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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P97000 44953

KING BUFFET INC

Principal Place of Business

Mailing Address

2a. Mailing Address

316 NE 167TH STREET NORTH MIAMI BEACH FL 33162

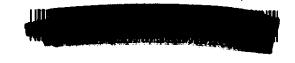
2. Principal Place of Business

21

2530 N POWERLINE ROAD, #401

POMPANO BEACH, FL 33069

FILED
May 07 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualified

4. FEI Number

65-0755400

| Sulte, Api | Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Ce | ertificate o | of Status De | sired | | | 5 Ad Regu | ditional pired | | |
|--|---|--|-----------------|---------------------|--|---|--------------------|----------|--|--|-----------------|--------------|-------------|-------------|----------------------|-------------------|---|--|
| City & State 23 | | | | City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | | |
| Zip | p Country | | | Zip Cou | | | | | | | | | | | | | | |
| 24 | i | 30 | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | | | | | | | | |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | | | | |
| 0. | TANC NT | | | | | • | 81 | Name | 9 | | | | | | | | | |
| QIANG NI 316 NE 167TH STREET NORTH MIAMI BEACH, FL 33162 | | | | | | | B2 | Stree | Addre | ss (P.O | Box Num | ber is Not A | Accepter | ie) | | | · · · | |
| | | | | | | | | | | | | | чооорнас | | | | | |
| NORTH MIAMI BEACH, FL 33162 | | | | | | | 83 | | | | | | | | | | | |
| | | | | | | | 84 | City | | | | | | | 85 2 | io Co | de | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | FL | | | , | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered. | | | | | | | | | | | | | | | | | | |
| agent. | agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | | | | | | |
| Signature. However, by bed or printed name of registered agent and tall applicable. INOTE: Registered Agent alguature required when remistating) DATE 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | | | | | | | | | | | |
| TILE. | DDECTI | 13. | 1.1 TITLE | | | ADL | JITIONS/C | HANGES 1 | O OFFIC | ERS AND | DIRECT Chang | | | | | | | |
| NAME | PRESIDENT DELETE QIANG NI | | | | | | 1.2 NAME | | | | | | | | | | Addition | |
| STREET ADDRESS | 316 NE 167TH STREET | | | | | | 1.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | 1.4 CITY-ST-ZIP | | | | | | | | | | | |
| TITLE | NORTH MIAMI BEACH, FL 33162 | | | | | | 2,1 TITLE | | | | | | | | Chang | | Addition | |
| NAME | | | | • | | 2.2 NA | - | | | | | | | | v | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| STREET ADDRESS | , | | | | | | | ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | | 2 4 CITY-ST-ZIP | | | | | | | | | | , | | | | | |
| TITLE | | _ | 3.1 TITLE | | | | | | | | Chang | 8 | Addition | | | | | |
| NAME | | | | | | | 3.2 NAME | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | 3.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | · | | | | | | 3.4. CITY-ST-ZIP | | | | | | | | | | | |
| MIE | ☐ DELETE | | | | | | 4.1 TITLE | | | • | | | | | Chang | | Addition | |
| NAME | | | | | | 4. 2 NA | ME | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | 4.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZP | ļ <u>.</u> | | | | | 4.4 CIT | Y- \$T- | - ZIP | <u> </u> | | | | | | | | | |
| TITLE | | | | L | DELETE | 5.1 TITL | £ . | | İ | | | | | 4 | Chang | ! L | Addition | |
| NAME | | | | | | 5.2 NAN | ME | | | - 8, | ÖÜÜ | | | | í | | ł | |
| STREET ADDRESS | | 5.3 STR | EET A | DORESS | 800002521198 -05/13/9801003045 ***150.00 | | | | | | | | | | | | | |
| CITY-ST-ZP | | | | |) Ari rise | 5.4 CIT | | - ZIP | ļ | | 本本120 0 | <u> </u> | | ··········· | | | | |
| TITLE | | | | L | DELETE | 6.1 TITL | _ | | | | | | | l | Chang | L | Addition | |
| NAME | | | | | | 6.2 NAN | _ | | | | | | | ^ | . ^ | ار | イ | |
| STREET ADDRESS | | | | | | 1 | | DDRESS | | | | | | \ | \mathcal{H}^{\vee} | 51 | ! | |
| CITY-ST-ZP | certify that the | information supplied with | this f | ilina daes | not qualify for | 6.4 CITY | | | ed in Se | ection 11 | D 07/31/8 | Florida Str | tides 17 | udhar con | ib the ' | a inte | rmetion | |
| 1.IOIC#160 | on this annua | al report or supplemental a e corporation or the receive charged or on an attach | เทกบล | i report is | True and accu | rate and | that | mv sit | : aruisant | shall had | ve ihe sar | ne lecal eff | ect as if i | mada und | er oath: i | hat I ı | aman I | |