**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEF'ARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000045643

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90190 050 \*\*\*150.00

| COASTA  | L GRAPHIX, INC.                                       |                                   |                       |                  |  |            |
|---|---|-----------------------------------|-----------------------|------------------|--|------------|
| Principal Place                                 | e of Business   | Mailing Address                   |                       |                  | (   251)22   113   1511   1521 |            |
| 141 LEVY ROAD 141 LEVY ROAD                     |   |                                   |                       |                  |  |            |
| ATLANTIC BEACH FL 32250 ATLANTIC BEACH FL 32250 |   |                                   |                       |                  | DO NOT WRITE IN THIS SPACE   |            |
|   |   |                                   |                       |                  | 3. Date Incorporated or Qualified  | ٦          |
|   |   |                                   |                       |                  | 05/20/1997   | 1          |
| 2. Principal P                                  | ace of Business                                       | 2a. Mailing Address               |                       |                  | 4. FEI Number Ar plied For   | ٦          |
| 21  |   | 26                                |                       |                  | 59-3458644 Not Applicable  | $, \dashv$ |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.               |                       |                  | \$8.75 Additional  |            |
| 22  |   | 27                                |                       |                  | 5. Certificate of Status Desired Fee Required  | ╛          |
| City & State                                    |   | City & State                      |                       |                  | 6. Election Campaign Financing \$5.00 May Be   | 1          |
| 23  |   | 28                                |                       |                  | Trust Fund Contribution Added o Fees   | 4          |
| Zip   | Cot ntry  | Zip                               | Country               |                  | 8. This corporation owes the current year Intangible   | -          |
| 24 25 29 30                                     |   |                                   | 0                     |                  | Personal Property Tax. XYes No   | $\dashv$   |
| 9. Name and Address of Current Registered Agent |   |                                   |                       | Name /           | 10. Name and Address of New Registered Agent   | $\dashv$   |
| COPELAND, W. THOMAS                             |   |                                   |                       |                  | CHARLES H. THOMPSON  | Ц          |
|   | NORTH THIRD STREET                                    |                                   | 82                    | Street A.dd      | Idress (P.O. Bcx Number is Not Acceptable)   | -          |
|   | (SONVILLE BEACH FL 32250                              |                                   | 83                    |                  | JO MILET LN LAST   | $\dashv$   |
|   |   |                                   | 65                    |                  |  |            |
|   |   |                                   | 84                    | City             | EPTUNE BEACH FL 85 Zip Dode 32266  |            |
| 44 Dimei ant                                    | to the annulations of Continue 607 OFF                | 2 and 607 1508. Florida Statutes  | the above-            | named ( or       | FPTUNE BEACH FL 32266 proporation submitts this statement for the purpose of changing its registered   | -          |
| office or r                                     | egistered agent, or both, in the State o              | of Florida. Such change was aut   | horized by th         | e corporati      | ation's board of directors. I hereby accept the appointment as registered  | ĺ          |
| agent. I a                                      | m familiar with, and accept the obligat               | ions of, Section 607.0505, Floric | ia Statutes.          |                  | 4/20/99  | -          |
| SIGNATURE                                       | Signature, typed or printed rame of registered age if | and the if applicable (NC TE: R   | legistered Agent s    | ignature re juir | uired when reinstatin( ) DATE  | Ì          |
| 12.   | OFFICERS ANI  |                                   | 13.                   |                  | ADDIT ONS/CHANGES TO OFFICERS AND DIRECTC RS IN 12   | ╛          |
| TITLE   | PSD   | ☐ DELETÉ                          | 1.1 TITLE             |                  | ☐ Change ☐ Addition  | n          |
| NAME  | THOMPSON, C. HERMAN                                   |                                   | 1.2 NAME              |                  |  | 1          |
| STREET ADDF ESS                                 | 141 LEVY ROAD   |                                   | 1.3 STREET ADDRESS    |                  |  | -          |
| CITY-ST-ZiP                                     | ATLANTIC BEACH FL 32250                               |                                   | 1.4 CITY-ST-ZIP       |                  |  | 4          |
| TITLE   | VPD   | ☐ DELETE                          | 2.1 TITLE             |                  | ☐ Change ☐ Addition  | n          |
| NAME  | THOMPSON, BRODIE K                                    |                                   | 2.2 NAME              |                  |  | ĺ          |
| STREET ADDF ESS                                 | 141 LEVY ROAD   |                                   | 2.3 STREET ADDRESS    |                  |  | - [        |
| CITY-ST-ZIP                                     | ATLANTIC BEACH FL 32250                               |                                   | 2.4 CITY-ST-ZIP       |                  | 50 048   | 4          |
| TITLE   | VPD   | ☐ DELETE                          | 3.1 TITLE             |                  | ☐ Change ☐ Addition  | "          |
| NAME  | THOMPSON, CLINTON B                                   |                                   | 3.2 NAME              |                  |  |            |
| STREET ADDF ESS                                 | 141 LEVY ROAD   |                                   | 3.3 STREET ADDRESS    |                  |  | ł          |
| CITY-ST-ZIP                                     | ATLANTIC BEACH FL 32250                               | CT DELETE                         | 34 CITY-ST-ZIP        |                  | ☐ Change ☐ Additio   |            |
| TITLE   |   | ☐ DELETE                          | 4.1 TITLE             | 1                |  | ¨          |
| NAME  |   |                                   | 4. 2 NAME             | DDDC00           |  | - 1        |
| STREET ADDIFESS                                 |   |                                   | 4.3 STREET A          | 1                |  | i          |
| CITY-ST-ZIP                                     |   |                                   | 4.4 CITY-ST-ZIP       |                  | ☐ Change ☐ Addition  | ᆔ          |
| TITLE   |   | _ 0                               | 5.1 TITLE<br>5.2 NAME | İ                | <u> </u>   |            |
| NAME<br>CTREET ADDITION                         |   |                                   | 5.3 STREET A          | DDRESS           |  |            |
| STREET ADDRESS                                  |   |                                   | 5.4 CITY-ST-2         |                  |  |            |
| CITY-ST-ZIP<br>TITLE                            | <u> </u>  | DELETE                            | 6.1 TITLE             |                  | ☐ Change ☐ Additio   | 'n         |
| NAME  |   | hand season, a                    | 6.2 NAME              |                  | <del></del>  |            |
| STREET ADDFESS                                  |   |                                   | 6.3 STREET A          | DDRESS           |  |            |
| CITY-ST-ZIP                                     |   |                                   | 6.4 CITY-ST-2         |                  |  | -          |
| AU 1- A1- FIL                                   |   |                                   |                       |                  |  | _          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementa annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chap er 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered