#### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION** FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State DIVISION OF CORPORATIONS

P97000047699 **DOCUMENT #** 

1. Corporation Name

WORLD CLASS VENDING, INC.

Principal Place of Business

Mailing Address

14460 60TH STREET NORTH CLEARWATER FL 33760 US

P.O. BOX 6136 PALM HARBOR FL 34684

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# PINOPATEMAPNIT

| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |                                   |                                |   |   |   |                      | KEINS IA : ZWENI  |                                   |                |                |
|---|-----------------------------------|--------------------------------|---|---|---|----------------------|---|-----------------------------------|----------------|----------------|
|   |                                   | ddress, If Applicable          | New Mailing Office Address, If Applicable |   |   |                      | Date Incorporated or Qualified     To Do Business in Florida     05/20/1997                   |                                   |                |                |
| Suite, Apt.   | #, etc.                           |                                | Suite, Apt. #, etc.                       |   |   |                      | 5. FEI Numbe  |                                   | ,,20, 100      | Applied For    |
| Clty & Stat   | e                                 | <del></del>                    | City & State                              |   |   | ~                    |   | 59-3447336                        |                | Not Applicable |
| Zip Country   |                                   |                                | Zip                                       |   | Country   |                      | 6. CERTIFICATE OF STATUS DESIRED   \$8.75 Additional Fee required for a Certificate of Status |                                   |                |                |
| 7. Names  | and Street Add                    | dresses of Each Officer an     | d/or Director (Flo                        | rida nonpro                                       | fit corporati   | ons must list at lea | ast 3 directors)  |                                   | ····           | <u> </u>       |
| Title(s)  | Name of Officers and/or Directors |                                |   | Street Address of Each<br>Officer and/or Director |   |                      |   | City / State / Zip                |                |                |
| D   | GARBER, JOAN                      |                                |   | 468 KLOSTERMAN ROAD                               |   |                      | PALM HARBOR FL 34683  |                                   |                |                |
| ST  | GALANT, D                         | 468 KLOSTERMAI                 |   |   | N RD  |                      | PALM HARBOR FL 34683  |                                   |                |                |
|   |                                   |                                |   |   |   |                      | <del>90</del><br>11/10/   | <del>00245738</del><br>0301112007 | **150.         | .00            |
| 8. Name and Address of Current Registered Agent   |                                   |                                |   |   |   |                      | 9. Name and Address of New Registered Agent   |                                   |                |                |
|   | <b>0.</b> 7.0                     |                                |   |   |   | Name                 | <del></del>   |                                   |                |                |
| GARBER, JOAN  468 KLOSTERMAN RD  PALM HARBOR FL 34683   |                                   |                                |   |   | Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc. |                      |   |                                   |                |                |
|   |                                   |                                |   |   | City  |                      |   | State Zip Code                    |                |                |
| 10. I, bein   | g appointed the                   | e registered agent of the a    | bove named corp                           | oration, am                                       | familiar witi   | h and accept the c   | bligations of Sec   | tion 607.0505, F.S. or 617.05     | 05, F.S.       |                |
| Signature<br>Registered   | of<br>Agent                       | mslanle                        | REGISTERED AC                             | GENT MUS1   | r Sign  | · · ·                |   | Date 11-4-0=                      | 3              |                |
| 11. I certify   | y that I am an o                  | officer or director or the rec | eiver or trustee e                        | mpowered to                                       | o execute t   | his application as   | provided for in ch  | apter 607 or 617, F.S. I furthe   | er certify tha | at when filing |

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

#### WORLD CLASS VENDING INC. P.O. BOX 6136 PALM HARBOR, FL 34684 727-939-8570

November 3, 2003

To whom it may concern,

I am requesting that the late fee for the 2003 corporation annual report/uniform business report be waived this is the first notice that I received, and I have never been late in the past seven years that I have had the company.

Enclosed is the form and a check-for \$150.00; if there is anyway that this can be accepted and made as payment in full I will be very grateful. If you need to reach me the phone # is 727-939-8570.

Thank you Joan Garber

President