PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000045753

NORTHERN TOUCH, INC.

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90024 044 ***150.00



					<u></u> {	HI BUNI BUNI D		
Principal Place	of Business	Mailing Address			1			
6602 BLACKFIN WAY 6602 BLACKFIN WAY								
APOLLO BCH FL 33572		APOLLO BCH FL 33572			DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed			
	· ·				05/21/1997			
Oringinal Pl	ace of Business	2a. Mailing Address			4 FEI Number	· · · · · · · · · · · · · · · · · · ·	Ar	oplied For
Z, Fillicipal Fi	ace of business	26			59-3446681		_ 	ot Applicable
Suite, Apt.	# etc	Suite, Apt. #, etc.						Additional
	m, etc.	27			5. Certifcate of Status Desired		•	equired
City & State	9 6 7	City & State			6. Election Campaign Financing		\$5.00	May Be
23	-	28			Trust Fund Contribution		-	to Fees
Zip	Country	Zip	Country	,	8. This corporation owes the cur	rent vear Inta	ngible	
24	25	29 3	آ ا		Personal Property Tax.	,	Yes	□No
•••	9 Name and Address of Currer	 	-1		10. Name and Address of New	Registered /	Agent	
 	•		81	Name				
KING	6, GENE		00	Charat Add	Iron (R.O. Box Number is blot Accept	able)		
6602	BLACKFIN WAY		82 Street Ad		ress (P.O. Box Number is Not Accept	able)		l
	LLO BCH FL 33572		83	<u> </u>				
					<u> </u>			
			84	City		FL	85 Zip	Code
11 Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	, the abov	e-named corp	poration submits this statement for the	purpose of	changing its	registered
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was aut	nonzea by	the corporati	ion's board of directors. I hereby acce	pt the appoir	ntment as re	gisterea
SIGNATURE						DATE		
	Signature, typed or printed name of registered age			nt signature require	ed when reinstating)		D DIDECT	
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO O	-FICERS AN	Change	Addition
TITLE	PTD	□ Detele	1.1 TITLE					
NAME	KING, GENE		1.2 NAME					;
STREET ADDRESS	6602 BLACKFIN WAY			T ADDRESS				
CITY-ST-ZIP	APOLLO BCH FL 33572		1.4 CITY-S	T-ZIP			Change	Addition
TITLE		☐ DELETE	2.1 TITLE				□ Change	L' Addition
NAME			2.2 NAME					ļ
STREET ADDRESS			2.3 STREE	TADDRESS				1
CITY-ST-ZIP			2.4 CITY-1	ST-ZIP				
TITLE		☐ DELETE	3.1 TITLE			•	☐ Change	☐ Addition
NAME .			3.2 NAME	}				
STREET ADDRESS			3.3 STREE	T ADDRESS				
CITY-ST-ZIP			3.4. CITY-5	ST-ZIP				
TITLE		☐ DELETE	4.1 TITLE				☐ Change	Addition
NAME			4.2 NAME					
STREET ADDRESS			4.3 STREE	T ADDRESS				
CITY-ST-ZIP			4.4 CITY- S	T-ZIP	<u></u>	***		
TITLE		☐ DELETE	5.1 TITLE		:		☐ Change	☐ Addition
NAME			5.2 NAME					İ
STREET ADDRESS			5.3 STREE	T ADDRESS				ſ
CITY-ST-ZIP			5.4 CITY-S	ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE				Change	Addition
NAME			6.2 NAME					
i				TADDRESS				1
STREET ADDRESS	TO STATE THE		6.4 CITY-S					
CITY-ST-ZIP	les es ancioni		E					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: