISH | | 2 2 NAA | 2 2 NAME | | | | | | |
| STREET ADDRESS 3425 S US HWY 1 | | | 2.3 STREET ADDRES | | ADDRESS | | | | | |
| CITY-ST-ZIP | FT PIERCE FL 34982 | | 2.4 CITY-ST-ZIP | | - ZIP | | | | | |
| TITLE | OELETE | | _ | 3.1 TITLE | | | | | Change | Addition |
| NAME | 32 | | 3.2 NAA | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | | | | | | |
| TITLE DE | | | _ | 4.1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NA | MΕ | | | | | | |
| | | | ASST | ест и | ADDESS | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

GILISH PATEL

DELETE

☐ DELETE

561460-2333

Change

☐ Change

Addition

Addition