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PROFIT CORPORATION ANNUAL,REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000047549

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90226 030 ***150.00

| 1. Corporation | | • • .• | | | | | | | |
|---|---|---|--------------------------------|--------------------|---------------------------------|--|----------------------|-----------------|---------------------|
| JENSEN | BEACH GOLF CLUB, INC. | | | | | : 100(100) 1(0 (01) 100) 00111 001(1 00) | 61811 14861 | B(1)(#1 | ### B) 9 E |
| | | | • | | | | | | |
| | | | | | | _ | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 505 S. FLAGLER DR., STE. 1100 505 S. FLAGLER DR., STE. 1 PAIM REACH FL 33401 PALM BEACH FL 33401 | | | | | | | | | |
| PALM BEACH FL 33401 PALM BEACH FL 33401 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | • | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 05/29/1997 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | Applied For | | |
| 21 26 | | | | | | 65-0758262 | | | Applicable |
| Suite, Apt. | Suite, Apt. #, etc. | • • | | | 5. Certifcate of Status Desired | | /5 Ad e:Req | iditional | |
| 22 | | 27 | | | | | | | |
| City & State | e, | City & State | | | | 6. Election Campaign Financing | • | .UU M ded to | fay Be |
| 23 | Country | | Cou | intry | | Trust Fund Contribution 8. This corporation owes the current year | | 160 10 | 1 663 |
| Zip | Country | <u></u> | 30 | y | • | Personal Property Tax. | Yes | . [| □No |
| 24 | 9. Name and Address of Current | | 3 0 j | | | 10. Name and Address of New Registere | | | |
| | V. Hame and Addiess of Salien | | | 81 | Name | | _ | | |
| ALEXANDER, LARRY B | | | | 82 | Ctract Add | ess (P.O. Box Number is Not Acceptable) | <u> </u> | | |
| 505 S. FLAGLER DR., STE. 1100 | | | | 02 | Sueer Moure | to (1.0. DOX Harrison is Not Acceptable) | | | |
| PALI | W BEACH FL 33401 | | | 83 | | | | | |
| | | | | 84 | City | | 85 | Zip Co | ode |
| | | | | | • | FL | | | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute | s, the a | bove- | named corpo | pration submits this statement for the purpose | of changin | ig its re | egistered stered |
| office or r | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was au ions of, Section 607.0505, Flor | itnonzec ida Stati | a by th utes. | ne corporation | n's board of directors. I hereby accept the app | On deriver a | is icai | Stored |
| SIGNATURE | | | | | | | | | { |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent | | | | | signature required | | ND DIDE | CTOF | OC 151 42 |
| 12. | OFFICERS AND DIRECTORS DELETE | | _ | 13. | | ADDITIONS/CHANGES TO OFFICERS | Cha | _ | Addition |
| TITLE | DP OTEDUCAL M | J1 , | | 1.1 TITLE | | | | | |
| NAME | MULVEY, STEPHEN W | ın | 1.2 NAME 1.3 STREET ADDRESS | | PDDEGG | , | | | |
| STREET ADDRESS | 505 S. FLAGLER DR., STE. 110 | IU | 1.4 CITY-ST-ZIP | | | • | | | |
| CITY-ST-ZIP | PALM BEACH FL 33401 | ™ DELETE | | | ZIP | | ☐ Cha | ange | Addition |
| TITLE | | | | 2.2 NAME | | | _ | - | _ |
| NAME STREET ADDRESS | NOSCHESE, LOUIS 505 S. FLAGLER DR., STE. 1100 | | 2.3 STREET ADDRESS | | ADDRESS | | , | | |
| STREET ADDRESS | PALM BEACH FL 33401 | | | 2.4 CITY-ST-ZIP | | The second secon | - | • | ₹ . |
| CITY-ST-ZIP TITLE | DVT | | | | | | ☐ Cha | inge | ☐ Addition |
| NAME | HAMILTON, JOHN | | | 3.2 NAME | | | | | |
| STREET ADDRESS | FOR O FLACUED DEL OTE 4400 | | | 3.3 STREET ADDRESS | | | | | } |
| CITY-ST-ZIP | PALM BEACH FL 33401 | | | 3.4. CITY-ST-ZIP | | • | | | |
| TITLE | | ☐ DELETE | | 4.1 TITLE | | | Cha | ınge | Addition |
| NAME | • | | 4. 2 N | IAME | | | | | 1 |
| STREET ADDRESS | ` | • | 4.3 \$1 | TREETA | NDDRESS | | | | ļ |
| CITY-ST-ZIP | [| · | 4.4 CI | ITY-ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | TILE. | | | ☐ Cha | ange | Addition |
| NAME | | | 5.2 N | | | | | | ł |
| STREET ADDRESS | | | 5.3 S1 | TREETA | ADDRESS | • | | | ļ |
| C/TY-ST-Z/P | | | _ | ITY-ST- | ŻIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | | | | ☐ Cha | ınge | Addition |
| NAME | | | 6.2 N | | | | | | ŀ |
| STREET ADDRESS | 1 | | 6.3 5 | TREET A | ADDRESS | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address of the all other like empowered.

SIGNATURE:X

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4.6.99 561-692-3322 Daytime Phone #