## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 29 1998 8:00am

Secretary of State

269-8650

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000045363 (3)

PHOENIX PSYCHOLOGICAL ASSOCIATES, INC.

| Principal Plac                 | ce of Business                                  | Mailing Address                 |                     |                                  | - 1991/99/104 (861) 241) 241) 481) 481)  |                           |
|--------------------------------|---|---------------------------------|---------------------|----------------------------------|--|---------------------------|
| 8300 S.W. 8                    |   | 8300 S.W. B STREET              |                     |                                  |  |                           |
| MIAMI FL 33144 MIAMI FL 33144  |   |                                 |                     |                                  | DO NOT WRITE IN TH   | IIS SPACE                 |
|                                |   |                                 |                     |                                  | 3. Date Incorporated or Qualified  | - COL                     |
|                                |   |                                 |                     |                                  | 05/21/1997   |                           |
| 2. Principal Place of Business |   | 2a. Mailing Address             |                     | 4. FEI Number                    | Applied For  |                           |
| 21                             |   | 26                              |                     | 62-0226188                       | Not Applicable   |                           |
| Sulte, Apt. #, etc.            |   | Suite, Apt #, etc.              |                     | 5. Certificate of Status Desired | \$8.75 Additional  |                           |
| 22                             |   | 27                              |                     | 5. Certificate of Status Desired | Fee Required   |                           |
| City & State                   |   | City & State                    |                     | Election Campaign Financing      | \$5.00 May Be  |                           |
| 23                             |   | 28                              |                     | Trust Fund Contribution          | Added to Fees  |                           |
| Zip                            |   |                                 | Country             | y                                | 8. This corporation owes or has paid the   |                           |
| 24                             | 9. Name and Address of Curr                     | 29                              | 30                  |                                  | Personal Property Tax due June 30.  10. Name and Address of New Register                         | Yes L No                  |
| Di                             | <del></del>                                     | our Jedistolen Wägur            | 81                  | Name                             | IV. INSUITE BITO AUGITESS OF NEW REGISTER  | an whaur                  |
| BUNCE, ANDREW PHD              |   |                                 | [                   |                                  |  |                           |
| 8300 S.W. 8 STREET             |   |                                 | 82                  | Street Add                       | ress (P.O. Box Number is Not Acceptable)   |                           |
| M                              | IIAMI FL 33144                                  |                                 | 83                  | <del> </del>                     |  |                           |
|                                |   |                                 |                     |                                  |  |                           |
|                                |   |                                 | 84                  | City                             | F  | 85 Zip Code               |
| 11 Pursuant                    | Lto the provisions of Sections 607.0            | 502 and 607 1508 Florida Sta    | ututes the abov     | e-named corr                     |  | — 1 1                     |
| office or                      | registered agent, or both, in the Sta           | ite of Florida. Such change wa  | as authorized b     | y the corporat                   | poration submits this statement for the purpos<br>tion's board of directors. I hereby accept the | appointment as registered |
|                                | am familiar with, and accept the obl            | ligations of, Section 607.0505, | Fiorida Statute     | s.                               |  |                           |
| SIGNATURE                      | Signature, typed or profed name of registered a | anont end title if applicable ( | NOTE: Begistored An | ent signature requir             | rod when reinstating) OAT  |                           |
| 12.                            |   | IND DIRECTORS                   | 13.                 |                                  | ADDITIONS/CHANGES TO OFFICERS A  |                           |
| TITLE                          | 0   | DELETE                          | 1.1 TITLE           |                                  |  | Change Addition           |
| NAME                           | BUNCE, ANDREW PHD                               |                                 | 1.2 NAME            |                                  |  |                           |
| STREET ADDRESS                 | 8300 S.W. 8 STREET                              |                                 | 1 3 STREET ADDRESS  |                                  |  |                           |
| CITY-ST-ZIP                    | MIAMI FL 33144                                  |                                 | . 1.4 CITY-ST-ZIP   |                                  |  | ·                         |
| TITLE                          |   | DELETE 2.                       |                     |                                  |  | Change Addition           |
| NAME                           | 2   |                                 | 2.2 NAME            |                                  |  |                           |
| STREET ADDRESS                 | DHESS   |                                 | 2.3 STREET          | T ADDRESS                        |  |                           |
| CITY-ST-ZIP                    |   |                                 | 2. 4 CITY-          | ST - ZIP                         |  |                           |
| TITLE                          | DELE  |                                 | 3.1 TITLE           |                                  |  | Change Addition           |
| NAME                           |   |                                 | 3.2 NAME            | ļ                                |  |                           |
| STREET ADDRESS                 | 1   |                                 | 3.3 STREET          | T ADDRESS                        |  |                           |
| CITY-ST-ZIP                    |   |                                 | 3.4. CITY-          | ST-ZIP                           |  |                           |
| TITLE                          | DELETE  |                                 | 4.1 TITLE           |                                  |  | Change Addition           |
| NAME                           | <b>:</b>  |                                 | 4, 2 NAME           |                                  |  |                           |
| STREET ADDRESS                 |   |                                 | 4.3 STREE           | T ADDRESS                        |  |                           |
| CITY-ST-ZIP                    |   |                                 | 4.4 CITY-5          | ST - ZIP                         |  |                           |
| TITLE                          |   |                                 | 5.1 TITLE           |                                  |  | Change Addition           |
| NAME                           |   |                                 | 5.2 NAME            |                                  |  |                           |
| STREET ADDRESS                 |   |                                 | 5.3 STREET          | F ADDRESS                        |  |                           |
| CITY-ST-ZIP                    | <u> </u>  |                                 | 5.4 CITY - S        | ST-21P                           |  |                           |
| TITLE                          |   | DELETE                          | 6.1 TiTLE           |                                  |  | ☐ Change ☐ Addition       |
| NAME                           |   |                                 | 6.2 NAME            |                                  |  |                           |
| STREET ADORESS                 | 1   |                                 | 63 STREET           | F ADDRESS                        |  |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Andrew R. Bunce PLD