2007 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P97000045871

1. Entity Name
A & B VENDING, INC.

Principal Place of Business	Mailing Address
1923 NE 147 ST. NORTH MIAMI, FL 33181	1923 NE 147 ST. NORTH MIAMI, FL 33181

DO NOT WRITE IN THIS SPACE

04182007   No Chg-P   CR2E034 (11/05)

4. FEI Number	Applied For
65-0770259	Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

LEE, ARTHUR
18151 NE 31ST COURT
#1903
AVENTURA, FL 33160

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IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE_____

Signature, typed or printed name of registered agent and title if applicable.   (NOTE: Registered Agent signature required when reinstating)   DATE

FILE NOW!!! FEE IS $150.00 **After May 1, 2007 Fee will be $550.00**	9. Election Campaign Financing Trust Fund Contribution. ☐	**$5.00** May Be Added to Fees	U00000748801 05/17/07-80083-004 150.00

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	KOEGEL, KAREN A
STREET ADDRESS	2593 HWY. A1A
CITY-ST-ZIP	MELBOURNE, FL 32951

TITLE	S
NAME	LEE, ARTHUR
STREET ADDRESS	18151 NE 31ST CT., #1905
CITY-ST-ZIP	AVENTURA, FL 33160

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _Arthur Lee_ ARTHUR Lee   4/24/07   305 947-2221

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #