FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700046731 (0)

FILED May 06 1998 8:00am Secretary of State

| MIKE N | AULLIGAN PLUMBING, INC |), , | • | | T NEEDINGEL HID TONIN TORIN DENN BENN BERN BENN BE | PANG BUKU ATARK AKIBU MBA MBA |
|---|--|------------------------------------|---------------|----------------------------------|--|--------------------------------------|
| | | | | | | |
| Principal Place of Business Mailing Address | | | | | L to a rand! and this i shall again and if dhist shitt a | 1818 BESTE 1888 START 1181 1181 1881 |
| B17 GANTT AVE SARASOTA FL 34232 | | B17 GANTT AVE SARASOTA FL 34232 | | DO NOT WRITE IN THI | S SPACE | |
| | | | | | 3. Date Incorporated or Qualified | |
| | | | | | 05/23/1997 | , |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #. etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | le | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Ζφ | Cou | ntry | 8. This corporation owes or has paid the o | |
| 24 | 25 9. Name and Address of Curr | 29 | 30 | | Personal Property 1ax due June 30. 10. Name and Address of New Registere | Yes No |
| | | aur uaðisreian Aðatti | | 81 Name | IV. Hatte and Address of New Registere | A URBIT |
| MULLIGAN, MIKE | | | | · Hamb | | |
| 817 GANTT AVE | | | | 82 Street Ad | ddress (P.O. Box Number is Not Acceptable) | |
| SA | RASO TA FL 34232 | | ŀ | 83 | | - |
| | | | İ | | | |
| | | | | 84 City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508. Florida Statu | tos, the at | pove-named co | | |
| office or | registered agent, or both, in the Sta | ite of Florida, Such change was | authorized | by the corpor | orporation submits this statement for the purpose ration's board of directors. I hereby accept the a | ppointment as registered |
| | en langilar with, and accept the on | igations or, section box osso, re | ionua Siai | ules. | | |
| SIGNATURE | Signature, typed or printed name of registered a | agent and titic if applicable (NO | If Registered | Agent signature rec | quited when reinstating) DATE | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1,1 10 | TLE | | Change Addition |
| NAME | MULLIGAN, MIKE | | 1.2 NA | (ME | | |
| STREET ADDRESS | 817 GANTT AVE | | 1.3 ST | REET ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL 34232 | | 1.4 CI | ry-St-ZIP | | |
| TITLE | | ☐ DELETE | 21 1/1 | LE | | Change Addition |
| NAME | | | 2.2 NA | IME . | | |
| STREET ADDRESS | | | 2.3 ST | REET ADDRESS | | |
| CITY-ST-ZIP | | | | TY-ST-ZIP | | |
| TITLE | | () DELETE | 3.1 TIT | LE | | Change Addition |
| NAME | | | 3.2 NA | ME | | |
| STREET ADDRESS | | | 3.3 ST | REET ADDRESS | | İ |
| CITY-SI-ZIP | | 1,1,1,000 | | TY-\$1-71P | | |
| TITLE | | L DELETE | 4.1 1)1 | Į. | | Change Addition |
| NAME | | | 4. 2 N/ | l l | | |
| STREET ADDRESS | | | 4.3 ST | REET ADDRESS | | |
| CITY-ST-ZIP | | Letters | | IY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 T/I | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NA | 1 | |] |
| STREET ADDRESS | | | 5.3 ST | REET ADDRESS | | |
| CITY-ST-ZIP | | Therete | | Y-SI-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 111 | | | Change Addition |
| NAME | | | 6.2 NA | } | | |
| STREET ADDRESS | | | | REET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CIT | Y-ST-ZIP | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied contains an under coath; that I am an officer or director of the corporation of th

.....

4-26-98 GU13773