## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 17 1998 8:00am Secretary of State

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

INVESTMENT ADVERTISING, INC.

200 S. PARK ROAD, STE 425 HOLLYWOOD, FL 33021

Mailing Address 200 S. PARK ROAD, STE 425

HOLLYWOOD, FL 33021

|                                | _  |                                   |                |  |  |                  | ·              | i              |  |
|--------------------------------|--|-----------------------------------|----------------|--|--|------------------|----------------|----------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address               |                |  | 4. FEI Number  | Ar               | oplied For     | 1              |  |
| 1                              |  | 26                                |                |  | 65-0754309   | No               | ot Applicable  | ĺ              |  |
| Suite, Apt                     | #, etc   | Suite, Apt. #, etc.               |                |  | 5. Certificate of Status Desired   | \$8.75           | Additional     |                |  |
| 2                              |  | 27                                |                |  | 5. Certificate of Status Desired   | Fee Re           | equired        | :              |  |
| City & Slat                    | е  | City & State                      |                |  | 6. Election Campaign Financing   | \$5.00           | May Be         | l              |  |
| 3                              |  | 28                                |                |  | Trust Fund Contribution  |                  | to Fees        | l              |  |
| Zip Country Zip                |  | Zip                               | Country        |  | 8. This corporation owes or has paid the current year Intangible                                   |                  |                | l              |  |
| 4                              | 25   | 29                                | 30             |  | Personal Property Tax due June 30.   |                  | ) No           | l              |  |
|                                | 9. Name and Address of Curren                    | nt Registered Agent               |                |  | 10. Name and Address of New Register   |                  |                | 1              |  |
| BLAIN L. HACKAMAN              |  |                                   |                | Name RICHARD J. ALAN CAHAN, ESQUIRE  |  |                  |                |                |  |
| 2699 S. BAYSHORE DRIVE .       |  |                                   |                | 82 Street Address (P.O. Box Number is Not Acceptable)                              |  |                  |                |                |  |
| MIAMI, FL 33133                |  |                                   |                | 82 Street Address (P.O. Box Number is Not Acceptable) C/O BECKER & POLIAKOFF, P.A. |  |                  |                |                |  |
|                                |  | Territoria.                       | 83             |  | BLUE LAGOON DRIVE, STE   |                  |                | ĺ              |  |
|                                |  | <b>∠</b> −                        |                |  | ,  |                  |                | l              |  |
|                                |  |                                   | 84             | City<br>MIAN   | ит 🗜   | L  85   Zp       | Code<br>126    | l              |  |
| 11. Pursuant                   | to the dravisions of Sections 607 450            | 2 and 607 (508, Florida Statute   | s, the above   |  |  | e of changing it | s registered   | l              |  |
| office or r                    | egistered agent or both, in the state            | of Florida. Such change was as    | thorized by    | the corpora  | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a | ppointment as    | registered     | l              |  |
|                                | m lamitar with land accept the boilga            | arons et, Section 607.0505, Flor  | da Sialulei    | AA   | CALLON 2/12  | lav              |                | l              |  |
| SIGNATURE .                    | Signature your or printed name of registered age | this and the disposition e. (NOTE | Begistered Age | ent sonatura rene  | uired when reinstating) DAY  | 770              |                | ۱_             |  |
| 12.                            | OFFICERS AN                                      |                                   | 13.            |  | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR      | 9S IN 12       | 6              |  |
|                                | A KIXDSON XKAND                                  | ☐ DELETE                          | 1 1 TiTLE      | D  | ELLIS KAHN   | ☐ Change         | Addition       | CR2E034 (10/97 |  |
| NAME                           | 200 S. PARK RD, STE                              | 425                               | 1 2 NAME       | P  |  | T TO 12 / 0 /    | _              | 4              |  |
|                                | HOLLYWOOD, FL 330                                |                                   | 1 3 STREET     | ADDRESS  | 200 S. PARK ROAD, SU   | 115 42           | ?              | ုဗ             |  |
| DITY-ST-ZIP                    | 330  |                                   | 1.4 CITY - S   | - 1  | HOLLYWOOD, FL 33021  |                  |                | 낂              |  |
| THE                            |  | ☐ DELETE                          | 2 1 TITLE      | 1.511  | ······································   | Change           | Addition       | 5              |  |
| HAME                           |  |                                   | 2 2 NAME       | 1  |  |                  |                |                |  |
|                                |  |                                   | 2 3 STREET     | , DODGGG   |  |                  | į              | l              |  |
| STREET ADDRESS                 |  |                                   |                | 1  |  |                  | ,              | ı              |  |
| CITY-ST-ZIP                    |  | DELETE                            | 2 4 City -     | S1 - ZIP   | <u> </u>   | ☐ Change         | Addition       | i              |  |
|                                | Lui beleic                                       |                                   |                | ŀ  |  | Change           | Addition       | l              |  |
| 1,44,16                        |  |                                   | 3.2 NAME       |  |  |                  |                |                |  |
| STREET ACCRESS                 |  |                                   | 3 3 STREET     |  |  |                  |                |                |  |
| CITY - ST - ZIP                |  | , Dructe                          | 14 CITY+       | 67 - Z:P   |  |                  |                |                |  |
| TITLE                          |  | - DELETE                          | 4 1 FIFLE      |  |  | ☐ Change         | Addition       | ı              |  |
| MAME                           |  |                                   | 4 2 NAME       |  |  |                  |                | ļ              |  |
| STREET 4009888                 |  |                                   | 4.3 STREET     | ADDRESS  |  |                  |                | ŀ              |  |
| 3.17.31.22                     |  |                                   | 4 4 City - S   | T - Z!P  |  |                  |                | i              |  |
| 77.E                           |  | ☐ CELETE                          | 5 1 TITLE      | -  |  | ☐ Change         | · 🔲 Addition ( |                |  |
| ATVIE                          |  |                                   | 5.2 NAME       | - 1  |  |                  |                | l              |  |
| 31PEET 400RE83                 |  |                                   | 5 g street     | ADDRESS  |  |                  |                | l              |  |
| <u>111 - 35 - 2</u> 58         | <u> </u>   |                                   | 5 4 CITY - S   | T - Z:P  |  |                  |                | į              |  |
| `.:                            |  | ☐ CELETE                          | 6 : TITLE      |  |  | ☐ Change         | Add tiph       | į.             |  |
| MANE                           |  |                                   | 6.2 NAME       |  | 30000246<br>-03/20/980102  | zyda             | 109            | ĺ              |  |
| STREET ADDRESS                 |  |                                   | 6 3 STREET     | ADDRESS  | -03/20/980102  | :u018            | TZ.17          | ı              |  |
| ÇITV-ST-ZIP                    |  |                                   | 5.4 CITY - 9   | T - ZIP  | ***600 <b>.</b> 00   |                  | 7              | ı              |  |
|                                | <del></del>                                      |                                   |                |  |  |                  |                | 1              |  |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(.). Florida Statutes. I further certify that the information indicated on this annual report or supplied entertial enquarraper is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the corporation or the corporation or the corporation of the corporation of

IGNATURE.

3/9/98