## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000046849 (0)

**GULF BREEZE FAMILY PHARMACY, INC.** 

Principal Place of Business 41 FAIRPOINT DR., STE, "G" Mailing Address

41 FAIRPOINT DR., STE. "G" GULF BREEZE FL 32561

## FILED May 07 1998 8:00am Secretary of State



4/27/98

| GULF BREEZE FL 32561         |                                      |                      | GULF BREEZE FL 32561     |   |           |          |  | DO NOT WRITE IN THIS SPACE  |                                |               |                |  |
|------------------------------|--------------------------------------|----------------------|--------------------------|---|-----------|----------|--|---|--------------------------------|---------------|----------------|--|
|                              |                                      |                      |                          |   |           |          |  | <ol> <li>Date Incorporated or Qualified<br/>05/28/1997</li> </ol>   |                                |               |                |  |
| 2. Principal Pla             | ace of Busines                       | S                    | 2a.                      | Mailing Address                             |           |          |  | 4. FEI Number   |                                | T 4           | Applied For    |  |
| 1                            |                                      |                      | 26                       | 26  |           |          |  | 72-1368840  |                                | 1             | lot Applicable |  |
| Suite, Apt. #, etc.          |                                      |                      | 27                       | Suite, Apt. #, etc.                         |           |          |  | · · · · · · · · · · · · · · · · · · ·   | \$8.75 Additional Fee Required |               |                |  |
| City & State                 |                                      |                      |                          | City & State                                |           |          |  | 6. Election Campaign Financing  |                                | \$5.00        | ) May Be       |  |
| :3                           |                                      |                      | 28                       |   |           |          |  | Trust Fund Contribution   | ]                              |               | to Fees        |  |
| Zip                          |                                      | Country              |                          | Zip   | C         | ountry   | ,                                      | 6. This corporation owes or has paid t  | ne curre                       | year li       | ntangible      |  |
| 24                           | 25                                   |                      | 29                       |   | 30        |          |  | Personal Property Tax due June 30.  | _                              |               | □ No           |  |
|                              |                                      | d Address of Curre   | nt Regist                | ered Agent                                  |           | ļ        |  | 10. Name and Address of New Regis   | ered A                         | gent          |                |  |
|                              | s, sharon                            |                      |                          |   |           | 81       | Name                                   |   |                                |               |                |  |
|                              | AIRPOINT D                           |                      |                          |   |           | 82       | Street A                               | ddress (P.O. Box Number is Not Acceptable)  |                                |               |                |  |
| GUL                          | f breeze f                           | L 32561              |                          |   |           |          |  |   |                                |               |                |  |
|                              |                                      |                      |                          |   |           | 83       |  |   |                                |               |                |  |
|                              |                                      |                      |                          |   |           | 84       | City                                   |   |                                | <b>85</b> Zip | Code           |  |
|                              |                                      |                      |                          |   |           | "        | City                                   |   | FL                             | 88   24       | COLE           |  |
| SIGNATURE                    |                                      | and accept the oblig |                          | _   |           |          |  | equired when reinstating)   | ATE                            |               |                |  |
| 12.                          |                                      | OFFICERS AN          |                          |   | 13        |          |  | ADDITIONS/CHANGES TO OFFICER  | SAND                           | DIRECTO       | RS IN 12       |  |
| TITLE                        | D                                    |                      |                          | DELETE                                      | 1.1       | TITLE    |  |   |                                | Change        | Addition       |  |
| NAME                         | SIMS, SHA                            |                      |                          |   | 1.2       | NAME     | }                                      |   |                                |               |                |  |
| STREET ADDRESS               |                                      | int dr., ste. "g"    |                          |   | 1.3       | STREET   | ADDRESS                                |   |                                |               |                |  |
| CITY-ST-ZIP                  | <b>GULF BRE</b>                      | EZE FL 32561         |                          |   | 1.4       | CITY-S   | ST-ZIP                                 |   |                                |               |                |  |
| TITLE                        | D                                    |                      |                          | DELETE                                      |           | TITLE    | -                                      | <u> </u>  |                                | Change        | Addition       |  |
| NAME                         | COTTRELL                             | CHARLES D            |                          |   | 22        | NAME     | {                                      |   |                                |               |                |  |
| STREET ADDRESS               | 2014 WILD                            | wood dr.             |                          |   | 2.3       | STREET   | ADDRESS                                |   |                                |               |                |  |
| CITY-ST-ZIP                  | BREWTON                              | AL 36426             |                          |   | 2.4       | CITY-    | ST-ZIP                                 |   |                                |               |                |  |
| TITLE                        | D                                    |                      |                          | DELETE                                      | 3.1       | TITLE    |  |   |                                | Change        | Addition       |  |
| NAME                         | JUSTICE, V                           |                      |                          |   | 3.2       | NAME     | 1                                      |   |                                |               |                |  |
| STREET ADDRESS               | 755 HIGHL                            |                      |                          |   | 3.3       | STREET   | ADDRESS                                |   |                                |               |                |  |
| CITY-ST-ZIP                  | FLOMATON                             | I AL 36441           |                          |   | 3.4       | CITY-    | ST-ZIP                                 |   |                                |               |                |  |
| TITLE                        |                                      |                      |                          | DELETE                                      | 4.1       | TITLE    |  |   | Ī                              | Change        | Addition       |  |
| NAME                         |                                      |                      |                          |   | 6.2       | NAME     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |   |                                |               |                |  |
| STREET ADDRESS               |                                      |                      |                          |   | 43        | STAEET   | ADDRESS                                |   |                                |               |                |  |
| CITY-ST-ZIP                  |                                      |                      |                          |   | 4.4       | CITY - S | 1- ZIP                                 |   |                                |               |                |  |
| TITLE                        |                                      |                      |                          | ☐ DELETE                                    | 5.1       | TITLE    |  |   |                                | Change        | Addition       |  |
| NAME                         |                                      |                      |                          |   | 5.2       | NAME     |  |   |                                |               |                |  |
| STREET ADDRESS               |                                      |                      |                          |   | 53        | STAEET   | ADDRESS                                |   |                                |               |                |  |
| CITY - ST - ZIP              |                                      |                      |                          |   | 5.4       | CITY-S   | IT-ZIP                                 |   |                                |               |                |  |
| TITLE                        |                                      |                      |                          | ☐ DELETE                                    | 6.1       | TITLE    |  |   |                                | Change        | Addition       |  |
| NAME                         |                                      |                      |                          |   | 6.2       | NAME     | 1                                      |   |                                |               |                |  |
| STREET ADDRESS               |                                      |                      |                          |   | 6.3       | STREET   | ADDRESS                                |   |                                |               |                |  |
| CITY-ST-ZIP                  |                                      |                      | _                        | _   | 6.4       | CITY-S   | st-ziP_                                |   |                                |               |                |  |
| indicated of<br>officer or d | in this annual r<br>irector of the c | aport or supplement  | at annual<br>eiver or te | report is true and a<br>justice empowered t | ccurate a | no th    | at my signi                            | In Section 119 07(3)(i), Florida Statutes. I furt<br>ature shall have the same legal effect as if ma<br>equired by Chapter 607, Florida Statutes; and | de und                         | er oath: th   | nat I am an    |  |