08-16-1999 90002 045 \*\*\*550.00

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCU  | MENT # POZOO  | 0046440                           |   |                              |                   | 7  |                               |
|---|---|-----------------------------------|---|------------------------------|-------------------|--|-------------------------------|
| 1. Corporation Name P97000046140  |   |                                   |   |                              |                   |  |                               |
| AIR BRAKE MONITORING AND SAFETY SYSTEMS, INC.   |   |                                   |   |                              |                   | 005912 - 90002 - 45  |                               |
|   |   | •                                 |   |                              |                   |  |                               |
|   |   |                                   |   |                              |                   |  |                               |
| Principal Place of Business Mailing Address   |   |                                   |   |                              |                   |  |                               |
| 585 METEOR ST JACKSONVILLE FL 32205  S85 METEOR ST JACKSONVILLE FL 32205  JACKSONVILLE FL 32205                               |   |                                   |   |                              |                   |  |                               |
| JACKSCHVILLE  | PL 32200  | JACKSONVILLE PL 32203             |   |                              |                   | DO NOT WRITE IN THIS SE  | ACE                           |
|   |   |                                   |   |                              |                   | 3. Date Incorporated or Qualified  |                               |
|   |   |                                   |   |                              |                   | 05/22/1997   |                               |
|   | lace of Business  | 2a. Mailing Address               | <del>  -                                   </del> |                              |                   | 4. FEI Number  | Applied For<br>Not Applicable |
| Suite, Apt.   | # etc   |                                   | Suite, Apt. #, etc.                               |                              |                   | 59-3467666   | \$8.75 Additional             |
| 22  | #, B(C.   | 27                                |   |                              |                   | 5. Certificate of Status Desired   | Fee Required                  |
| City & Stat   | е   | City & State                      |   |                              |                   | 6. Election Campaign Financing   | \$5.00 May Be                 |
| 23  |   | 28                                |   |                              |                   | Trust Fund Contribution  | Added to Fees                 |
| Zip   | Country   | Zip                               | Countr  |                              |                   | 8. This corporation owes the current year  |                               |
| 24  | 25  | 29                                | 30  | _                            |                   | interngation and temperature in the second s | Yes No                        |
| 9. Name and Address of Current Registered Agent   |   |                                   |   |                              | Name              | 10. Name and Address of New Registered Ag  | BILL                          |
| SULIK, JOHN J   |   |                                   |   | 81                           |                   |  |                               |
| 320 E ADAMS ST  |   |                                   |   | 82                           | Street Ad         | dress (P.O. Box Number is Not Acceptable)  |                               |
| JACKSONVILLE FL 32202   |   |                                   |   | 83                           |                   |  |                               |
|   |   |                                   |   | 0.4                          | City              |  | 85 Zip Code                   |
|   |   |                                   |   | 84                           | City              | FL   | 85 Zip Code                   |
| 11. Pursuant  | to the provisions of sections 607.05  | 02 and 607.1508, Florida Statut   | es, the al  | oove-                        | named corp        | poration submits this statement for the purpose of chan  | ging its registered           |
| office or agent. I a  | registered agent, or both, in the Sta<br>am familiar with, and accept the obl | igations of, section 607.0505, Fi | orida Sta   | itutes                       | the corpora       | ation's board of directors. I hereby accept the appointment  | lent as registered            |
| SIGNATURE   |   |                                   |   |                              |                   |  |                               |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registr  12. OFFICERS AND DIRECTORS  13. |   |                                   |   |                              | gent signature re | equired when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND   | DIRECTORS IN 12               |
| TITLE   | D   | DELETE                            | 1.1 TITLE   |                              |                   | ADDITIONAL INVOICE TO STATISTICS IN  | Change Addition               |
| NAME  |   |                                   | AME   |                              |                   |  |                               |
| STREET ADDRESS  |   |                                   | 1.3 S   | TREET                        | ADDRESS           |  | Į į                           |
| CITY-ST-ZIP   | JACKSONVILLE FL 32205 1.4   |                                   | 1.4 0   | ITY-ST                       | -ZIP              |  |                               |
| TITLE   | D DELETE 2.1 T  |                                   | ITLE  |                              |                   | Change Addition  |                               |
| NAME  | WILLIFORD, ROBERT F   |                                   | 2.2 NAME  |                              |                   |  | Ì                             |
| <del>- STR</del> EET ADDRESS  |   |                                   |   | ADDRESS                      |                   | . -  |                               |
| CITY-ST-ZiP   | JACKSONVILLE FL 32205   |                                   | _   | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                   |  |                               |
| TITLE<br>NAME   | E Bett-re   |                                   | AME   |                              | <u></u>           | Change Addition  |                               |
| STREET ADDRESS  | 1   |                                   |   |                              | ADDRESS           |  |                               |
| CITY-ST-ZIP   |   |                                   |   | ITY-ST                       |                   |  | }                             |
| TITLE   |   |                                   | 4.1 T   |                              |                   |  | Change Addition               |
| NAME  |   |                                   | 4.2 N   | AME                          |                   |  |                               |
| STREET ADDRESS  | EET ADDRESS 4.33  |                                   | TREET   | ADDRESS                      |                   |  |                               |
| CITY-ST-ZIP   |   |                                   | _   | ITY-ST                       | -ZIP              |  |                               |
| TITLE   |   | DELETE                            | 5.1 T   |                              |                   | Ŀ  | Change Addition               |
| NIANE   |   |                                   | ■ 6 º N   | ABJE                         | 1                 |  | • • •                         |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if charged, or on an attachment with an address.

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

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17% N. 21

"欧洲"

CITY-ST-ZIP

TITLE

NAME

Change Addition