

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/95: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra H. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000048701 (1)**

1. Corporation Name

ABSOLUTE HEALTH CARE, INC.

Principal Place of Business

**1380 NE MIAMI GARDENS DRIVE
SUITE 215
NORTH MIAMI BEACH FL 33179**

Mailing Address

**1380 NE MIAMI GARDENS DRIVE
SUITE 215
NORTH MIAMI BEACH FL 33179**

2. Principal Place of Business

2a. Mailing Address

21 State: Apt. / City

26 State: Apt. / City

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

9. Name and Address of Current Registered Agent

**SMEJKAL, SABINA
1380 NE MIAMI GARDENS DRIVE
SUITE 215
N MIAMI BEACH FL 33179**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1501, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I understand with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

(Signature of the person who is the Secretary, Treasurer, or Agent)

(Signature of a Director or a person who is a Director)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME [] DEFER

NAME [] DEFER

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 139.07(3)(b), Florida Statutes. I further certify that the information furnished on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered agent empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if change. I am not an authorized agent with an address.

SIGNATURE:

Sabina Smekjal

(Signature of the person who is the Secretary, Treasurer, or Agent)

FILED
Oct 08 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/03/1997

4. F.I.I. Number

65-0758833

Applied For
Not Application

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May be
Added to Fee

8. This corporation owes or has paid the current year's Intangible
Personal Property Tax due June 30

☐ Yes ☒ No

10. Name and Address of New Registered Agent

5-555576

5-555576