**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000047258

"	CHIMER/	A VENTURES, INCO	ORPORATED									
Pris	ncipal Place	of Business	Mailing /	Address				, , <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	4E141 4911) 64111 2011		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
4411 BEE RIDGE ROAD SUITE 217 SARASOTA FL 34233  4411 BEE RIDGE ROAD SUITE 217 SARASOTA FL 34233 SARASOTA FL 34233							•	DO NO	WRITE IN THE	S SPACE		-
SARAGOTA TE 34233								3. Date Incorporated or Qualifed				]
{		<u></u>					i		5/11/19	97	V - 4 5 -	}
2.	Principal Pla	ace of Business	<b>⊢</b>	2a. Mailing Address				4. FEI Number 65-04208+1 65-6	17577/3	<u> </u>	Applicable	1
21	Suite, Apt.	# ata	26 Suite	25    Suite, Apt. #, etc.						\$8.75 A		Ì
22	Suite, Apr. 4	#, etc.	<u>├</u> ¬	27				5, Certificate of Status Desired Fea Required				ļ
	City & State	•		& State				6. Election Campaign Fina	ncing []	\$5.00		<b> </b>
23			28					Trust Fund Contribution		Added to	Fees	1
	Zip	Country			Count	y		8. This corporation owes the	e current year.li	ntangible. ∐Yes ∐	<b>⊠</b> No	
24		25	29		30			Personal Property Tax.  10. Name and Address of	New Registered			}
⊢		9. Name and Address	s of Current Registered	Agent	- 8	1 Name						1
VANNUCCI, RICHARD A						1 .	<u>ې ک</u>	COTT HUNTER				}
2422 ICECAPADE DR.					8	82 Street Address (P.O. Box Number is Not Acceptable)						
SARASOTA FL 34240						3	1/ -	2 31414 0141	LINK			1
						<del></del>		WILLOW		RS Zip C	ode	1
1					1	`\ <b>S</b>	SAK	CASOTA	F[	_ (     24	235	]
11.	. Pursuant	to the provisions of Section	ons 607.0502 and 607.15	08, Florida Statute	s, the abo	ve-named	corpor	ation submits this statement	or the purpose of	of changing its opiniment as rec	egistered distered	ł
	office or re agent. I as	egistered agent, or both, i m familiar with, and accep	n the State of Florida. Su It the obligations of, Secti	on 607.0505_Flori	ida Stațute	38.1 /	oralion I	ation submits this statement is board of directors. I hereby	2	400		ł
	GNATURE	/		$\mathcal{S}_{\mathcal{C}_{i}}$	OH-	HOV	172	- V	<u> </u>	$\lfloor \cdot \rceil \rceil$	<del></del>	l _
		Signature offset or printed name of registered agent and title if explicable. (NOTE: OFFICERS AND DIRECTORS			Registered Ap	ent signature r	required v	ADDITIONS/CHANGES	O OFFICERS A	ND DIRECTO	RS IN 12	8
12		OF!	FICERS AND DIRECTOR	CS DELETE	1,1 TITLE		ρ	ADDITIONED PROTECTION	O OTT TOP TO	Change	Addition	CR2E034 (11/98)
TIT.	ŧ	VANNUCCI, RICHARI	n		1.2 NAM		Sco	STT HUNTER				3
1	TREET ADDRESS 2422 ICE CAPADE DR.				1.3 STREET ADDRESS 5		510	67 WILLACE LIN	i#s			
	<b>!</b>	SARASOTA FL 3424			1.4 CITY-		SA	RASOTA FL 3	4236			2
TITA	Y-ST-ZIP	OMINOO IN 1 E OTEN	<u> </u>	DELETE	2.1 TITLE		1			Change	Addition	O
NAA					22 NAM	E					;	
1	REET ADDRESS				2.3 STRE	ET ADDRESS	1		•		'	1
	Y-ST-ZIP				2.4 CITY	-ST-21P					- A - 101-	1
TITL	LE			☐ DELETE	3.1 TITLE					Change	☐ Addition	
NAX	ME	1			3.2 NAM	Ē.	1					1
STR	REET ADORESS					ET ADDRESS	1					l
							1					.i.
TITL	Y-ST-ZIP			The second	3.4. CITY					- Fil Chairms -	- F Addition	<u> </u>
	LĒ	<del> </del>		DELETE	4.1 TITLE					Change -	Addition	-
	LE VÆ	<u> </u>	<del></del>	DELETE	4.1 TITLE 4.2 NAM	E				Change *	~ (□) Addition	
STF	LE ME REET ADORESS			DELETE	4.1 TITLE 4.2 NAM 4.3 STRE	E ET ADORESS				Chairga -	~ (□ Addition)	
STF	LE ME REET ADORESS Y-ST-ZIP				4.1 TITLE 4.2 NAM 4.3 STRE 4.4 CITY	E Et adoress ·st-zp				Change	Addition	
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6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with ap address, with all other like empowered.

SIGNATURE AND PIFED OR PRINTED MAME OF SIGNING OFFICER OR DIRECTOR

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90109 042 \*\*\*150.00