PROFIT CORPORATION ANNUAL REPORT

1999



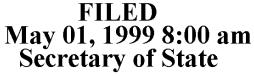
## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P97000046538 1. Corporation Name BILLY G'S SEAFOOD, TOO, INC.



05-01-1999 90045 044 \*\*\*150.00

|--|

| Principal Plac                                    | e of Business  | Malling Address   |                           |             |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                                  |               |           |          |
|---|--|---|---------------------------|-------------|----------------|--|----------------------------------|---------------|-----------|----------|
| 225 EAST INDIANTOWN ROAD 225 EAST INDIANTOWN ROAD |  |   | ROAD                      |             |                |  |                                  |               |           |          |
| JUPITER FL 33                                     | 477  | JUPITER FL 33477  |                           |             |                | ·  | DO NOT WRITE I                   | N THIS SPACE  |           |          |
|   |  |   |                           |             |                | 3. Date incorporate                              |                                  |               |           |          |
|   |  |   |                           |             |                | 05/23/1997                                       |                                  |               |           | ļ        |
| B. Delmainet D                                    | No of Business   | 2a. Mailing Address   |                           |             |                | 4. FEI Number                                    |                                  |               | Applied   | 1 For    |
| 2. Principal P                                    | Place of Business  | <del></del>   |                           |             |                | 65-0759617                                       |                                  |               |           | plicable |
| P1  | 4  | 26 Suite Act # etc  |                           |             |                | 0370/3901/                                       |                                  | <b>SR</b> 7   | 75 Addi   |          |
| Suite, Apt. #, etc. Suite, Apt. #, etc.           |  |   |                           |             |                | 5. Certificate of Sta                            | itus Desired                     |               | e Requir  |          |
| 2   | <del> </del>   | City & State  |                           |             |                | in-Florida Compa                                 |                                  | <del></del>   | .00 May   |          |
| City & Stat                                       | هـ د المستقد الماري           |   |                           |             |                | 6. Election Campa                                |                                  |               | ded to Fe |          |
| 23)   | Country  | 25 <br>  Zip  | COL                       | intry       |                | 8. This corporation                              |                                  | <del></del>   |           |          |
| Zip<br>∷∃   | 25   | 201   | 30                        | ,           |                | Personal Proper                                  |                                  | Yes           |           | vo.      |
| 4   | 9. Name and Address of Curren  | 123   | 1301                      | F           |                | 10. Name and Add                                 | <del></del>                      |               |           |          |
|   | 5. Haire and Address or Curren   | it registates regent  |                           | 81 Na       | me 4           | 11 1   | <u> </u>                         | 1.            |           |          |
| ~SAF  | RAN, PAUL JR.  |   |                           | Щ           | <u>W</u>       | hhim i   | UNIE                             | ZKI           |           |          |
| _   | PGA BLVD   |   |                           | 82 Str      | eet Addre      | ss (P.O. Box Number                              | is Not Acceptable)<br>SOLLAN TAL | R.J           |           |          |
|   | TE 500   |   |                           | 83          | 447            | <u> </u>   | CALIFN 100                       | 0~ 0          | <u></u>   |          |
|   | M BEACH FL 33410   |   |                           | ""          |                |  | _                                |               |           |          |
| TAB   | in potenti E dorro   |   |                           | 84 Cit      | y 1            | +  | •                                | FL 85         | Zip Code  | 7        |
|   |  |   |                           | <u> </u>    | <u>. JU</u>    | All CC   | to and for the name              | T L           | <u> </u>  | elerari  |
| 11. Pursuant                                      | to the provisions of Sections 607.050<br>registered agent, or both, in the State   | 2 and 507.1508, Fienda Stati<br>of Florida. Such change was | ites, the a<br>authorized | bove-nar    | orporation     | ripon submits this MA<br>n's board of directors. | I hereby accept the              | appointment a | s registe | ered     |
| agent. I a  | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with and accept the obligation | tions of, Section 607.0505, F                               | lorida Stat               | utes.       | ·              |  | T / 11                           | 104           |           |          |
