## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000048403

1. Corporation Name

MMI HEALTHCARE, INC.

Principal Place o	f Business	Mailing Address				i igalinati ita tasti taatt aant aasti	#8(() # P()) #10	<b></b>	21211 03100 1111 1301
4565 SOUTH ATLANTIC AVENUE UNIT 5406 PONCE INLET FL 32127		4565 SOUTH ATLANTIC AVENUE UNIT 5406 PONCE INLET FL 32127		U U	DO NOT WRITE IN THIS SPACE				
				_ ·	Date Incorporated or Qualifed 06/02/1997			•	
2. Principal Plac	e of Business	2a. Mailing Address	2a. Mailing Address			El Number			Applied For
21	• • • • • • • • • • • • • • • • • • • •	26	— ·			9-3462161			Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			Certifcate of Status Desired			75 Additional ee Required
City. & State			City. & State			6. Election Campaign Financing \$5:00 May Be Trust Fund Contribution Added to Fees			
Zip	Country	Zip	Coun	try		This corporation owes the curre		gible Yes	
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
GARGAS, MICHAEL E				B1 B2	Name Street Address (P.C	D. Box Number is Not Acceptal	nle)		
4565 S	OUTH ATLANTIC AVENUE			OZ Silver Addres		J. DOX (1011)DOX 10 1 TOT / 1000 PIC			
UNIT 5406 PONCE INLET FL 32127			-	83		/			
FONOL	IMPELLE OF 151		-	84	City		FL	85	Zip Code
office or regi agent. I am	the provisions of Sections 607. istered agent, or both, in the St familiar with, and accept the ob	ate of Florida. Such chande:	was authorized i	DV I	ne corporation's boa	submits this statement for the part of directors. I hereby accept	ourpose of cl the appoint	nangii ment	ng its registered as registered
SIGNATURE			0.000 D		-lturn required when rais		DATE		

SIGNATURE	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re	gistered Agent signature re	equired when reinstating) DATE
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PT DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	GARGAS, MICHAEL E	1.2 NAME	
STREET ADDRESS	4565 S. ATLANTIC AVENUE, UNIT 5406	1.3 STREET ADDRESS	
CITY-ST-ZIP	PONCE INLET FL 32127	1.4 CITY-ST-ZIP	
TITLE	V\$ DELETE	2.1 TITLE	Change Addition
NAME	GARGAS, DONNA K	2.2 NAME	
STREET ADDRESS	4565 S. ATLANTIC AVENUE, UNIT 5406	2.3 STREET ADDRESS	
CITY-ST-ZIP	PONCE INLET FL 32127	2. 4 CITY+ST-ZIP	
-mε;	DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4. CITY-ST-ZiP	
TITLE	DELETE	4.1 TITLE	Change Addition
NAME		4. 2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 C/TY-ST-ZIP	
TITLE	DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME .	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY+ST+ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90002 003 \*\*\*150.00