

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90276 045 \*\*\*150.00

**DOCUMENT # P97000048077**

1. Entity Name  
**TIERRA VISTA SAHP CORP.**



Principal Place of Business  
**1 SUNAMERICA CENTER  
37TH FLOOR  
LOS ANGELES, CA 90067**

Mailing Address  
**1 SUNAMERICA CENTER  
37TH FLOOR  
LOS ANGELES, CA 90067**

**40078130**



04042007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**58-2326291**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**AS  
PUZON, VIRGINIA N  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 900676022**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**DTCF  
GILLIS, SCOTT N  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
WINTROB, JAY S.  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**P  
FOWLER, MICHAEL L.  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**EVP  
HEITNER, HOWARD  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**SD  
NIXON, CHRISTINE  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

**SIGNATURE: Virginia N. Puzon VIRGINIA N. PUZON 04-20-07 310.772.6000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**ATTACHMENT**

**DOCUMENT # P97000048077**

1. Entity Name  
**TIERRA VISTA SAHP CORP.**



Principal Place of Business

**1 SUNAMERICA CENTER  
37TH FLOOR  
LOS ANGELES, CA 90067**

Mailing Address

**1 SUNAMERICA CENTER  
37TH FLOOR  
LOS ANGELES, CA 90067**

**DO NOT WRITE IN THIS SPACE**

04042007 No Chg-P CR2E034 (11/05)

4. FEI Number  
**58-2326291**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**AS  
PUZON, VIRGINIA N  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 900676022**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**DTCF  
GILLIS, SCOTT N  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
WINTROB, JAY S.  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**P  
FOWLER, MICHAEL L.  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**EVP  
HEITNER, HOWARD  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**SD  
NIXON, CHRISTINE  
1 SUNAMERICA CENTER  
LOS ANGELES, CA 90067**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**VIRGINIA N. PUZON**

**04-20-07**

Date

**310.772.6000**

Daytime Phone #