## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

Mailing Address

291 SOUTHHALL LANE

## P97000046486 DOCUMENT #

1. Entity Name

JLR HOLDING COMPANY

Principal Place of Business

291 SOUTHHALL LANE



**FILED** Jan 29, 2003 8:00 am Secretary of State

01-29-2003 90146 002 \*\*\*150.00

MAITLAND FL 32751				MAITLAND FL 32751					) ( <b>80</b> 71 <b>38</b> 1 (18 2071) ( <b>80</b> 11) <b>80</b> 111 <b>83</b> 111	ABIST ADIST A	<b>:0)0 0</b> 1111 01 <b>00</b> 1	1 <b>0</b> 110 <b>0</b> 110 (00)	
2. Principal Place of Business				3. Mailing Address					T TO DATE OF THE SERVE LANDIE BORSE DOLLS	BBIRL BBIRL BI	B18   C       B180	<u> </u>	
291 SOUTHHALL LANE				291 SOUTHHALL LANE									
Suite, Apt. #, etc.				Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES				
City & State				City & State				<b>4</b> . F	FEI Number <b>59-3448929</b>		A	oplied For	
MAITLAND, FL			MAITLAND, FL								No	ot Applicable	
Zip Country 32751 UNITED STATES			Zip Cour 32751 UNIT			try ED ST.	ATES	5. Certificate of Status Desired S8.75 Additiona Fee Required					
		7. Name and Address of New Registered Agent											
						Name							
ROBINSON, RICHARD M				Street Ad				ess (P.O. Box Number is Not Acceptable)					
201 E. PINE ST., STE. 1200													
ORLANDO FL 32801													
						City				FL	Zip Cod	e	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.													
the obligations of registered agent.													
SIGNATURE .	0'	or printed name of registered agent an		r									
	Signature, typeu t	: printed harne of registered agent and	o ilie ii app	ilicacie. (NOTE	:: negisteret	Agent signati	re required v	when rein	instating)	DATE			
F					9. Election Campaign Finar	ncina	\$5.0	<b>0</b> May Be					
		3 Fee will be \$550.00 Florida Department of \$	Stata	tata					Trust Fund Contribution.			to Fees	
	rayable to	-		<u> </u>					DITION 10 10 11 11 10 55 TO 655 10		D/050505		
10.	PD	OFFICERS AND D	IRECTO		11.			ADL	DITIONS/CHANGES TO OFFIC	ERS AND			
NAME		THOMAS J MD		☐ Delete	TITLE						Change	Addition	
STREET ADDRESS	291 SOUTHHALL LANE			STREE							l		
CITY-ST-ZIP	3 4 5 151 4 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5			CITY-					•				
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NAME	KUNICHIKA	A, ERIC MD			NAME								
STREET ADDRESS	291 SOUTHHALL LANE			STRE			DRESS						
CITY-ST-ZIP	MAITLAND FL 32751			CITY-								ł	
TITLE	DT			☐ Delete	TITLE						☐ Change	☐ Addition	
NAME ~	TAO, DAVI				NAME				<del>-</del> · · · · ·				
STREET ADDRESS		HHALL LANE				T ADDRESS							
CITY-ST-ZIP	MAITLAND	FL 32/51			CITY-	ST-ZIP			~-				
TITLE	D	TERRY T NO		🔀 Delete	TITLE		DS		== . MT1		Change	X Addition	
NAME STREET ADDRESS		FFREY T MD				T ADDRESS			, D. BRIAN MD				
CITY-ST-ZIP	291 SOUTHHALL LANE MAITLAND FL 32751			CITY-S			291 SOUTHHALL LANE MAITLAND, FL 32751						
	D	1 2 02/01		<b>™</b> Delete	+		D	LILE	AND, FL 32/31		[] Change	X Addition	
title Name	_	SEPH A JR MD		€≥1 Delete	TITLE NAME		_	O.I.	, E. BRUNO MD		☐ Change	¥₹ HU0III0N	
STREET ADDRESS		HHALL LANE				T ADDRESS			OUTHHALL LANE				
CITY-ST-ZIP	MAITLAND					ST-ZIP			AND, FL 32751			Ì	
TITLE	D			<b>⊠</b> Delete	TITLE		D		,		☐ Change	Addition	
NAME	_	EDWIN MD		D51010	NAME			VIS,	, STEPHEN B.		c.idiigu	A-1unition	
STREET ADDRESS		HALL LANE			STREE	T ADDRESS			OUTHHALL LANE				
CITY-ST-ZIP	MAITLAND	FL 32751			CITY-	ST-ZIP	MA1	LTLA	AND, FL 32751				
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

407-667-0505