## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## **FILED** Apr 28, 2006 8:00 am Secretary of State

305-374-7075 Daysime Phone •

| DOCUMENT # P9700046114  1. Entity Name CYPRESS PANTHER, INC.                     |                                   |  |                 |   |                         |                               |                                 |                                       | 04-28-2006           | 90197 (                        | )18 ***15          | 0.00                         |
|--|-----------------------------------|--|-----------------|---|-------------------------|-------------------------------|---------------------------------|---------------------------------------|----------------------|--------------------------------|--------------------|------------------------------|
| Principal Place of Business  |                                   |  |                 | Mailing Address                                     |                         |                               |                                 |                                       |                      |                                |                    |                              |
| 800 W CYPRESS CREEK RD<br>FT. LAUDERDALE, FL 33309 US                            |                                   |  | S               | 155 S MIAMI AVE<br>Ste PH-2a                        |                         |                               |                                 |                                       |                      |                                |                    |                              |
| SAME A   | S MAI                             | LING ADDRE   | ss <sup>N</sup> | MAMI, FL 33130                                      | US                      |                               |                                 | 1 1001100 EI                          |                      |                                |                    |                              |
| 2. Principal Place of Business   |                                   |  | 3.              | 3. Mailing Address                                  |                         |                               |                                 |                                       |                      |                                |                    |                              |
| Suite, Apt. #, etc.  |                                   |  |                 | Suite, Apt. #, etc.                                 |                         |                               |                                 | 04272006                              | Chg-P                | CR2E                           | 034 (11/05)        | )                            |
| City & State   |                                   |  | -               | City & State  |                         |                               |                                 | 4. FEI Numb                           |                      |                                | <del>  - -</del>   | pplied For<br>lot Applicable |
| Zip  | p Country                         |  |                 | Zip Coun  |                         | try                           | 5. Certificate of Status Desire |                                       |                      | \$8.75 Additional Fee Required |                    |                              |
| 6. Name and Address of Current F   |                                   |  |                 | tered Agent   |                         |                               | 7. Name and                     | Address of New F                      | Registered           | Agent                          | -                  |                              |
| PANTHER REALTY ADVISORS, INC.<br>155 S MIAMI AVE<br>STE PH-2A<br>MIAMI, FL 33130 |                                   |  |                 |   |                         | Name<br>Street Addri          | ess (F                          | P.O. Box Numb                         | er is Not Acceptabl  | e)                             |                    |                              |
| WIAWI, FL 33130  |                                   |  |                 |   |                         | City                          |                                 | ·                                     |                      |                                | Zip Coo            | de                           |
| 8 The above  | named entit                       | y submits this statement   | for the s       | avenue of chancing its                              |                         |                               |                                 |                                       | 46 is 16 - Cont 4 Fl | F.                             | L   `              |                              |
| the obligat  | tions of regis                    | tered and ant.  U.F.  I or planted name of registered age  |                 |   |                         | d Agent signature re          |                                 |                                       |                      | DATE                           | Transition William | , and accopt                 |
|  |                                   | FEE IS \$150.00<br>6 Fee will be \$550   |                 | 9. Election Campa<br>Trust Fund Con                 |                         | ncing                         |                                 | 00 May Be<br>ed to Fees               |                      |                                |                    |                              |
| 10.  | D                                 | OFFICERS AN  | D DIREC         |   | 11.                     | <u>-</u>                      |                                 | ADDITIONS                             | CHANGES TO OFF       | ICERS AN                       |                    |                              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | SIRLIN, D                         | AMI AVE -STE PH-2A   |                 | ☐ Delete  |                         | l l                           |                                 |                                       |                      |                                | Change             |                              |
| TITLE  | D                                 |  |                 | ☐ Delete  | TITLE                   | i                             |                                 |                                       |                      |                                | Change             | ☐ Addition                   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | KRINSKY<br>155 S. MI<br>MIAMI, FI | AMI AVE -STE PH-2A   |                 |   |                         | E<br>ET ADORESS<br>- ST - ZIP |                                 |                                       |                      |                                |                    |                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |  |                 | ☐ Delete  | TITLE<br>NAMI<br>STRE   | :                             |                                 | , , , , , , , , , , , , , , , , , , , |                      |                                | ☐ Change           | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |  |                 | ☐ Delete  |                         | l l                           |                                 |                                       |                      |                                | ☐ Change           | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |  |                 | ☐ Delate  |                         | l l                           |                                 |                                       |                      |                                | □ Change           | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |  |                 | ☐ Delete  |                         | 1                             |                                 |                                       |                      |                                | ☐ Change           | ☐ Addition                   |
| of the cor   | on this repo<br>poration or tl    | e information supplied w<br>rt or supplemental repor<br>ne receiver or trustee en<br>achment with an address | is true a       | and accurate and that i<br>d to execute this report | my signat<br>: as requi | ure shall have                | ithe s                          | same legal effec                      | ct as if made under  | oath: that                     | l am an office     | r or director                |