P970004832

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

500002133415--0 -05/19/97-01133--09 ****122.50 ****122.50

	SUBJECT: SOUNDS UNUMITED MORTSCIBE, INC.				
	(Proposed corporate name - must include suffix)				
	÷				
	Enclosed is an original and one (1) copy of the articles of incorporation and a check for :				
	\$70.00 \$78.75 \$122.50 \$131.25				
		٠ .			
	FROM: BARBARA ARMADA	÷ .			
	Name (printed or typed)	,			
	11155 COILINS & AVE SUITE 209				
	Address	•			
	MIAMI BEACH FL 33141	2			
	City, State & Zip				
	(305) 864-4421.				
	Daytime Telephone number				
Į	112-1034 Boxbara Ornada-GAVE				
1	AUTHORNIO				
æ:	DATE LOLD 97				
	NOTE: Please provide the Griginal and one copy of the articles.				



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 21, 1997

BARBARA ARMADA 7455 COLLINS AVENUE #209 MIAMI BEACH, FL 33141

SUBJECT: SAVINGS UNLIMITED MORTGAGE, INC.

Ref. Number: W97000011917

We have received your document for SAVINGS UNLIMITED MORTGAGE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

The registered agent and registered office listed in your articles of incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden Document Specialist

Letter Number: 097A00027500

ARTICLES OF INCORPORATION

· OF

SOVINGS LINCIMITED MORTGOGE, INC.

THE UNDERSIGNED SUBSCRIBERS to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is

SOVINGS UNUMITED MORTGCISE, INC.

7455 COLLINS AVENUE #209, MIAMI BEACH, FL 33141

ARTICLE II - NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is:

- A. To engage in every aspect and phase of the business of operating a mortgage company dealing in buying selling banking and brokerage documentation processing servicing and underwriting of mortgages located in this state or any other state allowed by looking business in, have one or more offices in, and buy, hold mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State of Florida and in all other States and Countries.
- C. To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidence of indebtedness and execute such mortgages, transfers of corporate property or other instruments to secure the payment of corporate indebtedness as required.
- D. To purchase the corporate assets of any other corporation and engage in the same or other character of business.

- E. To guarantee, endorse, purchase, held, sell, transfer mortgage, pledge or otherwise acquire or dispose of the capital stock of, or any bonds, securities or other evidence of indebtedness created by any other corporation of the State of Florida or any other state or government, and while owners of such stock exercise all the rights, powers and privileges of ownership, including the right to vote such stock.
- F. To manufacture, purchase, or otherwise acquire, own, mortgage, pledge, sell, assign, and transfer or otherwise dispose of, to invest, trade, deal in and deal with, goods, wares and merchandise and real and personal property of every class and description.

ARTICLES III -CAPITAL STOCK

ARTICLE IV - INITIAL CAPITAL

ARTICLE V

This corporation is to exist perpetually,

ARTICLE VI

The initial post office address of the registered office of this curporation is

and the name of the initial registered agent of this corporation in the previous page is BHILBREA A ARMACH.

ARTICLE VII

This corporation shall have directors The number of directors may be increased initially. or diminished from time to time, by laws adopted by the stockholders, but shall never be less than One.

ARTICLE VIII - INITIAL DIRECTORS

The names and post office addresses of the members of the first Board of Directors are:

BARRIBAN S. ARNIFUH

5055 colling ove apt IN MIAMI CEACH PL 33140

BHADARA A. ARMADA - VICE PRESIDENT 451 NW 98 HH COLURT MIAMI FZ 33172

ARTICLE IX - SUBSCRIBERS

The name and post office address of each subscriber of these Articles of Incorporation are:

BANDARA & HRMANH. BARBALA H. ARMALIH.

Address

SATS COVING NO # 11N

MISMI BOOK A 33140

157 AND 98 - COVIRT

NITHING A 221-

Shares of capital Stock of this com, shall be issued initially to the above mentioned & in amount et opposite their names. Shares held by the initial shareholders listed above may not be resold or otherwise transferred to other persons unless first offered to the reamining shareholders of this corporation. The price & terms at which & the time within which those shares may be offer sold shall be further specified by written someone ment among all of the shareholders of the corp

> These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders meeting by a majority of the stockholders entitled

intention that a certain amendment of these articles of incorporation be made.

incorporation be made.				
IN WITNESS WHERE	OF, the	subscribi	ng stockhol	ders and
incorporates have hereu	into set	their har	ds and seal	s, and
caused these Articles	f Incorp	poration t	o be execut	ed this
15# day of M/14	******	*******	••• 19 <u>97</u>	•
,		•		
•	Blue	wh	(8	SEAL)
	<u> </u>	Minsal	<u>e</u>) (9	SEAL)
		/1.	(SEAL)
			(SEAL)
				SEAL)
				•
STATE OF FLORIDA) SS. COUNTY OF DADE) BEFORE ME, the appeared PARHAGA GOM		-	_	day personally
known to me to be the of Incorporation of and severally acknowl for the purposes ther	cdged be	Store me t	uted the for OLTRAGE INC. hat they exc	egoing Articles
WITNESS my har			al at Miami	, Dade County,
Florida, this 15#	_day of	may	-	, 19 <u>97</u> .
Reder Notary Public State				
My commission expire OFFICIAL NOTARY SEA PETROGALLO NOTARY PUBLIC STATE OF FL COMMISSION NO. COSW	ORIDA	 -		

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

First that _SAVINGS UNUMITED MORTGAGE, INC.
(Name of Corporation) lesiring to organize under the laws of the State of
with its principal office, as indicated in the articles of incorporation has named BARBARA A. HIMADA
located at 7455 COMINS OVE. SWITE JUY MIGMI BEACH FL 3314H
City of Miami Bach. County of Dade (City)
State of Florida, as its agent to accept service of process within this sate.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE Sumada

Regiscored Agent