## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P97000045199 **DOCUMENT #**

1. Entity Name

BENEFIT MANAGEMENT GROUP, INC.



## **FILED** Feb 28, 2003 8:00 am Secretary of State

02-28-2003 90118 046 \*\*\*158.75

|   |  |  | 199  | W. 11.5  |  |                    |                                       |
|---|--|--|--|--|--|--------------------|---------------------------------------|
| Principal Place of Business 110 PONCE DE LEON STREET ROYAL PALM BEACH FL 33411  |  | Mailing Address 505 S FLAGLER DR STE 1100 WEST PALM BEACH FL 33401   |  |  | 134 <b>8 8</b> 3 14 1 <b>8 3 1</b> 4 1 <b>8</b> 1 1 <b>8</b> 1 1 <b>8</b> 1 1  | AT ANNI MINGRALATA |                                       |
| 2. Principal Place of Business  |  | 3. Mailing Address   |  |  |  |                    |                                       |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  |  | ☐ CHECK HERE IF MAKING CHANGES   |                    |                                       |
| City & State  |  | City & State   |  |  | 4. FEI Number 65-0763010   | -                  | Applied For<br>Not Applicable         |
| Zip   | Country  | Zip  | Country  |  | 5. Certificate of Status Desired   |                    | 5 Additional equired                  |
|   | 6. Name and Address of Current                       | Registered Agent   |  |  | 7. Name and Address of New R   | egistered Agent    | <del>- Tempo de la C</del>            |
| HENDY :   | THODNESON A  |  | Name   |  | ,  |                    |                                       |
| •   | THORNTON M<br>TH FLAGLER DRIVE                       |  | Street   | Address (P                                       | P.O. Box Number is Not Acceptable)   |                    |                                       |
| SUITE 1100  |  |  |  |  |  |                    |                                       |
| WEST PA   | City   |  |  | FL Zip   | p Code   |                    |                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |  |  |  |                    |                                       |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE   | : Registered Agent signa   | ature required w                                 | when reinstation)  | DATE               | · · ·                                 |
| 7e  | FILE NOW!!! FEE IS \$150.00                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  | DAIL               | <del></del>                           |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |  |  | •  | · ····································           | 9. Election Campaign Fina<br>Trust Fund Contribution   |                    | <b>\$5.00</b> May Be<br>Added to Fees |
| 10.   | OFFICERS AND   | DIRECTORS  | 11,  |  | ADDITIONS/CHANGES TO OFFI  | CERS AND DIREC     | CTORS IN 11                           |
| TITLE .   | PSD  | ☐ Delete   | TITLE  | VP   |  | □ Ch               |                                       |
| NAME  | EVELYN, KENNETH M                                    |  | NAME   | GO   | ROON TITCOM  | _                  |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1300 WOOD ROW WAY<br>WELLINGTON FL 33414             |  | STREET ADDRESS 12  |  | 971 HUNTLEY MANDR  |                    |                                       |
|   |  |  | CITY-ST-ZIP  |  | KSON VILLE, FL   |                    |                                       |
| TITLE<br>NAME   | VPD<br>EVELYN, SCOTT E                               | ☐ Delete   | TITLE  | <b>∨</b> P                                       |  | ☐ Chi              | ange <b>X</b> Addition                |
| STREET ADDRESS  | 14643 HORSESHOE TRACE                                |  | NAME<br>STREET ADDRESS   | DAV  | D GHIRARDINI   |                    | }                                     |
| CITY-ST-ZIP   | WELLINGTON FL 33414                                  |  | CITY-ST-ZIP  | LAK  | 3-D DAKTON CT<br>CE CLARK Shor   | Γ<br>α∠ 171 2-     | 2601                                  |
| TITLE   | VP   | Delete   | TITLE  | VP   | and the second control of the second control | - Ch:              | ange Addition                         |
| NAME  | EVELYN, GLEN   |  | NAME   | WILL   | IAM RASMUSSER  |                    | Ingo Zindoldoli                       |
| STREET ADDRESS  | 2447 COUNTRY GOLF DR.                                |  | STREET ADDRESS   | 330  | COACH HOUSE L  | <b>~</b> .         |                                       |
| CITY-ST-ZIP   | WELLINGTON FL 33414                                  |  | CITY-ST-ZIP  | ALP  | COACH HOUSE L<br>HARETTA, GA   | 30004              | L                                     |
| TITLE   | D  | ☐ Delete   | TITLE  | <b>y</b> - 7                                     | •  | ☐ Cha              | ange 🗌 Addition                       |
| NAME<br>Street address  | HICKEY, KEVIN  |  | NAME   |  |  |                    |                                       |
| CITY-ST-ZIP   | 72 RIDGEBURY RD<br>AVON CT 06001                     |  | STREET ADDRESS<br>CITY-ST-ZIP  | 1  |  |                    |                                       |
| TITLE   | D  | Delete   | TITLE  | <del>                                     </del> |  |                    |                                       |
| NAME  | RASMUSSEN, WILLIAM                                   | Delete   | NAME   |  |  | ☐ Cha              | ange                                  |
| STREET ADDRESS  | 330 COACH HOUSE LANE                                 |  | STREET ADDRESS   |  |  |                    | }                                     |
| CITY-ST-ZIP   | ALPHARETTA GA 30004                                  | <u> </u>   | CITY-ST-ZIP  | <u> </u>   | COMPONENTS OF THE SECOND OF  |                    |                                       |
| TITLE   | VP   | ☐ Delete   | TITLE  |  | , , , , , , , , , , , , , , , , , , ,  | ☐ Cha              | ange Addition                         |
| NAME  | GOLDSTEIN, DENNIS S                                  |  | NAME   |  |  |                    | Ì                                     |
| STREET ADDRESS<br>CITY-ST-ZIP   | 273 SULKY WAY  |  | STREET ADDRESS   |  |  |                    |                                       |
|   | WELLINGTON FL 33414                                  | 0.1. 60 1  | CITY-ST-ZIP  | <u> </u>   |  |                    |                                       |
| I DOTOBU C  | correct that the intermedian aroundinal colle-       | About Addition of the company of the | Maria de la casa de la composición dela composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición de la composición dela compos |  |  |                    |                                       |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trultee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #