FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000046877

1. Corporation Name

THE DOVE PARTNERS, INC.

| Principal Place of Business | | | Malling Address | | | | | T (SECTION 1 (SECTION SECTION | | 1181 18111 | (AE)((AE) 108) | |
|---|---|-------------------------|--|-----------------------|-----------------|--|-------------|---|------------|-------------|-----------------|--|
| 10161 CENTURION PKWY | | 101 | 10161 CENTURION PKWY | | | | | | | | | |
| #150 | | | #150 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| JACKSONVILLE FL 32256 | | | JACKSONVILLE FL 32256 | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | | 05/28/1997 | | | | |
| 2 Principal P | lace of Business | 2a. | Mailing Address | | | | | 4. FEI Number | | ∏ Ap | plied For | |
| 一 ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | ace of business | 26 | Maining / Ibar 500 | | | | | 59-3500624 | | | t Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | \$ | | Additional | |
| 22 | | | 7 | | | | | 5. Certificate of Status Desired | • | Fee Re | quired | |
| City & State | | | City & State | | | | - | 6. Election Campaign Financing | 9 | 5.00 | May Be | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | Added t | 7 | |
| Zip | Country | | Zip | Co | untry | | | 8. This corporation owes the current year | r Intangit | le | | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Curre | nt Regis | tered Agent | | | | | 10. Name and Address of New Registe | red Ager | ıt | | |
| | | | | | 81 | Nai | ne | | | | | |
| F & L CORP | | | | | 82 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 200 LAURA STREET | | | | | | | | | | | | |
| JACI | KSONVILLE FL 32202 | | | | 83 | | | | | | ĺ | |
| | | | | | 84 | City | | | 85 | Zip (| Code | |
| | | | | | | , | | - | hL] | | | |
| office or re agent. I a | egistered agent, or both, in the State m familiar with, and accept the obligations. Signature, typed or printed name of registered age | of Florion ations of | da. Such change was a , Section 607.0505, Flo | uthorize orida Sta | ed by itutes | the c | orporation | oration submits this statement for the purpos on's board of directors. I hereby accept the a | ppointme | nt as re | gistered | |
| 12. | OFFICERS A | | | | | | | ADDITIONS/CHANGES TO OFFICERS | S AND DI | RECTO | RS IN 12 | |
| TITLE | DAND PRESIDEN | | ☐ DELETE | _ | TITLE | | Τ | | | Change | ☐ Addition | |
| NAME | HENRICK, E. DOUGLAS JR | • , | | 1,21 | NAME | | | | | | | |
| STREET ADDRESS | 316 DUNBARTON DRIVE | | | 1.33 | STREET | T ADDRI | ss | | | | | |
| CITY-ST-ZIP | ST. SIMONS ISLAND GA 3152 | 2 | | | CITY-S | | | , | | | | |
| TITLE | D | | ☐ DELETE | _ | TITLE | | | | | Change | Addition | |
| NAME | HORNE, J. REID | | | 221 | NAME | | 1 | | | | 1 | |
| STREET ADDRESS | 1461 VALLEY VIEW ROAD | | | | | T ADDRI | ss | • | | | | |
| CITY-ST-ZIP | ATLANTA GA 30338 | | | | CITY-S | | | | | | | |
| TITLE | D | | ☐ DELETE | | IIILE | | + | | | Change | Addition | |
| NAME | SISK, JOHN K | | | 3.2 | NAME | | ļ | | | | | |
| STREET ADDRESS | 4217 ORTEGA BLVD. | | | 333 | STREET | T ADDRI | SSS | | | | | |
| CITY+ST-ZIP | JACKSONVILLE FL 32210 | | | | CITY-S | | | | | | Į. | |
| TITLE | 0/10/10/11/22 2 022 | | ☐ DELETE | _ | TITLE | | | | | Change | Addition | |
| NAME | | | | 4.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | - 6 | | T ADDRI | SS | | | | } | |
| CITY-ST-ZIP | | | | | CITY-S | | | | | | t | |
| TITLE | | - | ☐ DELETE | | TITLE | | | | | Change | Addition | |
| NAME | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | 5.3 | STREET | TADDRI | SS | | | | | |
| CITY-ST-ZIP | | | | 5.4 | ÇITY-S | T-ZIP | | | | | ţ | |
| TITLE | <u> </u> | | ☐ DELETE | 6.1 | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | | 6.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | 6.3 | STREET | TADORI | ESS | | | | | |

SIGNATURE:

CITY-ST-ZIP

EQUIRED
NING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver principles empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or the receiver principles, with all other like empowered.

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90118 021 ***150.00