

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000048373 (9)
1. Corporation Name

ADVANCED BUSINESS CONCEPTS, INC.

Principal Place of Business

531 TAMiami TRAIL
UNIT 1
PT CHARLOTTE FL 33953

Mailing Address

531 TAMiami TRAIL
UNIT 1
PT CHARLOTTE FL 33953

2. Principal Place of Business

21 812 Tamiami Trail
Suite Apt. #, etc.

2a. Mailing Address

26 812 Tamiami Trail
Suite Apt. #, etc.

City & State

23 Port Charlotte FL

City & State

28 Port Charlotte FL

Zip

24 33953

Country

25 Charlotte

Zip

29 33953

Country

30 Charlotte

9. Name and Address of Current Registered Agent

CULBERTSON, BETH A
112 WATERSIDE ST
PT CHARLOTTE FL 33954

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/30/1997

4. FEI Number

65-0754866

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.



Yes



No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE D
NAME CULBERTSON, BETH A
STREET ADDRESS 112 WATERSIDE ST
CITY-ST-ZIP PT CHARLOTTE FL 33954

TITLE D
NAME PROSE, JONI
STREET ADDRESS 22476 SACRAMENTO AVE
CITY-ST-ZIP PT CHARLOTTE FL 33954

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

[Signature]

89.98 916-176-1925

FILED
Aug 19 1998 8:00am
Secretary of State



CR2E034 (5/98)

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From: Advanced Business Concepts Inc.
812 Tamiami Trail Suite 1
Port Charlotte FL 33953

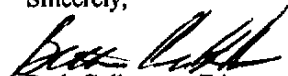
To: Florida Department of State
Division of Corporations
Annual Reports Filings
PO Box 1500
Tallahassee, FL 32302-1500

To Who it May Concern:

Enclosed please find our check for \$ 150.00 for the renewal of the corporation annual report. We had a change of address this last year and never received a first notice packet for filing earlier this year. This second notice was brought by a previous neighbor as it was left them. We are therefor asking you to please accept the \$ 150.00 for the annual report fee.

If you are in need of further information, please contact Beth A Culbertson at 941-625-1925. Thank you.

Sincerely,


Beth Culbertson EA