| SIGNATURE   | William  | 1 Smeske  |                           |             | ,              |  | _ 3 / //                         | ATI 7 /       |           | <u> </u> |
|   | Signature, typed or printed name of reflectived ager   |   |                           | Agent signs | frue cednices. | ADDITIONS/CHA                                    | NGES TO OFFICE                   |               | CTORS     | IN 12    |
| 12.   |  | O DIRECTORS   | 13.                       | <b></b>     | $\neg \neg$    | ADDITIONS/CHA                                    | INGES TO OFFICE                  | ☐ Cha         |           | Addition |
| TITLE   | PA   | C Derese  | 1.1 17                    |             |                |  |                                  |               |           |          |
| NAME:   | GRIESKI, WILLIAM J   |   | 1.2 N                     |             |                |  |                                  |               |           |          |
| STREET ADDRESS                                    | 33 POPLAR RD   |   |                           | REET ADDR   | ESS            |  |                                  |               |           | }        |
| CITY-ST-ZIP                                       | TEQUESTA FL 33469  |   |                           | TY-ST-ZIP   | - 32           | ce/ TRes.  |                                  | ☐ Cha         |           | Addition |
| TIILE   | 142.57   | ☐ DELETE  | 211                       |             |                |  | Lana a.                          |               | ariðo [   |          |
| NAME  | Contract of Estimates.   | - 3 j   | 22N                       | AME         |                | sieski PA  | LUCIH WE                         | i             |           | ĺ        |
| STREET ADDRESS                                    |  | ,η 4.9°   | 235                       | TREET ADDR  | ESS 33         | Poplar R   |                                  | (10           |           | į        |
| CITY-ST-ZIP                                       |  | <u> 1. 1. 19 (1987)</u>                                     | 240                       | ITY-ST-ZIP  | 7 E            | QUESTA 1   | =14. 334                         |               |           | 7.4.486  |
| TITLE   |  | > DELETE  | 3.1 11                    | TLE         | .   •          | ·  |                                  | ~ '∏ Che      | nge L     | Addition |
| NAME  |  |   | 3.2 N                     | WE          |                |  |                                  |               |           | 1        |
| STREET ADDRESS                                    | }  |   | 335                       | TREET ADDR  | ESS            |  |                                  |               |           |          |
| CITY-ST-ZIP                                       |  |   | 3.4. 0                    | TY-ST-ZIP   |                |  |                                  |               |           |          |
| mue   |  | ☐ DELETE  | 4.1 TI                    | TLE         | T              |  | *                                | i ch∈         | inge (    | Addition |
| NAME  |  |   | 4.2N                      | AME         |                |  |                                  |               |           | Į        |
| STREET ADDRESS                                    |  |   | 4.3 \$7                   | REET ADOR   | ESS            |  | • •                              | •             |           | - 1      |
| CITY-ST-ZIP                                       | ·  |   | 4.4 CI                    | TY-ST-ZIP   |                |  |                                  |               |           |          |
| TILE  |  | DELETE  | 5.1 π                     | TLE         |                |  |                                  | _ Cha         | nge [     | Addition |
| NAME  |  |   | 52 N                      | WE          |                |  |                                  |               |           |          |
| STREET ADDRESS                                    | 1  |   | 535                       | TREET ADDR  | ESS            |  |                                  |               |           | l        |
| CITY-ST-ZIP                                       | 1  |   | 5.4 C                     | TY-ST-ZIP   | 1              |  |                                  |               |           | ,        |
| TITLE   | <del>                                     </del>   | ☐ DELETE  | 6.1 TI                    |             |                |  |                                  | ☐ Cha         | nge [     | Addition |
| NAME  |  | <del>_</del> <del>-</del> -                                 | 6.2 N                     | N/E         |                |  |                                  | •             |           | 1        |
| -   | 1  |   | 635                       | TREET ADDR  | ESS            |  |                                  |               |           | - 1      |
| STREET ADDRESS                                    | ì  |   |                           | TY-ST-ZIP   |                |  |                                  |               |           |          |
| CITY-ST-ZIP                                       |  |   |                           |             |                |  |                                  |               |           |          |

I nereby ceruly tractine micrimation supplied with this single does not quality for the exemption stated in Section 118.07(3)(i), Fronce Satures. If further ceruly that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

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