PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000008832 2)))

DIVISION OF CORPORATIONS TO:

5/29/97

FAX #: (904)922-4001

1:55 PM

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: AMERICAN AUTO VIDEO, INC.

AUDIT NUMBER...... H97000008832

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...

PAGES 4

DEL.METHOD.. FAX

CERT. COPIES.....1

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM Connect: 00:09:37

MAY 3 0 4. 3513



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 29, 1997

EMPIRE CORPORATE KIT

SUBJECT: AMERICAN AUDIO VIDEO INC.

REF: W97000012604

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

You must list one registered agent in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie Corporate Specialist Supervisor FAX Aud. #: H97000008832 Letter Number: 497A00029238

| | A | ARTIC | CLES OF INC | CORPORATIO | <u>NC</u> | | |
|----------------|---|----------------------------------|---|---|---------------------------------|----------------------|--|
| H 97 0 | 00008832AME | PICAN/ | AUDIO V | IDEO I | vc. | 97 Hay 20 | |
| | The undersigned subscribers corporation under the laws | Of CDB State | ticles of Incorporate | on, natural person(s) |) competent to comb | rect, hereby for | ************************************** |
| | The name of the corporat | ion is: | | LIDEO. | INC. | | |
| ; | This corporation shall exis | | ADTICT E III | cording to Florida | | | ab - |
| | The corporation is organiz United States and the Sta | ed for the pur ite of Florida | pose of engaging in .ARTICLE IV - C. | | siness permitted un | ider ido isms of | the. |
| | The corporation is authorize Dollar(s) (3 | pa | r value Common S | shares ()(stock, which shall b |), DOD) of o designated "Com | mon Shares." | <u></u> |
| | The street address of the | ARTICLE V | INITIAL REGIST red Agent office an | TERED OFFICE A | ND AGENT nitial Registered Ag | gent at that offic | e is: |
| | NAME JAGON | 1. 1 2. | DEMON | 3rd WA | 4 | æ333 | |
| | The principal office, if k | _ ^ | mailing adress of | the corporation is: | | 2000 | |
| | NAMB AMERICADORESS 6631 | nw 3 | idio Vide | FLORIDA | | zır <i>333</i> | 309 |
| | This corporation shall have increased or diminished addresses of the initial of | <u> النو</u> | LE VI - INITIAL | BOARD OF DIRE) director initially. ws. but shall never | The sumber of di | rectors may be c | aither ; and |
| | NAME TASON | نين. | Rush | - 6631 | | 33 rd. [| JAY |
| | NAME LETICIA | NAEON DES DI | ALE EZ PRUS | STATE 1 | Torida | zr 3,33 | 94 |
| | CITY FT. LA | UDER | DOIE DOIE | STATE | 71 | zr <i>3</i> 3 | <u>309</u> |
| T(C) 91 | outheast Accounting to ax Group, Inc. hristine Jacobsen 26 S.W. 10th Ave. ligmi, FL 33130 | CORPORATI | ON, PAGE 1 | STATE | | ZIP SEMINOLE-MIA | MI 012593 |
| | 10/20.9 10/20.9 | מתחבטה | CF RADO | ыя ке сокрокате | 15 EN | LI 2661 - 62- | YAM |

H97000008832

ARTICLE VII - INCORPORATORS

The hame and addresses of the incorporators signing these Articles of Incorporation are as follows:

| NAME JASON W. AR | wolder | |
|--|---------------------------------------|-----------------------|
| ADDRESS (DOS) N. W. 3 | 33 rd. W) PU | |
| anft. LIQUOER DALE | | 10A 27 33309 |
| | Rushbul | |
| | 33 rd. WALL | |
| on Fr. LANDERONIE | STATE FIOC | da 2133300 |
| NAME | | • |
| ADDRESS | | |
| CTTY | STATE | |
| | and have an arred these Asticles of | Incompession this 20 |
| IN WITNESS WHEREOF, the undersigned subscrib | er(s) vans executes everes various of | recotherance ma "Vil" |
| day of MAY 1997 | _ | 10 |

prepared By: Christine Jacobsen Southeast Accounting & Tax Group, Inc. 6418 NW 5th Way Fort Lauderdale, PL 33309 (954) 491-5727

H97000008832

(Scal)

(Scal)

(Scal)

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

H97000008832

CERTIFICATE OF REGISTERED AGENT

OF

97 MAY 30 AM 8: 36

AMERICAN AUDIO VIDEO, INC.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

has named

TREEN W. RUSHON AND LETICIA UASQUEZ RUSHIO

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGENENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(resistance agains)

ar organ pala

Prepared By: Christine Jacobsen Southeast Accounting & Tax Group, Inc. 6416 NW 5th Way

33309

H97000008832.

FORM 215: CERTIFICATE & ACKNOWLEDGEMENT REGISTERED AGENT

Fort Lauderdale, FL

PAGE 3

SEMINOLE-MIAMI 01259)

20/20.9

EMPIRE CORPORATE KIT

WHY-29-1997 17:13