FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION **ANNUAL REPORT**

1998

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P970000 47091

MAJ-ROD, INC.

Principal Place of Business

Mailing Address

| Pade County | | 4000 N ALA #801 FT. PIERIE, FL34949 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
|--|--|--|----------------------------|---|---|----------------------|--------------|
| ! | | (1) | | | 5-28-47 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number | Арр | lied For |
| 21 | | 26 4000 N A1 | 13 | | 65-0757275 | | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. 27 #801 | | 5. Certificate of Status Desired | \$8.75 Ac Fee Req | | |
| City & Sta | te | City & State 28 FT PIERLE | FL | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 N Added to | |
| Zip 24 | Country 25 | 29 3494 9 | Country | | This corporation owes or has paid the cu Personal Property Tax due June 30. | rrent year Intar | |
| | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| 10 | IMES ZAHARAKO | | 81 | Name | | | |
| He | 000 N ALA #8 | 101 | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | · |
| | TOROGE CI 2 | 1949 | 83 | | | | |
| , r | T. PIERCE, PL 3 | | 84 | City | Fi | 85 Zip Co | ode |
| office or n agent. I a SIGNATURE | registored agent or both, in the Sta to familiar with, and accept the obt | igations of, Section 607.0505, Fig | orida Statules | S. | poration submits this statement for the purpose of tion's board of directors. I hereby accept the applications are directors and the purpose of the purpose | cointment as re | gistered |
| 12. | OFFICERS A | IND DIRECTORS | 13, | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS | IN 12 |
| TITLE | PRESIDENT | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | JAMES ZAHARAKO | | 12 NAME | | | | |
| -STREET ADDRESS | HWY VI BTH OO! | 4.14 | 13 STREET | ADDRESS | | | |
| CITY-ST-ZIP | FT PIEKLE FL 34 | 7Y7 | 14 CITY - S | T-ZIP | | T 01- | The state of |
| THILE | SECY-TREAS DELETE | | 2 1 TITLE 2 2 NAME | | | ☐ Change | Addition |
| NAME STREET ADDRESS | 400 N A1A 4801 | 71 | 2.3 STREET | AUDBESS | • | | |
| CITY-ST-ZIP | FT. PIERLE 1= L34949 | | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | DELETE | | 3 1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3 3 STREET | ADDRESS | | | |
| CITY-ST-2IP | | Distre | | ST-ZIP | | — .: · | |
| TITLE | | ☐ DELETE | 4.1 THTLE | ł | • | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | 1000000 | | | |
| STREET ADORESS CITY-ST-ZIP | | | 4.3 STREET 4.4 CITY - S | | | | |
| TITLE | - | DELETE | 51 TITLE | - LIF | | ☐ Change | Addition |
| NAME | | | 52 NAME | ĺ | | , U | <u>٠</u> |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | Y | 26 |
| CITY - ST - ZIII | | | 5.4 CHY-S | T - ZIP | | | 27 |
| TITLE | | ☐ DELETE | 61 TITLE | | 9000024500 -03/09/9801011 | France | Addition |
| NAME | | | 6.2 NAME | | | 019 | |
| STREET ADDRESS | | | 63 STREE1 | - 1 | ***150,00 | | |
| CITY OF TIO | | | C. A. CLEW. CT | ran I | | | |

14. Thereby cartify that the information super indicated on this annual report or suppler officer or director of the obsporation or the Block 12 or Block 13 if changed or on all

with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an accurate empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

(305)632.8633

FILED

Mar 06 1998 8:00am

Secretary of State