PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR

DOCUMENT #

1. Corporation Name



ATLANTIC SOUTHERN PREVENTIVE SERVICES INC.

P97000048647

FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

FILED

02 NOV -6 PH 3: 40

SECRETARY OF STATE TALLAHASSEE, FLORIBA



300 BISCA SUITE #61 MIAMI FL : US	8 33131 addresses are inclpal Office		Mailing Address 300 BISCAYNE WAY SUITE #618 MIAMI FL 33131 US rough incorrect information and enter correction below. 3. New Mailing Office Address, If Applicable Suite, Apt. #, etc.				2002 USR 4. Date Incorporated or Qualified To Do Business in Florida 06/02/1997			
City & Stat			City & State			5.	5. FEI Number 65-08 16969 Applied For Not Applicable			
Zip Country			Zip		Country	l	CERTIFICATE OF STATUS DESIRED S8./5 Additional Fee require for a Certificate of Status			
7. Names : Title(s)	and Street Ad	dresses of Each Officer and Name of Officers and/or Directors	d/or Director (Flo	orida nonpro	fit corporations must list Street Address of Officer and/or Di	Each	directors)	City /	State / Zip	
P LAPERUTA, FRANK					CAYNE WAY STE #6	VAY STE #618		MIAMI FL 33131		
			7.4							
							OO 11/08	00008829 /020107301	9690 6 **150.00	
					·	T				
8. Name and Address of Current Registered Agent Name						9. 1	9. Name and Address of New Registered Agent			

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.

Signature of Registered Agent

LA PERUTA, FRANK

MIAMI FL 33131

300 BISCAYNE WAY STE #618

10-25-02

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Suite, Apt. #, Etc.

City

SIGNATURE:

Street Address (P.O. Box Number is Not Acceptable)

10-2T-02 305-308-6858

Zip Code

State

CR2E040 (8/02)

PHONE:305-308-6858

FAX:305-373-7899

ATLANTIC SOUTHERN PREVENTIVE SVCS.,INC. 300 BISCAYNE BLVD. WAY #618 MIAMI,FL. 33131

OCTOBER 25,2002

TO:

FLORIDA DEPT.OF STATE DIV. OF CORPORATIONS

RE: U.B.R

WE HAVE NOT RECEIVED ANY U.B.R NOTICES, THIS NOTICE OF REVOCATION IS THE FIRST NOTICE WE HAVE RECEIVED.

THANK YOU,

FRANK LAPERUTA/ PRESIDENT