## FILED

| UN   | IFORM I                               | BUSINESS                               | REPORT   | Ω!!<br>Γ (U | JBR  | )                |   |                 | 2003 8           |                        |                       |
|--|---------------------------------------|--|--|-------------|--|------------------|---|-----------------|------------------|------------------------|-----------------------|
| DOCUMENT # P97000046450  1. Entity Name                              |                                       |  |  |             |  |                  | Secretary of State 05-05-2003 90169 045 ***150.00 |                 |                  |                        |                       |
|  |                                       | AMERICA, INC.                          |  |             |  |                  |   | 2 2003 701      | . 65 6 15        | 150.00                 |                       |
| Principal Place of Business 441 MALLARD LN INDIALANTIC FL 32903-4735 |                                       |  | Mailing Address 441 MALLARD LN INDIALANTIC FL 32903-4735 |             |  |                  |   |                 |                  |                        |                       |
| 2. Principal Place of Business                                       |                                       |  | 3. Mailing Address                                       |             |  |                  |   |                 |                  |                        |                       |
| Suite, Apt. #, etc.  |                                       |  | Suite, Apt. #, etc.                                      |             |  |                  | CHECK HERE IF MAKING CHANGES                      |                 |                  |                        |                       |
| City & State   |                                       |  | City & State   |             |  | <u> </u>         | 4. FEI Number 59-3448539                          |                 |                  |                        | ied For<br>Applicable |
| Zip  | Count                                 | ry Zij                                 | )  | Coun        | try  |                  | 5. Certificate of Status                          | Desired         | □ \$8.7<br>Fee R | 5 Additi               | onal                  |
|  | 6. Name and Ad                        | dress of Current Registe               | red Agent  |             |  |                  | 7. Name and Address                               | of New Reg      | istered Agent    |                        |                       |
| MAHON, TIMOTHY-K   |                                       |  |  |             | JAYESH N SHAH                                      |                  |   |                 |                  |                        |                       |
| 2929 E COMMERCIAL BLVD 1/A   |                                       |  |  |             | Street Address (P.O. Box Number is Not Acceptable) |                  |   |                 |                  |                        |                       |
| PENTHOUSE E  |                                       |  | NIA  |             |  | 441 MALLARD LANE |   |                 |                  |                        |                       |
| FT LAUDERDALE FL 83308   |                                       |  |  |             | City INDIALANTIC FL Zip Code 32 903                |                  |   |                 |                  |                        |                       |
|  | named entity submits                  | s this statement for the pur           | pose of changing its r                                   | egistere    | ed office or                                       | registere        | ed agent, or both, in the                         | State of Florid |                  |                        |                       |
| SIGNATURE .  |                                       | ame of registered agent and title if a | pplicable (NOTE:   | Registere   | d Agent signah                                     | ute required     | when reinstating)                                 | April           | 26-2             | <u>ols</u>             |                       |
| After  | ILE NOW!!! FEE<br>r May 1, 2003 Fee 1 | IS \$150.00                            |  |             |  |                  | 9. Election Car                                   | mpaign Financ   | · —              | <b>\$5.00</b> Added to |                       |
| 10.  | ,                                     | OFFICERS AND DIRECT                    | ORS  | 11.         |  |                  | ADDITIONS/CHANGE                                  | S TO OFFICE     | RS AND DIRE      | CTORS I                | N 11                  |
| TITLE  | DP                                    | •                                      | Delete   | TITLE       |  | DP               |   |                 | , <b>⊠</b> C     | hange                  | Addition              |
| NAME<br>CIPCET ADORECC   | SHAH, VIPUL N                         | •                                      | , .  | NAMI        | ET ADDRESS   | SHA              | H JAYESH  | . 1 . 1         |                  |                        |                       |
| STREET ADDRESS<br>CITY-ST-ZIP  | 441 MALLARD LN<br>  INDIALANTIC FL :  |  |  |             | -ST-ZIP  | 441              | , MALLARI<br>DIALANTIC                            | EI.             | 32403            |                        |                       |
| TITLE  | DVS                                   |  | ☐ Delete   | TITLE       |  |                  | DIMORITIO   | 1-0             |                  |                        | Addition              |
| NAME   | SHAH, JAYESH                          |  |  | NAMI        | 1  |                  |   |                 | <b>_</b> v.      |                        | _                     |
| STREET ADDRESS   | 441 MALLARD LN                        | l                                      |  | STRE        | ET ADDRESS   |                  |   |                 |                  |                        | )                     |
| CITY-ST-ZIP  | INDIALANTIC FL                        | 32903-4735                             |  | CITY        | -ST-ZIP  |                  |   |                 |                  |                        |                       |
| TITLE  | -TD                                   | بدا رحيد سحيوم                         | - Delete   | . TITLE     | -  |                  | <b>-</b> /  |                 | r cr             | nange f                | Addition              |

NAME SHAH, PRAVINA J STREET ADDRESS 441 MALLARD LANE STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP INDIALANTIC FL TITLE ☐ Detete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an agrees, with all other like empowered.

SIGNATURE:

April - 26-2003