## - FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9700047114

JEMJET, INC.

| Princip | pal Plac | e of Bu | siness |
|---------|----------|---------|--------|
|         |          |         |        |

Mailing Address

## FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90094 046 \*\*\*150.00



| 1377 CLINT MO<br>BOCA RATON I<br>US                |   |                                      |           | DO NOT WRI<br>3. Date Incorporated or Qualifed<br>05/28/1997  |   |            |                |                |  |
|--|---|--------------------------------------|-----------|---|---|------------|----------------|----------------|--|
| 2 Principal Pl                                     | lace of Business                                    | 2a. Mailing Address                  |           |   | 4. FEI Number   |            |                | Applied For    |  |
| 21 26  |   |                                      |           | 65-0449882  |   | ļ          | Not Applicable |                |  |
| Suite, Apt.  | #. etc.   | Suite, Apt. #, etc.                  |           |   |   |            | \$8.7          | 5 Additional   |  |
| 22   |   |                                      |           |   | 5. Certifcate of Status Desired   |            | Fee            | Required       |  |
| City & State — City & State 28                     |   |                                      |           | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees   |   |            |                |                |  |
| Zip  | Country Zip 30                                      |                                      |           | Total |   |            | angible<br>Yes | □No            |  |
|  | 9. Name and Address of Curren                       | t Registered Agent                   |           |   | 10. Name and Address of New I   | Registered | Agent          |                |  |
|  |   | <del></del>                          | 8         | 1 Name  |   |            |                |                |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD |   |                                      | 8         | 82 Street Address (P.O. Box Number is Not Acceptable)   |   |            |                |                |  |
| · PLAN   | NTATION FL 33324.                                   |                                      | 8         | 3   |   |            |                |                |  |
|  |   |                                      | 8         | 4 City  |   | FI         | 85 2           | Zip Code       |  |
| SIGNATURE  | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: F |           |   | oration's board of directors. I hereby acception and the second of directors and the second of directors and the second of directors. | DATE       |                |                |  |
| 12.  |   | D DIRECTORS                          | 13.       |   | ADDITIONS/CHANGES TO OF   | FICERS AN  |                |                |  |
| TITLE  | PD  | ☐ DELETE                             | 1.1 TITLE |   |   |            | ☐ Char         | nge            |  |
| NAME   | RAYMAN, LAWRENCE                                    |                                      | 1.2 NAME  |   |   |            |                |                |  |
| STREET ADDRESS                                     | 1377 CLINT MOORE RD                                 |                                      | 1.3 STRE  | ET ADDRESS  |   |            |                |                |  |
| CITY-ST-ZIP  | BOCA RATON FL 33487                                 | <u> </u>                             | 1.4 CITY- | ST-ZIP  |   |            |                |                |  |
| TITLE  | SD  | ☐ DELETE                             | 2.1 TITLE |   | ,   |            | ☐ Char         | nge 🗌 Addition |  |
| NAME   | rayman, birgitta                                    |                                      | 2.2 NAME  | į   |   |            |                |                |  |
| STREET ADDRESS                                     | 1377 CLINT MOORE RD                                 |                                      | 2.3 STRE  | ET ADDRESS  | ·   |            |                |                |  |
| CITY-ST-ZIP .                                      | BOCA RATON FL 33487                                 |                                      | 2.4 CITY  | -ST-ZIP   | the second second second  |            | <u> </u>       |                |  |
| TITLE .  | VD .  | ☐ DELETE                             | 3 1 TITLE |   |   |            | Char           | nge            |  |
| NAME -   | ALPERT, ETHAN                                       |                                      | 3.2 NAME  |   |   |            |                | -              |  |
| STREET ADDRESS                                     | 1377 CLINT MOORE RD                                 |                                      | 3.3 STRE  | ET ADORESS  |   |            |                |                |  |
| CITY-ST-ZIP  | BOCA RATON FL 33487                                 |                                      | 3.4. CITY |   |   |            |                | T Audio        |  |
| TITLE  |   | ☐ DELETE                             | 4.1 TITLE |   | · ·   |            | Chai           | nge 🗌 Addition |  |
| NAME   | •   |                                      | 4. 2 NAM  | E   |   |            |                |                |  |
| STREET ADDRESS                                     | _   |                                      | 4.3 STRE  | ET ADDRESS  | , ·   |            |                |                |  |
| CITY-ST-ZIP  |   | ·                                    | 4.4 CITY- |   |   |            | <del></del>    | F-9 A 4 1944   |  |
| TITLE  |   | ☐ DELETE                             | 5.1 TITLE |   |   |            | ☐ Cha          | nge Addition   |  |
| NAME   |   |                                      | 5.2 NAME  |   |   |            |                |                |  |
| STREET ADDRESS                                     | ,   |                                      | P         | ET ADDRESS  |   |            |                |                |  |
| CITY-ST-ZIP  |   |                                      | 5.4 CITY  |   |   |            |                |                |  |
| TITLE  |   | ☐ DELETE                             | 6.1 TITLE |   |   |            | Char           | nge 🗌 Addition |  |
| NAME   |   |                                      | 6.2 NAME  |   |   | •          |                |                |  |
| STREET ADDRESS                                     |   |                                      | 6.3 STRE  | ET ADDRESS  |   |            |                | -              |  |
| CODY ST. 710                                       | · · · · · · · · · · · · · · · · · · ·               |                                      | 6.4 CITY- | ST-ZIP  |   |            |                |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaction with an address, with all other like empowered.

SIGNATURE: