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FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS

FAX #: (904)922-4001

FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: PAM FRIEDMAN PHONE: (305)358-2571

FAX #: (305)358-7832

NAME: CHARLES L. GILKISON, P.A.

DOC TYPE..... PLORIDA PROFIT CORPORATION OR P.A.

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Secretary of State

May 28, 1997

ACE INDUSTRIES, INC.

SUBJECT: CHARLES L. GILKISON, P.A.

REF: W97000012469

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The specific nature of business of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie Corporate Specialist Supervisor FAX Aud. #: E97000008740 Letter Number: 597A00028874 497-8740

ARTICLES OF INCORPORATION

| | | | 0 |
|--------------------------|--|--|---------------------------|
| Article 1: 1 | Name of Corporation | GILKISON. P.A. | 1 10:59 |
| 4 | Address of Corporation <u>15409 LAKE</u> | MAGDALENE BOULEVARD | بر اک ا ارا |
| | TAMPA, FLOR | IDA 33613 | |
| Article 2: | CAPITAL STOCK: The number of shares to be outstanding at | which the corporation has auth | |
| | a par value of\$1.0 | O . (PAR VALUE 18 NOT REQUIE | RED). |
| Article 3: | REGISTERED AGENT | CHARLES L. GILKISON | |
| | and | 15409 LAKE MAGDALENE | BLVD. |
| | REGISTERED OFFICE: | TAMPA, FLORIDA 33613 | |
| | _ | Marles L. Hilking 3/2 | 1es as 12/97 ate |
| Article 4: | The Board of Directors are: (Board of Directors is NOT REQUIRED) | | |
| | First listed is President. Second is Vice-President. Then, sec/treasurer | | |
| | 1. CHARLES L. GILKISON | | |
| | 15409 LAKE MAGDALENE BOULEVARD | | |
| | TAMPA, FLORIDA 33613 | | |
| Article 5: | The Name and Address of the INCORPORT CHARLES L. GILKDSON 15409 LAKE MAGDALENE BOULEVARD TAMPA, FLORIDA 33613 | PRATOR 18: | |
| . • = | whereof I have subscribed my name | Charles I. Jilkison. Bignature of Incorporator CHARLES L. GILKISON | |
| H97-87 | 40 | CHANGE H. GIDALOUN | |
| Prepared by | | | |
| ace INDUST 54 NW 11th | | | |

Miami, FL 33138 305-358-2571

H97-8740

- Article 6: The nature of business of this Professional Association is Real Estate bales.
- Article 7: No shareholder of this corporation may sell or transfer shares of stock of this corporation except to another individual who is licensed to practice the profession herein provided and such sale or transfer may be made only after the same has been approved at a stockholder's meeting called for such purpose. If any stockholder shall become disqualified to practice the profession herein provided, be elected to public office or accepts amployment which places restrictions or limitations upon the continued rendering of such professional services, such stockholder's shares of stock shall immediately become subject to purchase by the corporation or other stockholders in accordance with contractual arrangements between the corporation or by resolution adopted by the stockholders of this corporation.