PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700046616 1. Corporation Name

FIRE PROTECTION DESIGNS, INC.

## **FILED** Feb 03, 1999 8:00am **Secretary of State**

02-03-1999 90019 006 \*\*\*150.00



| • "                                   | e 1  |                      |  |           |              | ) (MB)(MB) if a seite chart anter anter anter anter anter anter and a                      | ,               |                         | _                                    |
|---------------------------------------|--|----------------------|--|-----------|--------------|--|-----------------|-------------------------|--------------------------------------|
| Principal Place of                    | Business   | Mailing Address      |  |           | •            |  |                 |                         |                                      |
| iotogn pala fox<br>Pensacola fl 32534 |  | PENSACOLA FL         | 10108 DSN PALA FOX<br>PENSACOLA FL 32534 |           |              | DO NOT WRITE IN THIS SPACE   |                 |                         |                                      |
| US                                    |  | US                   |  |           |              | 3. Date Incorporated or Qualifed 05/23/1997  |                 |                         |                                      |
|                                       |  |                      |  |           |              | 4. FEI Number  |                 | Applie                  |                                      |
| 2. Principal Plac                     | e of Business                                    | 2a. Mailing Add      | 2a. Mailing Address                      |           |              | 59-3456231   |                 |                         | pplicable                            |
| 7                                     |  |                      |  |           |              |  |                 | <b>3.75</b> Addi        |                                      |
| Suite, Apt. #,                        | etc.   | Suite, Apt. #        | f, etc.                                  |           |              | 3. Certificate of Status Services  |                 | Fee Requi               |                                      |
| 22                                    |  |                      | 27.                                      |           |              | 6. Election Campaign Financing   | <sub>1</sub> \$ | <b>5:00</b> :Ma         | y.Be. <u></u>  :⇒                    |
| City & State                          |  | <b>⊢</b> ¬ '         | City & State                             |           |              | Trust Fund Contribution  |                 |                         |                                      |
| 3 Country                             |  |                      | 28 Country                               |           |              | 8. This corporation owes the current   | year Intangib   | le                      | 151-                                 |
| Zip                                   | Country  | Zip                  | 30                                       |           |              | Personal Property Tax.   | <u></u>         | res 🗀                   | No                                   |
| 24                                    | 25   | 29                   |  | π-        |              | 10. Name and Address of New Regi   | stered Ager     | <u>rt</u>               |                                      |
| <u></u>                               | 9. Name and Address of Curre                     | ont Registered Agent | <u> </u>                                 | 81        | Name         |  |                 |                         | ļ                                    |
|                                       |  | • •                  |  |           | •            | 2. 2. Number is Not Acceptable   | 1               |                         |                                      |
| GLAS                                  | SMAN, JOHN                                       |                      | 82 Street A                              |           |              | ess (P.O. Box Number is Not Acceptable   |                 | 2 <u>.118 (5881.147</u> | C# 4. 4 . 4 . 5                      |
| 504 N                                 | SMAN, JOHN<br>I BAYLEN ST                        | •                    | } <u>-</u>                               |           |              |  | 31.5-19-6       | 经过间的                    | 農舞館                                  |
| PENS                                  | ACOLA FL 32501                                   |                      |  | 83        |              |  | 3.51. 434.8     | 5 Zip Co                | 35.883.24<br>do                      |
| • *                                   |  |                      |  | 84        | City         | •  |                 | ١.                      | I .                                  |
|                                       | _  |                      | 1 7 .                                    | 1_        | <u> </u>     | poration submits this statement for the pu<br>on's board of directors. I hereby accept the | rnose of cha    | nging its re            | gistered                             |
| agent on                              |  |                      |  |           |              |  | DATE            |                         |                                      |
| SIGNATORIE                            | Signature, typed or printed name of registered a | AND DIRECTORS        |  | 3.        |              | ADDITIONS/CHANGES TO OFFICE  | ERS AND E       | Change                  | Addition                             |
| 12.                                   |  |                      | DELETE 1.                                | 1 TITLE   | _            |  | _               | 1- 0                    | _                                    |
| TITLE                                 | D D  |                      | 1.                                       | 2 NAME    |              |  |                 |                         | }                                    |
| NAME                                  | PUGH, LARRY<br>3107 COBBLESTONE DR               |                      | 1.                                       | 3 STRE    | ET ADDRESS   |  |                 |                         | 1                                    |
| STREET ADDRESS                        |  |                      | 1.                                       | 4 CITY-   | ST-ZIP       |  | <del></del>     | Change                  | Addition                             |
| CITY-ST-ZIP                           | PACE FL 32571                                    |                      |  | 1 TITLE   |              |  | L               | 1 Guenge                | _                                    |
| TITLE                                 | D .  | _                    | 2  | .2 NAME   | .            |  |                 |                         |                                      |
| NAME                                  | PUGH, SHARON                                     |                      | 2  | 3 STRE    | ET ADDRESS   |  |                 |                         |                                      |
| STREET ADDRESS                        | 3107 COBBLESTONE DR                              |                      | 1.                                       |           | -ST-ZIP      | · · ·  | <u> </u>        | Change                  | Addition                             |
| CITY-ST-ZIP                           | PACE FL 32571                                    |                      |  | 3.1 TITLE |              |  | L               | _ Citalige              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TITLE CLAR                            |  | t-                   |  | 3.2 NAM   | E            |  |                 |                         |                                      |
| NAME                                  | N FAYED ST                                       | ٠.                   |  |           | EET ADDRESS  |  | 1.1.5           | 180,00                  | 74                                   |
| STREET ADDRESS                        |  |                      |  |           | Y-ST-ZIP     |  | 1 P 21          | 3.7 · 2.                | Addition                             |
| CITY-ST-ZIP                           | 1.500.170  |                      |  | 4.1 TITL  |              |  | 1 2 184 119     | change                  | · [:_] Addition                      |
| TITLE                                 |  | Ļ                    |  | 4. 2 NA   |              |  |                 |                         |                                      |
| NAME<br>NAME (N. PV LA                | 65   | 132/4                | •  |           | EET ADDRESS  |  |                 |                         |                                      |
| STREET ADDRESS                        | 100<br>6 37344                                   | ν <u>Ε</u> ,         | · •                                      |           |              |  |                 |                         |                                      |
| CITY-ST-ZIP                           |  |                      | DELETE                                   | 5.1 TITL  | Y-ST-ZIP     |  |                 | Change                  | Addition                             |
| TITLE                                 |  | ,                    | T NETE IE                                | 5.2 NAM   |              |  |                 |                         |                                      |
| NAME                                  | <u> </u>   |                      | 1  |           | REET ADDRESS |  |                 |                         |                                      |
| STREET ADDRES                         | s  |                      |  |           | Y-ST-ZIP     |  |                 |                         |                                      |
| CITY-ST-ZIP                           |  |                      |  | 5.4 CIT   |              |  |                 | ☐ Change                | Addition                             |
| TITLE                                 | FURIT WEEK                                       |                      | ☐ DELETE                                 | 6.2 NA    | 1            | • •  |                 |                         |                                      |
| NAME                                  | 100 CARGO P. P.                                  |                      |  |           | ļ            |  |                 |                         |                                      |
| INCAME:                               | 3678 81 138 1                                    |                      |  | 6.3 ST    | REET ADDRESS |  |                 |                         |                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. STREET ADDRESS

SIGNATURE: