

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 28, 2002 8:00 am**  
**Secretary of State**  
 05-28-2002 90728 025 \*\*\*150.00

025106  
 AV

**DOCUMENT # P97000047024**

**1. Entity Name**  
**MAJESTIC IMPROVEMENT CORPORATION**

**Principal Place of Business**

**6500 CYPRESS RD #511  
 #511  
 PLANTATION FL 33317**

**Mailing Address**

**6500 CYPRESS RD #511  
 #511  
 FORT LAUDERDALE FL 33317**

**2. Principal Place of Business**

Suite, Apt. #, etc.

City & State

Zip

Country

**3. Mailing Address**

Suite, Apt. #, etc.

City & State

Zip

Country



DO NOT WRITE IN THIS SPACE

**4. FEI Number**

**65-0756118**

Applied For  
 Not Applicable

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**BORNSTEIN, STEVEN L  
 9900 STERLING RD #101  
 COOPER CITY FL 33024**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** **P** ☐ Delete  
**NAME** **ROSSI, GENE**  
**STREET ADDRESS** **6500 CYPRESS RD**  
**CITY-ST-ZIP** **PLANTATION FL 33317**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)

Attachment

#P97000047084

05/09/02

867625

To: Florida Department of State  
Division of Corporations

From: Majestic Improvement Corp.  
6500 Cypress Rd. # 511  
Plantation, Fl 33317

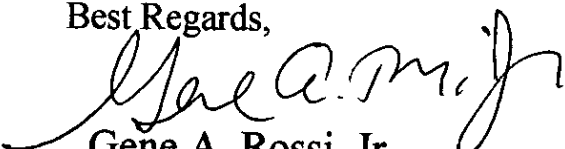
Re: 2002 Uniform Business Report  
Letter of Explain

Dear Sir or Madam,

Please accept this letter of explain regarding the untimely filing of our 2002 Uniform Business Report. Due to communication issues in our organization this report was prepared and not processed online.

A representative of your office told me via telephone to mail in a letter of explanation and the filing today and my late fee may be waived. Your consideration in this matter is greatly appreciated.

Best Regards,

  
Gene A. Rossi, Jr.