**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

## May 04, 1999 8:00 am Secretary of State 05-04-1999 90055 046 \*\*\*150.00

| DOCUN<br>1. Corporation<br>EVOCATI                                  |  | 045895   |                            | ,               |                              |  |                       |              |                 |
|---|--|--|----------------------------|-----------------|------------------------------|--|-----------------------|--------------|-----------------|
| Principal Place   | e of Business  | Mailing Address  |                            |                 |                              | I CONTRACT TO EACH ENDER DIRECT CONTRACT CONTRAC | ALTI VOLIL A          |              | (Blat Bill (EB) |
| 14433 COUNTRY WALK DRIVE 14524 SW 143 PLACE                         |  |  |                            |                 |                              |  |                       |              |                 |
| MIAMI FL 33186 MIAMI FL 33186                                       |  |  |                            |                 |                              |  |                       |              |                 |
| US  |  |  |                            |                 |                              | DO NOT WRITE   | IN THIS               | SPACE        |                 |
|   |  |  |                            |                 | -                            | 3. Date Incorporated or Qualifed   |                       |              |                 |
| - D.: 1.51  | - of Business  | 2a. Mailing Address  |                            |                 |                              | 05/23/1997<br>4 FEI Number   | _                     | Δ,           | oplied For      |
| A 1112 A  |  |  |                            |                 |                              | 65-0757460   |                       |              | ot Applicable   |
| 21 14524 V. W. 145 PLACE 26 Suite, Apt. #, etc. Suite, Apt. #, etc. |  |  |                            |                 |                              |  |                       |              | Additional      |
| _   | m, etc.  | 27   |                            |                 |                              | 5. Certifcate of Status Desired  | ]                     | *            | equired         |
| City & State  | e  | City & State   |                            |                 |                              | 6. Election Campaign Financing   | <del></del>           | \$5.00       | May Be          |
| 23 MLa  | ١ 🗻  | 28   |                            |                 |                              | Trust Fund Contribution  |                       |              | to Fees         |
| Zip   | Country  | Zip  | Count                      | гу              |                              | 8. This corporation owes the current   | year Inta             |              |                 |
| 24 331  |  |  | 30                         |                 |                              | Personal Property Tax.   |                       | Yes          | □No             |
|   | 9. Name and Address of Curren  | t Registered Agent   |                            | -               |                              | 10, Name and Address of New Rec  | istered /             | Agent        |                 |
| DEDE  | TO BLAN ONE  |  | 8                          | 11 1            | Name                         |  |                       |              | }               |
| PEREZ, JUAN ONEL<br>14524 SW 143 PLACE                              |  |  |                            | 2 5             | Street Addre                 | ss (P.O. Box Number is Not Acceptable  | e)                    |              |                 |
| 14524 5W 143 PLACE MIAMI FL 33186                                   |  |  | -                          | _               |                              |  | _                     |              |                 |
| MIMI  | 11 FL 33100  |  | ľ                          | 3               |                              |  |                       |              |                 |
|   |  |  | 8                          | 14 (            | City                         |  | FL                    | 85 Zip       | Code            |
| office or r   | to the provisions of Sections 607.050, egistered agent, or both, in the State im familiar with, and accept the obligations of the state | of Florida. Such change was at<br>tions of, Section 607.0505, Flor | utnonzed b<br>rida Statute | es.             | named corpo<br>e corporation | ration submits this statement for the pun's board of directors. I hereby accept to the punch of  | rpose of<br>he appoir | changing its | egistered       |
| 12.   |  | D DIRECTORS  | 13.                        |                 |                              | ADDITIONS/CHANGES TO OFFICE  | ERS AN                |              |                 |
| TITLE   | DP DELETE 1.17   |  | 1.1 TITLE                  | E               | T.                           |  |                       | Change       | ☐ Addition      |
| NAME  | PEREZ, JUAN ONEL   |  | 1.2 NAM                    | E               |                              |  |                       |              |                 |
| STREET ADDRESS  | 14524 SW 143 PLACE 13  |  | 1.3 STRE                   | EETAL           | DDRESS                       | ,  |                       |              |                 |
| CITY-ST-ZIP   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |                            | 1.4 CITY-ST-ZIP |                              |  |                       |              |                 |
| TITLE   |  |  | 2.1 TITLE                  | Ę               |                              | •  |                       | Change       | ☐ Addition      |
| NAME  | LINDARTE, OLGA MARIELA 22N   |  | 2.2 NAM                    | Έ               |                              |  |                       |              |                 |
| STREET ADDRESS  | 14524 SW 143 PLACE   |  | 2.3 STRE                   | EETAI           | DORESS                       |  |                       |              | į               |
| CITY-ST-ZIP   | Min and I decided  |  | 2.4 CITY                   |                 | ZIP                          |  | _                     | ☐ Change     | ☐ Addition      |
| TITLE -   |  |  | 3.1 TITLE                  |                 |                              |  | -                     | C) Criarige  |                 |
| NAME  | LINDARTE, CLAUDIA E  |  | 3.2 NAM                    |                 |                              | •  |                       |              | i               |
| STREET ADDRESS  |  |  |                            |                 | DDRESS                       |  |                       |              |                 |
| CITY-ST-ZIP   | MIAMI FL 33186   | DELETE   | 3.4. CITS<br>4.1 TITL      |                 | ZIP                          |  | <del></del>           | П Change     | Addition        |
| TITLE   |  |  | 4.7 III.                   |                 |                              |  |                       |              |                 |
| NAME  | ,  |  |                            |                 | DDRESS                       |  |                       |              |                 |
| STREET ADDRESS  |  |  | 4.3 STR                    |                 |                              |  |                       |              |                 |
| CITY-ST-ZIP<br>TITLE  | <u> </u>   | ☐ DELETE   | 5.1 TITL                   |                 |                              | <del></del>  |                       | ☐ Change     | Addition        |
|   |  |  | 5.2 NAM                    |                 |                              |  |                       | -            |                 |
| NAME<br>STREET ADDRESS  |  |  |                            |                 | ODRESS                       |  |                       |              |                 |
| STREET ADDRESS<br>CITY-ST-ZIP                                       |  |  | 5.4 CITY                   |                 |                              |  |                       |              | ĺ               |
| TITLE   |  | ☐ DELETE   | 6.1 TITL                   |                 |                              |  | -                     | ☐ Change     | ☐ Addition      |
| NAME  |  |  | 6.2 NAM                    | ΙE              |                              |  |                       |              |                 |
| STREET ADDRESS  | }  |  | 6.3 STR                    | EETA            | ODRESS                       |  |                       |              | V               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, by on an attainment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

(561) 231 1333