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Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90080 041 ***158.75

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Mailing Address

SUITE 230

2575 ULMERTON ROAD

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000045540

1. Corporation Name

SUITE 230

Principal Place of Business 2575 ULMERTON ROAD

HOME INSPECTION SERVICES OF AMERICA, INC.

| CLEARWATER F | L 33762 | CLEARWATER FL 33762 | LEARWATER FL 33762 | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---------------------------|--|--|--------------------|---|----------------|----------------------------------|---|-----------------|----------|------------------|--|
| US | | US | | | | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | | 05/22/19 | 97 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4 | I. FEI Numbe | r , | | Ì | Applied For | |
| 21 | | 26 | | | - | - 59-34934 | 21 | | | Not Applicable | |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | | \$8.7 | 5 Additional | |
| 22 | .,, | 27 | | | | 5. Certifcate o | f Status Desired | X | Eee | e Required, | |
| City & State City & State | | | | | | Election Ca | mpaign Financing | | \$5 | 00 May Be | |
| 23 | • | 28 | | |] ` | | Contribution | , <u> </u> | | led to Fees | |
| Zip | Country | Zip | Country | , | | | ation owes the cu | rrent vear Inta | | | |
| | | ⊢ ' | ¬ ′ | | " | Personal P | | ment year into | Yes | □No | |
| 24 | 9. Name and Address of Current | 4 | <u>'</u> | | | | | Registered 4 | | | |
| | 81 | 10. Name and Address of New Registered Agent Name | | | | | | | | | |
| DOW/ | | OI Manie | | | | | | | | | |
| ROWE, JAMES C ESQ | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 100 2ND AVENUE SOUTH | | | | | | | | | | | |
| SUITE 400N | | | 83 | | | | | | | | |
| STP | ETERSBURG FL 33701 | | 84 | City | | | | | 85 | Zip Code | |
| | · | | 84 | City | | | • | FL | 83 ' | zip Code | |
| 44 Dureuant | to the provisions of Sections 607.0502 | and 607 1508 Florida Statutes. | the abov | e-name | d corporati | on submits thi | s statement for th | e purpose of o | changing | g its registered | |
| l office or re | egistered agent, or both, in the State of | i Florida. Such change was auth | iorized by | the cor | poration's | board of direct | tors. I hereby acc | ept the appoin | itment a | s registered | |
| agent. I ai | m familiar with, and accept the obligation | ons of, Section 607.0505, Florida | a Statutes | 3. | | | | • | | | |
| SIGNATURE | | | | | | | | DATE | | | |
| <u> </u> | Signature, typed or printed name of registered agent | | · | nt signature | required where | | CHANGES TO O | | D DIDE | CTOPS IN 12 | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | TV | ADDITIONS | CHANGES TO O | FFICERS AN | Char | | |
| TITLE | P | DELETE | 1.1 TITLE | | 1 * | nia M | Thalman | | | ige | |
| NAME (| ROLAND, RON | | 1.2 NAME | | 360 | | | | 410 | 0 | |
| STREET ADDRESS | 2575 ULMERTON ROAD, SUITE | 230 | 1.3 STREE | TADDRES | | | McDowel | | #10 | 9 | |
| CITY-ST-ZIP | CLEARWATER FL 33762 | | 1.4 CITY-S | T-ZIP | Sco | ttsdal | e, AZ 8 <u>5</u> | 25/ | | | |
| TITLE | EV | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Cha | nge | |
| NAME | MARKEL, GARY L. | | 2.2 NAME | | | | • | | | | |
| STREET ADDRESS | 9700 9TH ST. N. #400 | | 2.3 STREE | TADORES | s | | | | | | |
| ļ | ST. PETERSBURG FL 33702 | | 2. 4 CITY- | | - | | - | - 3 | | | |
| CITY-ST-ZIP | V | X DELETE | 3.1 TITLE | 31-ZIF | V | - | | | ☐ Chai | nge 🔀 Addition | |
| TITLE | VARIATION AND MAIONATA | 25 Pace 16 | | | " | n A. S | wain | | _ | | |
| NAME | WILLIAMS, MICHAEL | | 3.2 NAME | | | 2 Nund | | | | | |
| STREET ADDRESS | 2860 SCHERER DRIVE #650 | | 3.3 STREE | | | | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33716 | | 3.4. CITY-5 | ST-ZIP | | pa, FL | <u> 33618 </u> | | | NOT A MARKET | |
| TITLE | V | X DELETE | 4.1 TITLE | | S | _ | | | ☐ Cha | nge 💢 Addition | |
| NAME | SEMMENS, BOB | | 4. 2 NAME | | | ty Sou | | | | | |
| STREET ADDRESS | 7640 N. VIA DE MANANA | ı | 4.3 STREE | TADDRES | | | Avenue, | | | | |
| CITY-ST-ZIP | SCOTTSDALE AZ 85258 | | 4.4 CITY- S | ST-ZIP | St. | Peter | sburg, F | L 3370 |) 4 | | |
| TITLE | V | ☐ DELETE | 5.1 TITLE | | 1 | | - | | Cha | nge Addition | |
| NAME | HEDGES, BURKE | İ | 5.2 NAME | | 1 | | | , | | | |
| () | 2857 EXECUTIVE DRIVE #110 | | | TADORES | s | | * | | | | |
| STREET ADDRESS | T | | 5.4 CITY-9 | | - 1 | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL 33762 | ☐ DELETE | 6.1 TITLE | -, - 441 | P/T | | | | Cha | nge Addition | |
| TITLE | TS | | t | | , _ | ela F. | North | | A vila | ngo 🗀 modition | |
| NAME | NORTH, ANGELA F. | | 6.2 NAME | | , - | Eld F. | NOT CII | | | | |
| STREET ADDRESS | 5300 W. CYPRESS ST. #282 | | | T ADDRES | S | • | | | | | |
| CITY-ST-ZIP | TAMPA FL 33607 | | 6.4 CITY-S | ST-ZIP | 1 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes on an attachment with an address, with all other like empowered.

TAMPA FL 33607