
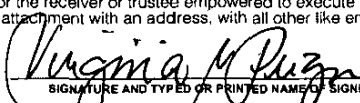


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 02, 2006 8:00 am
Secretary of State

05-02-2006 90195 012 ***150.00

DOCUMENT # P97000048077 1. Entity Name TIERRA VISTA SAHP CORP.					
Principal Place of Business 1 SUNAMERICA CENTER 37TH FLOOR LOS ANGELES, CA 90067			Mailing Address 1 SUNAMERICA CENTER 37TH FLOOR LOS ANGELES, CA 90067		
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number 58-2326291	
Zip		Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00			9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	AS PUZON, VIRGINIA N 1 SUNAMERICA CENTER LOS ANGELES, CA 900676022	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TCFO GILLIS, SCOTT N 1 SUNAMERICA CENTER LOS ANGELES, CA 90067	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WINTROB, JAY S. 1 SUNAMERICA CENTER LOS ANGELES, CA 90067	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P FOWLER, MICHAEL L. 1 SUNAMERICA CENTER LOS ANGELES, CA 90067	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GILLIS, SCOTT N 1 SUNAMERICA CENTER LOS ANGELES, CA 90067	<input checked="" type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD NIXON, CHRISTINE 1 SUNAMERICA CENTER LOS ANGELES, CA 90067	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	EVP Howard Heitner 1 SunAmerica Center Los Angeles, CA 90067	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: 			Virginia N. Puzon		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date April 26, 2006 Daytime Phone # (310) 772-6541		

40079565



04262006 Chg-P CR2E034 (11/05)

ATTACHMENT



AIG Retirement Services, Inc.
1 SunAmerica Center
Los Angeles, CA 90067

310.772.6000

400 795 65
P97000048077

April 28, 2006

VIA FED EX

Division of Corporations
2670 Executive Center Circle
Tallahassee, FL 32301

Re: **Tierra Vista SAHP Corp (Doc # P97000048077)**

Dear Sir/Madam:

Enclosed is the 2006 Limited Partnership Annual Report for the above referenced company along with the appropriate fee of \$150.00. Please indicate receipt of this filing by date-stamping the enclosed copy of this letter and returning it in the self-addressed, postage-paid envelope provided for your convenience.

If you have any questions, please feel free to call me at (310) 772-6505.

Very truly yours,



Rose Khatchikian
Legal Assistant
AIG SunAmerica, Inc.

Enclosures