

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000046616

FILED  
Jan 08, 2004  
Secretary of State

Entity Name: FIRE PROTECTION DESIGNS, INC.

## Current Principal Place of Business:

10108N PALA FOX  
PENSACOLA, FL 32534 US

## New Principal Place of Business:

10108 N. PALA FOX  
PENSACOLA, FL 32534 US

## Current Mailing Address:

10108 DSN PALA FOX  
PENSACOLA, FL 32534 US

## New Mailing Address:

10108 N. PALA FOX  
PENSACOLA, FL 32534 US

FEI Number: 59-3456231

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

GLASSMAN, JOHN  
504 N BAYLEN ST  
PENSACOLA, FL 32501 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: D ( ) Delete  
Name: PUGH, LARRY  
Address: 3107 COBBLESTONE DR  
City-St-Zip: PACE, FL 32571

Title: D ( ) Delete  
Name: PUGH, SHARON  
Address: 3107 COBBLESTONE DR  
City-St-Zip: PACE, FL 32571

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY PUGH

PRES

01/08/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date