TRANSMITTAL LETTER

FILED 5 AC IARY OF STAIL 50 JULY OF CORPORATION

97 JUN -2 PH 2:29

P97000048371

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

0000011	OT N' ROD Proposed corporate n	TER, TNC.	ffix)		
			-05/0	21637294 02/9701089005 *131.25 ****131.25	
Enclosed is an original and one (1) copy of the articles of incorporation and a check					
for : \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy Ad ditional Cop	\$131.25 Filing Fee, Certified Copy & Certificate y Required		
FROM:	JON DA	WID OULPEP (printed or typed)	PE.R		
	766	Pike Rd Address	<u>.</u>		
	West	Paul Beach, State & Zip	ch, FL 3341	1	
	(40- Daytime	1) 478-78 ⁻ Telephone number	18		

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 14, 1997

JON DAVID CULPEPPER 766 PIKE ROAD WEST PALM BEACH, FL 33411

SUBJECT: ROOT'N ROOTER, INC. Ref. Number: W97000010456

We have received your document for ROOT'N ROOTER, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6929.

Randall Purintun Document Specialist

Letter Number: 797A00024043

FILEU ECRETARY OF STATE I DEION OF CORPORATION

ARTICLES OF INCORPORATION

97 JUN -2 PM 2: 29

THE UNDERSINGED INCORPORATOR FOR THE PURPOSE OF FORMING A CORPORATION UNDER THE FLORIDA BUSINESS CORPORATION ACT, HEREBY ADOPT THE FOLLOWING ARTICLES OF INCORPORATION.

ARTICLE I NAME

THE NAME OF THE CORPORATION SHALL BE:

ROOT'N ROOTER, INC.

ARTICLE II PRINCIPAL OFFICE

THE PRINCIPLE PLACE OF BUSINESS AND MAILING ADDRESS OF THIS CORPORATION SHALL BE:

766 Pike Road West Palm Beach, Florida 33411

ARTICLE III SHARES

THE NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS:

100 SHARES

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

THE NAME AND ADDRESS OF THE INITIAL REGISTERED AGENT IS:

JON DAVID CULPEPPER 766 PIKE ROAD WEST PALM BEACH, FLORIDA 33411

I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT OF ROOT N' ROOTER, INC.

ARTICLE V INCORPORATOR(S) (See instructions for Officers/Directors)

THE NAME(S) AND STREET ADDRESS(ES) TO THESE ARTICLES OF INCORPORATION IS:

PRESIDENT.....JON DAVID CULPEPPER

OFFICERS

VICE PRESIDENTJON DAVID-CULPEPPER
SECRETARYDOTTIE IRWIN
TREASURERJON DAVID CULPEPPER
DIRECTOR
JON DAVID CULPEPPER
THE UNDERSIGNED INCORPORATOR (S) HAS (HAVE) EXECUTED THESE ARTICLES OF INCORPORATION THIS DAY OF, 1997.
(AN ADDITIONAL DAY MUST BE ADDED IF AN EFFECTIVE DATE IS REQUESTED.)
Judad Cum SIGNATURE

NOTARIZATION IS NOT REQUIRED

SIGNATURE

SIGNATURE

NOTE: AFFIXING AN OFFICER TITLE AFTER A SIGNATURE OF AN INCORPORATOR DOES NOT CONSTITUTE THE DESIGNATION OF OFFICERS.

REGISTERED AGENT



97 JUN -? PM 2:29

I hereby accept and am familiar with the duties and respor	isibilities as
Registered Agent for Root N' Rooter, Inc. Effective this	D125

Day of <u>Hay</u> 1997.

I Have read and agree to accept the above duties and responsibilities as stated above.

Signed: Javid Culnerner Date: 5/21/97

In Witness Whereof I hereby set my seal.

County of Jahr Radi

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Commission Mr. C. Million

My Commission to England Multiple

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