FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

FILED Jan 20 1998 8:00am Secretary of State

ROU'	TE 66 PERFORMANCE, INC.		····		
	co of Business	Mailing Address			
1900 NW 3		1900 NW 33RD ST POMPANO BEACH FL 33	noen .		
POMPANO BEACH FL 33869 POMPANO BEACH FL 33			24.4	DO NOT WRITE IN THIS SPACE	
	924		7700 1	3. Date Incorporated or Qualified	
L				05/29/1997	
	Place of Business	2a. Mailing Address	33rd st ., 15	4. FEI Number 0756751	Applied For
21 (400	NW 33rd St		374 57 ., 13	43-0134751	Not Applicable
Suite, Apt.	#, elc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & Star	te o	City & State	, r d	6. Election Campaign Financing	\$5.00 May Be
23 JUMA	K 10. 10.1	28 Pomilino	sch H	Trust Fund Contribution	Added to Fees
743	Country	- 20	Country /	8. This corporation owes or has paid the cu	
24 3 3	25 6 rowwy	29 33064 3	50 Broward		☐ Yes ☐ No
	g, Name and Address of Curren	t Registered Agent		10. Name and Address of New Registered	Agent
	Bass, Ellen B		81 Name		
	5851 HOLMBERG RD		82 Street Add	ress (P.O. Box Number is Not Acceptable)	
APT 1912					
1	PARKLAND FL 33067		83		
			84 City		85 Zip Code
	100000000000000000000000000000000000000			Fl	-
agent. I a	registered agent, or both, in the State am familiar with, and accept the obliga	of Florida Such change was au ations of, Section 607.0505, Flori	thorized by the corpora ida Statutes.	poration submits this statement for the purpose of the purpose of the space of directors. I hereby accept the ap	pointment as registered
SIGNATURE	Signature, typed or ported name of registered age	of and file if applicable (NOTE:	Registered Agent signature requ	red when reinstating) DATE	
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AN	
THILE	Eller B BASS	☐ DELFTE	. 1.1 TITLE		Change Addition
NAME	Ellen 10 15H33	0	1.2 NAME		
STREET ADDRESS	5851 Holmberg Re Purkland, fl 3: Vice President	3060 #1912	1.3 STREET ADDRESS		
CITY-S1-ZIP	Purkland FI 3.	DELETE	14 CITY-ST-ZIP		Change Addition
TITLE	Vice President	(DELETE	2.1 TITLE		☐ Cusuñs ☐ Vooition
NAME STREET ADDRESS	Garon R. Blackbu.	Ĭ	2.2 NAME 2.3 STREET ADDRESS		
CITY-ST-ZIP	Parkland Fl 330	67 # (912	2.4 CHY-SI-ZIP		Ì
TITLE	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	DELETE	3.1 HILE		Change Addition
NAME		-	3.2 NAME		
STREET ADDRESS			3.3 STREFT ADDRESS		
CITY-ST-ZIP			3.4. CITY-ST-ZIP		
TITLE		DELETE	4 1 THLE		☐ Change ☐ Addition
NAME			4 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 \$1REF1 ADDRESS		
CITY-ST-ZIP		Dritte	5.4 CITY - \$1 - ZIP		Channe Title
TITLE		DILETE	6.1 TIPLE		Change Addition
NAME OTREET ARRANGE			62 NAME		
STREET ADDRESS			6 3 STREET ADDRESS		
CITY-ST-ZIP	L		6.4 CITY - ST - ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only altartiment with an address.

1.1.08