May 10, 1999 8:00 am Secretary of State

05-10-1999 90204 037 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000047887

1. Corporation Name

Principal Place of Business

J & B BARAMAR ENTERPRISES INC.

| 2720 NW 51 STREET<br>MIAMI FL 33142<br>US |                                    | 2720 NW 51 STREET<br>MIAMI FL 33142  |                         |                                | DO NOT WRITE IN THIS SPACE       |  |                            |                          |                |  |
|---|------------------------------------|--|-------------------------|--------------------------------|----------------------------------|--|----------------------------|--------------------------|----------------|--|
| <b>3</b> 0                                |                                    |  |                         |                                |                                  | 3. Date Incorporated or Qualifed 05/30/1997  |                            |                          |                |  |
| 2. Principal Pl                           | ace of Business                    | 2a. Mailing Address  |                         |                                | 4. FEI Number                    |  | Ш                          | Applied For              |                |  |
| 21  |                                    | 26   |                         |                                | 65-0767817                       |  |                            | Not Applicable           |                |  |
| Suite, Apt. #, etc.                       |                                    | Suite, Apt. #, etc.  |                         |                                | 5. Certificate of Status Desired |  |                            | 5 Additional<br>Required |                |  |
| 22  |                                    | 27   |                         |                                |                                  |  |                            |                          |                |  |
| City & State                              |                                    | City & State   |                         | 6. Election Campaign Financing |                                  |  | 00 May Be                  |                          |                |  |
| 23  |                                    | 28   |                         |                                |                                  | Trust Fund Contribution  |                            |                          | ed to Fees     |  |
| Zip                                       | Country                            | Zip  | Cou                     | ntry                           |                                  | 8. This corporation owes the curre   | ant year Inti              | angible<br>Yes           | □No            |  |
| 24  | 25                                 |  | 30                      |                                |                                  | Personal Property Tax.  10. Name and Address of New R  | enistered                  |                          |                |  |
|   | 9. Name and Address of Cur         | rent Registered Agent  |                         | 81                             | Name                             | To. Marite and Address of New 1  | egistorea                  |                          |                |  |
| TAVI                                      | OR, MICHAEL                        |  |                         | •                              |                                  |  |                            |                          |                |  |
|   | 1 NW 2ND AVE                       |  |                         | 82                             | Street Ad                        | treet Address (P.O. Box Number is Not Acceptable)  |                            |                          |                |  |
|   | E 205                              |  |                         | 83                             | <del></del>                      |  |                            |                          |                |  |
|   | AI FL 33169                        |  |                         | "                              |                                  |  |                            |                          |                |  |
|   | m 1 E 55755                        |  |                         | 84                             | City                             |  | FL                         | 85 Z                     | Zip Code       |  |
| office or re<br>agent. Fail               | edistered agent or both in the Sta | ate of Florida. Such change was at<br>ligations of, Section 607.0505, Flor | utnorized<br>rida Stati | ites.                          | ine corpora                      | rporation submits this statement for the<br>tion's board of directors. I hereby accep-<br>ired when reinstaling) | purpose of<br>t the appoin | ntment as                | s registered   |  |
| 12.                                       |                                    | AND DIRECTORS  | 13.                     | 9                              |                                  | ADDITIONS/CHANGES TO OF  | FICERS AN                  | O DIREC                  | CTORS IN 12    |  |
| TITLE                                     | P                                  | ☐ DELETE   | 1.1 TITLE               |                                |                                  |  |                            | Chan                     | nge            |  |
| NAME                                      | JONES, SANDRA                      |  | 1.2 NA                  | ME                             |                                  |  |                            |                          |                |  |
| STREET ADDRESS                            | 2720 NW 51 STREET                  |  | 1.3 ST                  | REET                           | ADDRESS                          |  |                            |                          | Ì              |  |
| CITY-ST-ZIP                               | MIAMI FL 33142                     |  | 1.4 CF                  | 1.4 C/TY-ST-ZIP                |                                  |  |                            |                          |                |  |
| TITLE                                     |                                    | ☐ DELETE   | 2.1 TI                  | TE.                            |                                  |  |                            | Chan                     | nge 🔲 Addition |  |
| NAME                                      |                                    |  | 2.2 NA                  | ME                             |                                  |  |                            |                          |                |  |
| STREET ADDRESS                            | 4 .                                |  | 2.3 ST                  | REET                           | ADDRESS                          |  |                            |                          |                |  |
| CITY-ST-ZIP                               |                                    |  | 2.4 C                   | TY-S                           | r-ziP                            |  |                            |                          |                |  |
| TITLE                                     |                                    | ☐ DELETE   | 3.1 TIT                 | rLE .                          |                                  |  |                            | Chan                     | nge 🗌 Addition |  |
| NAME                                      |                                    |  | 3 2 NA                  | ME                             |                                  |  |                            |                          | ]              |  |
| STREET ADDRESS                            |                                    |  | 33 ST                   | REET                           | ADDRESS                          |  |                            |                          |                |  |
| CITY-ST-ZIP                               |                                    |  | 3.4. C                  | TY-S                           | r-ziP                            |  |                            |                          |                |  |
| TITLE                                     |                                    | ☐ DELETE   | 4.1 17                  | ΠE                             |                                  |  |                            | ☐ Char                   | nge 🗌 Addition |  |
| NAME                                      |                                    |  | 4. 2 N                  | AME                            |                                  |  |                            |                          |                |  |
| STREET ADDRESS                            |                                    |  | 4.3 ST                  | REET                           | ADDRESS                          |  |                            |                          |                |  |
| CITY-ST-ZIP                               |                                    |  | 4.4 CI                  | TY-ST                          | -ZIP                             |  |                            |                          |                |  |
| TITLE                                     |                                    | ☐ DELETE   | 5 1 Tr                  |                                |                                  |  |                            | Char                     | nge 🗌 Addition |  |
| NAME                                      |                                    |  | 5.2 NA                  |                                |                                  |  |                            |                          |                |  |
| STREET ADDRESS                            |                                    |  |                         |                                | ADDRESS                          |  |                            |                          |                |  |
| CITY-ST-ZIP                               |                                    |  | 5.4 CI                  |                                | -ZIP                             |  |                            |                          | Addition       |  |
| TITLE                                     |                                    | ☐ DÉLÉTE   | 6.1 TT                  |                                |                                  |  |                            | Chan                     | nge 🗌 Addition |  |
| NAME                                      |                                    |  | 6.2 NA                  | WE                             | Į.                               |  |                            |                          |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF