FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Corporation Name	047699			
WORLD CLASS VENDING, INC.				
Principal Place of Business	Mailing Address		110011301111	
263 MAPLE AVENUE	P.O. BOX 6136			
PALM HARBOR FL 34684	PALM HARBOR FL 34684 US		DO NOT WRIT	TE IN THIS SPACE
	03		3. Date Incorporated or Qualifed	
:			05/20/1997	<u> </u>
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For
21 632 Deer Run W	26	****	59-3447336	Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	See Required
22	27 City & State			
City & State	⊢ ′		6. Election Campaign Financing Trust Fund Contribution	S5.00 May Be Added to Fees
Zip Country	Zip	Country	8. This corporation owes the curre	
24 34684 25 U.SA.	29 30	_ ′	Personal Property Tax.	D(YG)s □No
9. Name and Address of Current			10. Name and Address of New R	legistered Agent
	****	81 Name	Joan Garber	
GARBER, JOAN		82 Street Ad	Idress (P.O. Box Number is Not Accepta	ble)
263 MAPLE AVENUE		63	2 Deer Kun 1	7.
PALM HARBOR FL 34684		83 26		j
;		84 -Gity		FL 85 Zip Code
44 Division of Coding 607 0502	and 607 1509 Florida Statutos	the above pared so	m Harbos	
11. Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State of	Florida. Such change was auth	norized by the corpora	ation's board of directors. I hereby accep	t the appointment as registered
agent. I am tampar with, and adcept the obligation	ons of, Section 607.0505, Florida	la Statutes.		2-1-99
SIGNATURE Signature, typed or Sonite name of registered agent	and title if applicable. (NOTE: Re	egistered Agent signature requ	ired when reinstation)	<u> </u>
12. OFFICERS AND		egistoroc rigent arginitario rega	and arrow roundaring,	DATE
	DIRECTORS	13.	ADDITIONS/CHANGES TO OF	FICERS AND DIRECTORS IN 12
TITLE D	DIRECTORS DELETE	13.	ADDITIONS/CHANGES TO OF	FICERS AND DIRECTORS IN 12 Change Addition
NAME GARBER, JOAN	***************************************	13. 1.1 TITLE 1.2 NAME	ADDITIONS/CHANGES TO OF	☐ Change ☐ Addition
NAME GARBER, JOAN STREET ADDRESS 263 MAPLE AVENUE	***************************************	13. 1.1 TITLE	ADDITIONS/CHANGES TO OF	
NAME GARBER, JOAN STREET ADDRESS 263 MAPLE AVENUE CITY-ST-ZIP. PALM HARBOR FL 34684	☐ DELETE	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	ADDITIONS/CHANGES TO OF POUR Garber 132 DEER RUSS PAIN 5/T	Change Addition
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14. I hereby certify, that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90150 020 ***150.00