## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9700046181

ANGELINI ENTERPRISES OF THE PALM BEACHES, INC.

## FILED Feb 08, 1999 8:00am Secretary of State

02-08-1999 90010 029 \*\*\*150.00



| Principal Place                               | of Business  | Mailing Address          |                      |   |   |  |                     | ,,e,e =::e:: ·,ee: · |               |
|---|--|--------------------------|----------------------|---|---|--|---------------------|----------------------|---------------|
| 610 PEBBLE CREEK TERR. 610 PEBBLE CREEK TERR. |  |                          |                      |   |   |  |                     |                      | ,             |
| PLANTATION FL 33324 PLANTATION FL 33324       |  |                          |                      |   |   | ]  |                     |                      |               |
|   |  |                          |                      |   |   |  | RITE IN THIS        | SPACE                |               |
|   |  |                          |                      |   |   | 3. Date Incorporated or Qualife  | d                   |                      |               |
|   |  |                          |                      |   |   | 05/23/1997   |                     |                      |               |
| 2. Principal Pl                               | ace of Business  | 2a. Mailing Addr         | ess                  |   |   | 4. FEI Number  |                     | App                  | lied For      |
| 21  | •  | 26                       | 26                   |   |   | 65-0779511   |                     | Not                  | Applicable    |
| Suite, Apt.                                   | #, etc.  | Suite, Apt. #            | Suite, Apt. #, etc.  |   |   | 5. Certificate of Status Desired   |                     | \$8.75 A             |               |
| 22 27   |  |                          |                      |   |   | 5. Certificate of States Desired   |                     | Fee Rec              | uired .       |
| City & State                                  | • •  | City & State             | City & State         |   |   | 6. Election Campaign Financing   |                     | \$5.00 #             | vlay Be       |
| 23  |  | 28                       | 28                   |   |   | Trust Fund Contribution  |                     | Added to             | Fees          |
|   | Zip Country  |                          | Zip Coun             |   | This corporation owes the current year Intangible |  |                     | _                    |               |
| 24  | 25   | . 29                     | 30                   |   |   | Personal Property Tax.   |                     |                      |               |
|   | 9. Name and Address of Curre   | ent Registered Agent     |                      |   |   | 10. Name and Address of New  | Registered .        | Agent                |               |
|   | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  | 3440 (D)                 |                      | 81 Na   | ame   | •  |                     |                      | -             |
| BAUMAN, JEROME A                              |  |                          |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                     |                      |               |
| ANG 7820 PETERS RD., STE. E-103               |  |                          |                      | DZ 31   | neer Addle  | Section 19 and 1 | -autoroj            | adia estate de a .   |               |
| PLANTATION FL 33324                           |  |                          |                      | 83  |   | 1 10 11 12 12 18 18 11   | No. 161 1821        |                      |               |
|   |  |                          |                      |   |   | 15. 多数经额。经过  |                     |                      | (4) H (1) (1) |
| •   |  |                          |                      | 84 Ci   | ity   |  | Fi                  | 85 Zip C             | ode           |
| يم خرد بورم درم                               | to the provisions of Sections 607.0  | -00                      | ide Ctatutas the of  | 201/0 00  | mod como  | eration submits this statement for th  | e nurnose of        | changing its         | registered    |
|   |  |                          |                      |   | corporation                                       | n's board of directors. I hereby acc   | ept the appoi       | ntment as reg        | istered       |
| agent. I a                                    | m familiar with, and accept the obli   | gations of, Section 607. | 0505, Florida Statu  | ıtes.   |   |  |                     |                      |               |
| SIGNATURE                                     |  |                          |                      |   |   |  | DATE                |                      |               |
