FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STAT

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000047332 (6)

GOLDEN COAST TOUR SERVICES INC.

Principal Place of Business

Mailing Address

FILED May 08 1998 8:00am Secretary of State



rinciparriace	o or business	Maining Address						
8755 ALEGRE CIRCLE 8755 ALEGRE CIRCLE ORLANDO FL 32819 ORLANDO FL 32819								
ORLANDO FL 32819 ORLANDO FL 32819					DO NOT WRITE IN TH	DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualified		 	
					05/29/1997			
2. Principal Pl	ace of Business	2a, Mailing Address			4. FEI Number		Applied For	
7345 SANDLAKE RD 26 7345 SANDL			1/1h	01	59-3470160		Applied For Not Applicable	
Sulte, Apt. #, etc. 26 / 273 8 406 2			LATE	Ny	9/207 /0700		<u> </u>	
					5. Certificate of Status Desired	T	75 Additional se Regulred	
City & State		City & State	7					
23 OR/au	ear Floreda	28 Ollands	Floris		Election Campaign Financing Trust Fund Contribution	, .	.00 May Be ded to Fees	
Zip	Country	Zip	Count		8. This corporation owes or has paid the	current yer	ar I <u>nta</u> ngible	
24 3281		29 328/9	30	orge		Yes	☐ No	
	9. Name and Address of Curre	nt Registered Agent			10. Name and Address of New Registere	od Agent	·	
SU	itton, donald a		6	Name				
5850 LAKEHURST DRIVE SUITE 100				2 Street	kdress (P.O. Box Number is Not Acceptable)			
				C) OHOU!	Address (1.0. Dox Humber is Not Acceptable)			
•	RLANDO FL 32819		8	3				
•								
			8-	1 City	F	85	Zip Code	
## Dura yout t	a the provisions of Cookens COZ OF	22 and 602 1509 Florida Statut	an the aba		corporation submits this statement for the purpose			
agent. I ar	o giste red agent, or both, in the State m fam iliar with, and accept the oblic	e of Florida. Such change was a pations of, Section 607.0505, Flo	authorized f orida Statuti	by the corp es.	corporation's board of directors. I hereby accept the a	ppointmer	nt as registered	
SIGNATURE	Signature typed or printed name of registered ag	ent and title it applicable (NOI	F: Registered A	gent signature	required when reinstating) DATE			
12.	OFFICERS AN	ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIREC	TORS IN 12	
TITLE	PD	DELETE	1.1 TITLE		President	Cha		
NAME	MADUREIRA, NELSON J		1.2 NAME					
STREET ADDRESS	8755 ALEGRE CIRCLE		1.3 STREET ADDRESS		72 16 SAND LAKE RD. Sutte	301		
Į.	ORLANDO FL 32819			i	18/20 6 El 2:014			
CITY-ST-ZIP TITLE	8VD	DELETE	1.4 CITY-ST-ZIP 2.1 TITLE		73 US SAND Lake RD. Sutte Octour of 32819 SUCRETARY	Cha	nge Addition	
j	. =				S & CRETA LY	UZ CIII	inge 🗀 Addition	
NAME	RANGEL, GUSTAVO B		2.2 NAME		7345 SAND 1ske Rd Such 201 Olland Fl. 32819			
STREET ADDRESS	8755 ALEGRE CIRCLE		2.3 STREET ADDRESS		7345 SAND LOKE RO JUL	20 0441		
CITY-ST-ZIP	ORLANDO FL 32819		2. 4 CITY	- ST - ZIP	Octond F1. 32819			
TITLE		☐ DELETE	3.1 TITLE	- 1		☐ Cha	nge 🔲 Addition	
NAME			3.2 NAME	1				
STREET ADDRESS			3.3 STREE	T ADDRESS				
CITY-ST-ZIP			3 4. CITY	-ST-ZIP				
TITLE		DELETE	41 TITLE			Cha	nge Addition	
NAME			4. 2 NAME					
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP TITLE		DELETE	4.4 CITY-ST-ZIP 5.1 TITLE			Char	nge Addition	
1		FT DEFEIE				LJ CHAI	inde	
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREE	T ADDRESS				
CITY-ST-ZIP			5.4 CITY-	ST - ZIP				
TITLE		☐ DELETE ,	6.1 TITLE			☐ Chai	nge 🔲 Addition	
NAME		}	6.2 NAME					
STREET ADDRESS			6.3 STREE	T ADDRESS				
CITY-ST-ZIP		\	6.4 CITY-					
14. I hereby co	ertify that the information supplied w	vith this filing loes not qualify	r the exem	otion state	d in Section 119.07(3)(i), Florida Statutes. I further	certify tha	t the information	
indicated o	on this annual report or supplement	al annual reput is true and acc	urate and t	nat my sigr	nature shall have the same legal effect as if made required by Chapter 607, Florida Statutes; and that	under oath	r; that I am an	
Block 12 o	pirector of the corporation of the rec ir Bloc k 13 if changed, or on an atla	erver or trustey empowered to inchment with a address.	execute this	report as	required by Chapter 607, Florida Statutes; and tha	at my name	e appears in	

MINIS ATLINE

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JID 245-540A