|   | Signature, typed or printed name of registered a   |                          | (NOTE: Registered    | Agent sign  | ature required                                    | ADDITIONS/CHANGES TO C   |                     | D DIRECTO            | RS IN 12      |
| 12.   |  | AND DIRECTORS            | 13.<br>ELETE 1.1 TIT |   |   | ADDITIONS/CHANGES TO C   | 1 TOLING AIR        | ☐ Change             | Addition      |
| TITLE   | D  | اليا .                   | 4. 8 4               | LE · ·  |   |  |                     |                      | _             |
| NAME  | ANGELINI, JOHN J   |                          | 1.2 NA               |   |   |  |                     |                      | Į             |
| STREET ADDRESS                                | 610 PEBBLE CREEK TERR.   |                          | 1.3 ST               | REET ADO  | RESS  | •  | -                   |                      | 1             |
| CITY-ST-ZIP                                   | PLANTATION FL 33324  |                          |                      | TY-ST-ZIP   | ·   |  |                     | [ ] Change           | Addition      |
| TITLE   | D  |                          | ELETE 2.1 TIT        | nle.  | ľ   |  |                     | Change               | LI Addition   |
| NAME  | angelini, suzanne  |                          | 2.2 NA               | ME  |   |  |                     |                      | )             |
| STREET ADDRESS                                | 610 PEBBLE CREEK TERR.   |                          | 2.3 ST               | REET ADD  | RESS  | •  |                     |                      |               |
| CITY+ST-ZIP                                   | PLANTATION FL 33324  | r manner o               | 2.4 CI               | TY-ST-ZIF   | ,   |  |                     |                      |               |
| TITLE '                                       | Company of the Compan | ारा कियुंग राष्ट्र 🗎 🛭   | DELETE 3.1 TIT       | ΠE  | 1   |  |                     | Change               | ☐ Addition    |
| NAME - 1                                      | PAR IN THE STATE OF THE STATE O | CALL TO AT WE            | 3.2 NA               | ME  |   |  |                     |                      | ļ             |
| STREET ADDRESS                                | hard series and strain series in the series of the series  |                          | 3.3 ST               | REET ADD  | RESS  | 7.7  | e that the place of | 18 6 9911 1 1 1      | 18:31 181 SA  |
| CITY-ST-ZIP                                   | Harting Commence   |                          | 3.4. CI              | ITY-ST-ZIP  | .   |  | 10.                 | 14.400               | [2] 图图        |
| TITLE   |  |                          | DELETE 4.1 ΠΤ        |   |   |  | Little (The         | Change:              | 6 Addition    |
| NAME .  | [ ·  |                          | 4. 2 N               | AME   | - 1   | _  |                     |                      | ,             |
| CTREET ANDRESS                                | Maria Library  | * *                      |                      | REET ADD  | RESS  |  |                     |                      |               |
| STREET ADDRESS                                |  |                          |                      | TY-ST-ZIP   | 1   | ,  | *                   |                      |               |
| CITY-ST-ZIP                                   |  | <u> </u>                 | DELETE 5,1 TI        |   |   |  | <del></del>         | Change               | . Addition    |
| TITLE   |  | ъ.                       | 5.2 NA               |   |   |  |                     | ,                    |               |
| NAME  |  |                          |                      | REET ADD  | DRESS   |  |                     |                      |               |
| STREET ADDRESS                                | [·   |                          |                      | TY-ST-ZIP   |   |  |                     |                      | ļ             |
| CITY-ST-ZIP                                   |  |                          | 0.7 0.               |   |   |  | <del></del>         | Change               | Addition      |
| TITLE   |  |                          | DELETE 6.1 TI        |   |   |  |                     |                      |               |
| NAME  | Planta was a second  | •                        |                      |   | NOTOS   |  |                     |                      |               |
| STREET ADDRESS                                | paramana no serio della  |                          |                      | REET ADD  |   |  |                     |                      | 1             |
|   | 1.39   |                          | E SACI               | TV. ST. 7ID   | , 1   |  |                     |                      | 4             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joh

SIGNATURE AND TYPED OF PRINTED WANTED SIGNATURE AND TYPED OF PRINTED WANTED SIGNING OFFICER OR DIRECTOR

-11-99

(954) 473-9812 Daytime Phone # 2E034 (11/98)